

Recording Requested By:

Bank of America

Prepared By:

Bank of America

800-444-4302

1800 Tapo Canyon Road

Simi Valley, CA 93063

When recorded mail to:

CoreLogic

Mail Stop: ASGN

P.O. Box 961006

Ft Worth, TX 76161-9836



DocID# 1912167497285548

Property Address:

4049 Water Willow Lane

Birmingham, AL 35244

AL0-AM 35156673 E 4/19/2016 FCL01

20160425000133580

04/25/2016 10:29:29 AM

ASSIGN 1/1

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **THE BANK OF NEW YORK MELLON, FKA THE BANK OF NEW YORK SUCCESSOR INDENTURE TRUSTEE TO JP MORGAN CHASE BANK, N.A., SUCCESSOR BY MERGER TO BANK ONE, N.A., AS INDENTURE TRUSTEE FOR CWABS MASTER TRUST, REVOLVING HOME EQUITY LOAN ASSET BACKED NOTES, SERIES 2002-G** whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Mortgagee: **AMERICA'S WHOLESALE LENDER**

Original Borrower(s): **DAVID M TIDMORE, AND HIS WIFE BLANCHE TIDMORE**

Date of Mortgage: **9/26/2002**

Original Loan Amount: **\$94,000.00**

Recorded in **Shelby County, AL** on: **10/28/2002**, mortgage book **N/A**, page **N/A** and instrument number **20021028000529420**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

04/19/16

**COUNTRYWIDE HOME LOANS, INC., FORMERLY
DOING BUSINESS AS AMERICA'S WHOLESALE
LENDER**

By: 
Tim Maner, Assistant Vice President

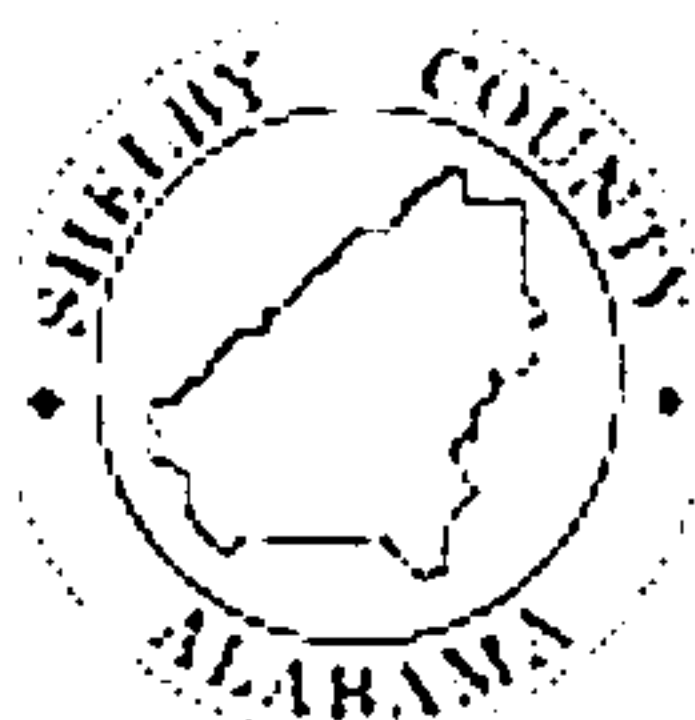
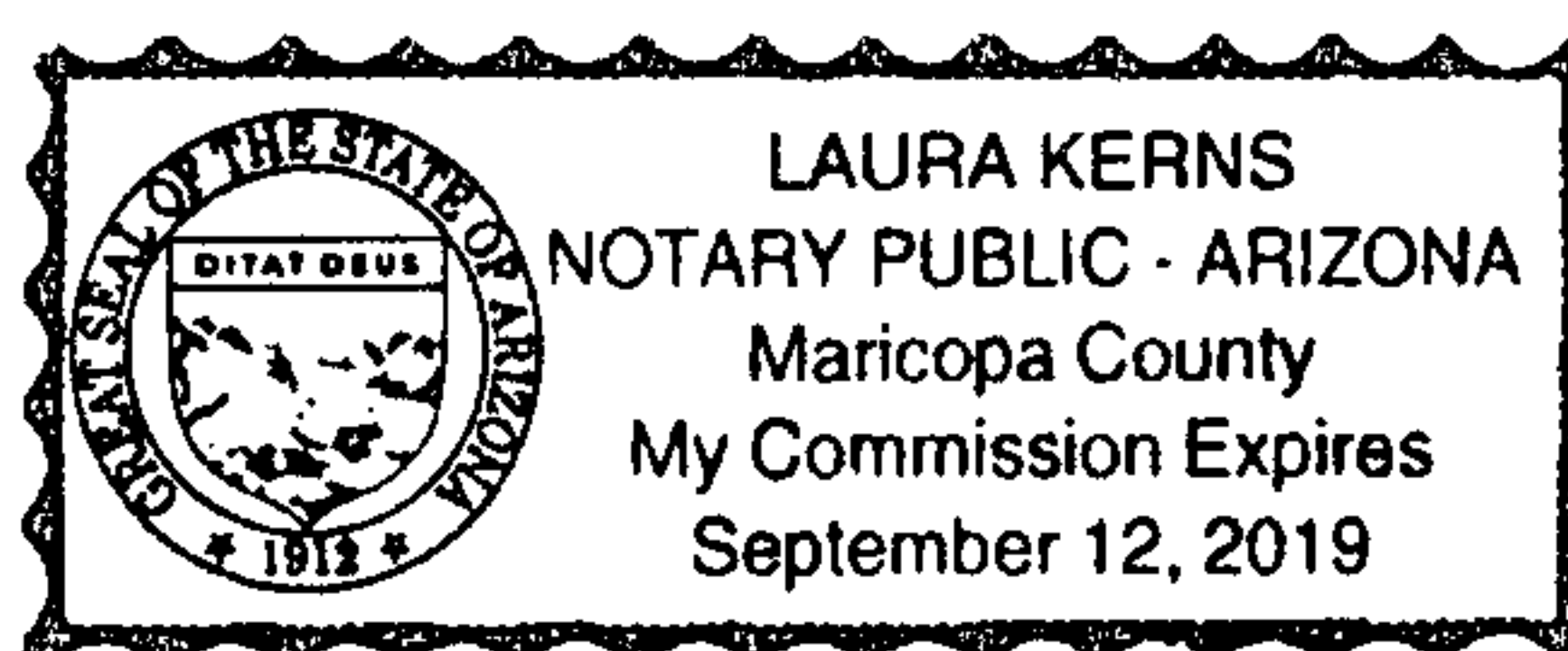
State of **Arizona**

County of Maricopa

On 4.19.16, before me, **LAURA KERNS**, Notary Public, personally appeared **Tim Maner, Assistant Vice President of COUNTRYWIDE HOME LOANS, INC., FORMERLY DOING BUSINESS AS AMERICA'S WHOLESALE LENDER**, whose identity was proven to me on the basis of satisfactory evidence to be the person who ~~he~~ or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that ~~he~~/she executed the same in ~~his~~/her authorized capacity, and that by ~~his~~her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Notary Public: **LAURA KERNS**



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
04/25/2016 10:29:29 AM
\$16.00 CHERRY
20160425000133580