## **ALABAMA**

COUNTY OF SHELBY LOAN NO. 21175959



PREPARED BY: EMMETT GREEN

240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC., 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401, PH. (208)528-9895

## 20160425000134060 1/1 \$14.00 Shelby Cnty Judge of Probate, AL 04/25/2016 11:28:07 AM FILED/CERT

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR FIRST LIBERTY FINANCIAL GROUP, LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated OCTOBER 21, 2008 executed by MARK C YARBROUGH, A SINGLE MAN, Mortgagor, located at 1028 LAKEVIEW LN CALERA, AL 35040, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR FIRST LIBERTY FINANCIAL GROUP, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on NOVEMBER 05, 2008 as Instrument No. 20081105000428650 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

## AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on this APRIL 11, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

EMMETT GREEN, VICE PRESIDENT

) ss.

STATE OF IDAHO

COUNTY OF BONNEVILLE

On APRIL 11, 2016, before me, NICHELLE HUTCHINGS, personally appeared EMMETT GREEN known to me to be the VICE PRESIDENT of the corporation that executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

NICHELLE HUTCHINGS (COMMISSION EXP. 03/23/2022)

NOTARY PUBLIC

NICHELLE HUTCHINGS NOTARY PUBLIC STATE OF IDAHO

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Page 1 of 1

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