This instrument prepared by: Cassy L. Dailey 3170 Highway 31 South Pelham, AL 35124 SEND TAX NOTICE TO: William Joseph Ingram and Teresa Lynn Ingram Lul 5 Highway 54 Montevato, AL 3515

**WARRANTY DEED** 

KNOW ALL MEN BY THESE PRESENTS, That in consideration of the sum of Sixty-Eight Thousand And No/100 Dollars (\$68,000.00) paid by the grantee herein, the receipt of which is hereby acknowledged, I/we, Barry Keith Johnson, II and Sandy F. Johnson, husband and wife (hereinafter grantor, whether one or more), do grant, bargain, sell and convey unto William Joseph Ingram and Teresa Lynn Ingram (hereinafter Grantees), as joint tenants with rights of survivorship, all of my/our right, title and interest in the following described real estate, situated in Shelby County, Alabama.

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Subject to current taxes, all matters of public record, including, but not limited to easements, restrictions of record, and other matters which may be viewed by observation.

No Dollars And No/100 Dollars (\$0.00) of the consideration recited herein is from the proceeds of a purchase money mortgage of even date herewith.

TO HAVE AND TO HOLD unto the said Grantees as joint tenants, with rights of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance that (unless the joint tenancy created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

Grantor does, for Grantor and for Grantor's heirs, executors and administrators covenant with the said Grantees as joint tenants, with rights of survivorship, their heirs executors and administrators, that Grantor is lawfully seized in fee simple of said premises; that it is free from all encumbrances, unless otherwise noted above; that Grantor has a good right to sell and convey the same as aforesaid; that Grantor will and Grantor's heirs, executors and administrators shall warrant and defend the same to the said Grantees, and their heirs, executors and administrators forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the undersigned have hereunto set our hands and seals on April 22, 2016.

Barry Keith Johnson, II.

Sandy F. Johnson

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Barry Keith Johnson, II and Sandy F. Johnson, whose name(s) is(are) signed to the foregoing conveyance, and who is(are) known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal on the 22nd day of April, 2016.

Notary Public

My commission expires:

FILE NO.: TS-1600886a

## **EXHIBIT "A"**

Begin at the NE corner of the SE 1/4 of NE 1/4 of Section 11, Township 24 North, Range 15 East going South along said Section line for a distance of 473.6 feet7 thence an angle of 41 deg. 15' right (South 37 deg. 00' West) for a distance of 210.0 feet; thence an angle of 3 deg. 00' right (South 40 deg. 00' West) for

a distance of 150 feet; thence an angle of 20 deg. 26' right (South 60 deg. 26' West) for a distance of 100 feet; thence an angle of 16 deg. 15' right (South 76 deg. 41' West) for a distance of 100 feet; thence an angle of 18 deg 57' right (North 84 deg. 22' West) for a distance of 100 feet; thence an angle of 11 deg. 07' Right (North 73 deg. 15' West) for a distance of 100 feet; thence an angle of 8 deg. 22' left (North 81 deg. 37' West) for a distance of 100 feet; thence an angle of 9 deg. 15' left (South 89 deg. 08' West) for a distance of 100 feet, to the point of beginning of the parcel herein described; thence an angle of 87 deg. 06' left (South 2 deg. 02' West) for a distance of 368.5 feet to the Alabama Power Company easement or property line of Lake Lay this establishes the Eastern boundary line of said property line; thence from point of beginning an angle of 81 deg. 50' right from Eastern boundary line (South 83 deg. 52 West) a distance of 155.0 feet; thence an angle of 94 deg. 45' left (South 10 deg. 53' East) for a distance of 327.3 feet to Alabama Power Company Lake (Lake Lay); thence along said property line to where said line intersects Eastern boundary line of said tract; thence along Eastern boundary line to point of beginning; said parcel being situated in the SE 1/4 of the NE 1/4 of Section 11, Township 24 North, Range 15 East, according to the survey of Gary N. Roberts, Registered Land Surveyor: being situated in Shelby County, Alabama.

20160425000134260 04/25/2016 12:13:49 PM DEEDS 2/3

FILE NO.: TS-1600886a

## Real Estate Sales Validation Form This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1 20160425000134260 04/25/2016 12:13:49 PM DEEDS 3/3

|  | 2016042500015   | 426U U4/25   | /2010                  | 12:13:49 PM DEEI   |
|--|---|--|------------------------|--|
| Grantor's Name   | Barry Keith Johnson, II and Sandy F. Johnson  | Grantee's Name                                     | William<br>Lynn In     | Joseph Ingram and Teresa<br>gram                             |
| Mailing Address  | 737 Highway 42.<br>Caloxa ACC 35040   | Mailing Address                                    |                        | Hwy 54<br>Evalue ac 35115                                    |
| Property Address   | 200 Highway 408<br>Shelby, AL 35143   | Date of Sale<br>Total Purchase Price<br>or         |                        | April 22, 2016<br>\$68,000.00                                |
|  |   | Actual Value<br>or<br>Assessor's Marke             | t Value                | \$<br>\$   |
| The purchase price (Check one) (Record Check one) ( |   | n can be verified in ot required) Appraisal Other: | n the foll             | owing documentary evidence:                                  |
| If the conveyance the filing of this for   | document presented for recordation  | contains all of the                                | required               | information referenced above,                                |
| are ming or and rea  | <b>-</b>  | 45   |                        |  |
|  |   | uctions  |                        |  |
| Grantor's name an  | id mailing address - Barry Keith Johns  | on, II and Sandy F.                                | Johnson                | Դ, , .   |
| Grantee's name a   | nd mailing address - William Joseph Ir  | ngram and Teresa I                                 | Lynn Ing               | ram, , .   |
| Property address -   | 200 Highway 408, Shelby, AL 35143   |  |                        |  |
| Date of Sale - Apri  | l 22, 2016.   |  |                        |  |
| Total purchase prid<br>conveyed by the in  | ce - The total amount paid for the purd<br>strument offered for record.   | hase of the propert                                | ty, both r             | eal and personal, being                                      |
| conveyed by the ir   | the property is not being sold, the transference to the strument offered for record. This massessor's current market value. | ue value of the pray be evidenced by               | roperty, i<br>/ an app | both real and personal, being raisal conducted by a licensed |
| current use valuati  | ided and the value must be determined by too, of the property as determined by ty tax purposes with be used and the         | the local official ch                              | arged w                | ith the responsibility of valuing.                           |
| accurate. I further  | st of my knowledge and belief that<br>understand that any false statement<br>Code of Alabama 1975 & 40-22-1 (h              | s claimed on this fo                               | ontained<br>orm may    | in this document is true and result in the imposition of the |

Date: April 22, 2016

Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, **County Clerk Shelby County, AL** 04/25/2016 12:13:49 PM **\$88.00 CHERRY** 

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