UCC FINANCING STATEMENT AMENDMEN	T				
FOLLOW INSTRUCTIONS					
A. NAME & PHONE OF CONTACT AT FILER (optional)  Lorrie Parker					
B. E-MAIL CONTACT AT FILER (optional)	- · · · · · · · · · · · · · · · · · · ·	## ## # # # # # # # # # # # # # # # #			
C SEND ACKNOW EDGMENT TO: (Name and Address)					
C. SEND ACKNOWLEDGMENT TO: (Name and Address)		2016042200013	33220 1/2 \$.00 Judge of Probat		
The Parker Law Firm, LLC 500 Office Park Drive Suite 100			:00:23 PM FILE		
Birmingham, AL 35223					
			CE IS FOR FILING		•
1a. INITIAL FINANCING STATEMENT FILE NUMBER 200905050500165880		1b. This FINANCING STATEM (or recorded) in the REAL	MENT AMENDMENT IS ESTATE RECORDS	s to be filed [for re	ecord]
		Filer: <u>attach</u> Amendment Add			
2. TERMINATION: Effectiveness of the Financing Statement identified above Statement	e is terminated v	vith respect to the security interes	st(s) of Secured Party	authorizing this i	ermination
3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b For partial assignment, complete items 7 and 9 and also indicate affected complete.			of Assignor in item 9		
4. CONTINUATION: Effectiveness of the Financing Statement identified ab-	ove with respect	to the security interest(s) of Sec	ured Party authorizing	this Continuation	Statement is
5. PARTY INFORMATION CHANGE:					
Check one of these two boxes:			ne: Complete itemand item 7c	DELETE name: G	Sive record name
This Change affects Debtor or Secured Party of record item 6a  6. CURRENT RECORD INFORMATION: Complete for Party Information Change			and item 7c	to be deleted in ite	em 6a or 6b
6a. ORGANIZATION'S NAME	go provide enily	<u> </u>	· •		
Columbiana Enterprises, LLC	<del></del>		<u></u>		
6b. INDIVIDUAL'S SURNAME	FIRST PERSON	NAL NAME	ADDITIONAL NAME	(S)/INITIAL(S)	SUFFIX
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information of the Complete for Assignment of the Com	on Change - provide	only <u>one</u> name (7a or 7b) (use exact, full na	ame; do not omit, modify, or a	abbreviate any part of t	he Debtor's name)
OR 7b. INDIVIDUAL'S SURNAME			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	. <u> </u>	-
INDIVIDUAL'S FIRST PERSONAL NAME		······································	. <u> </u>		
INDIVIDUAL STITIST PERSONAL NAME					
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)		<del>-</del>		•	SUFFIX
7c. MAILING ADDRESS	CITY	· · · · · · · · · · · · · · · · · · ·	ISTATE POSTAL C	ODE	COUNTRY
8. COLLATERAL CHANGE: Also check one of these four boxes: ADD	collateral	DELETE collateral	RESTATE covered colla	ateral AS	SSIGN collatera
Indicate collateral:					
Release of that certain property described on Exhibit ".	A" attache	d hereto and made a pa	art hereof		
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AN If this is an Amendment authorized by a DEBTOR, check here and provide n	MENDMENT: Fame of authorizing		name of Assignor, if this	s is an Assignmen	t)
9a. ORGANIZATION'S NAME  First I orundos Donle Fort Donosit Dronch	·		· · · · · · · · · · · · · · · · ·		
First Lowndes Bank - Fort Deposit Branch  9b. INDIVIDUAL'S SURNAME	FIRST PERSON	IAL NAME	ADDITIONAL NAME	S)/INITIAL(S)	SUFFIX
		** ( ) TO THE .	, ,22, 11014CE 147NHE	, - , - · · · · · · · · · · · · · · · ·	
10. OPTIONAL FILER REFERENCE DATA:	<u> </u>		. I		
1001-020					

## EXHIBIT "A"

## Legal Description

A parcel of land situated in the Southwest Quarter of the Northwest Quarter and the Northwest Quarter of the Southwest Quarter of Section 4, Township 24 North, Range 13 East, Shelby County, Alabama, previously described in Book 204, Page 519, of the Office of the Judge of Probate of Shelby County, Alabama, more particularly described as follows:

Commence at the intersection of the South right of way line of Calera Montevallo Highway, also being Alabama Highway No. 25, with the East line of the Southwest Quarter of the Northwest Quarter of Section 4, also being the point of beginning; thence run South 89 degrees, 58 minutes, 08 seconds, West, 572.43 feet (550.00 deed) along said South right of way to the East line of property owned by Nash and Gwendolyn David (formerly Orval and Vera Jones); thence South 0 degrees, 15 minutes, 45 seconds, East 1601.51 feet (1600.00 deed) along said East property line and parallel to the East line of the Southwest Quarter of the Northwest Quarter; thence North 89 degrees, 58 minutes, 08 seconds, East, 572.43 feet (550.00 deed) to the East line of the Northwest Quarter of the Southwest Quarter of Section 4; thence North 0 degrees, 15 minutes, 45 seconds, West along said Quarter line, 1601.51 feet (1600.00 deed) to the point of beginning. Situated in Shelby County, Alabama.

Less and except any part of the foregoing property sold to the State of Alabama for highway purposes as recorded in Deed Book 146, Page 359 and Instrument #1992-24263, in the Probate Office of Shelby County, Alabama.

20160422000133220 2/2 \$.00 Shelby Cnty Judge of Probate, AL 04/22/2016 04:00:23 PM FILED/CERT