

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6272-05-A216

APCO Parcel No. 70277833

Transformer No. 9108

This instrument prepared by: Patrick Robinson

Alabama Power Company  
700 Martin St. S  
Pell City, AL 35128

20160422000132900

04/22/2016 02:09:16 PM

ESMTAROW 1/3

KNOW ALL MEN BY THESE PRESENTS, That White Rock Quarries, LLC

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

**Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"): a parcel of land located in the NW 1/4 of the NW 1/4 and the NE 1/4 of the NW 1/4 of Section 25, Township 19 South, Range 02 East and also the SW 1/4 of the SW 1/4 and the SE 1/4 of the SW 1/4 of Section 24, Township 19 South, Range 02 East, more particularly described in that certain instrument recorded in Deed Instrument 20090916000353290, in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by

its authorized representative, as of the 5th day of February, 2016

ATTEST (if required) or WITNESS:

By: [Signature]

Its: Operations Manager

White Rock Quarries, LLC  
(Grantor Name of Corporation/Partnership/LLC)

By: [Signature] (SEAL)

Its: Manager  
(Indicate: President, General Partner, Member, etc.)

[Signature]

All facilities on Grantor: ☒

Station to Station: \_\_\_\_\_

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CORPORATION NOTARY

STATE OF ALABAMA

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_, whose name as \_\_\_\_\_ of \_\_\_\_\_, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

[SEAL]

Notary Public

My commission expires: \_\_\_\_\_

CORPORATION/PARTNERSHIP/LLC NOTARY

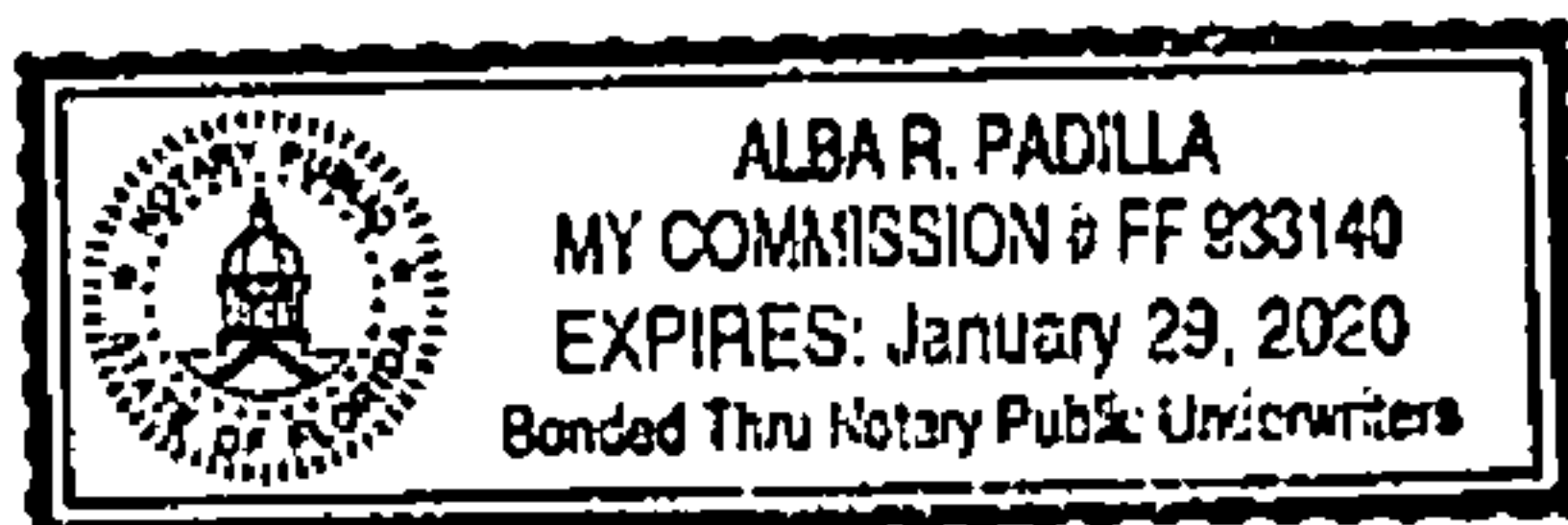
STATE OF ~~ALABAMA~~ FLORIDA

COUNTY OF MIAMI-DADE

I, ALBA R. PADILLA, a Notary Public in and for said County in said State, hereby certify that JIM HURLEY, whose name as MANAGER of WHITE ROCK GUARRIES, a LIMITED LIABILITY COMPANY, [acting in its capacity as \_\_\_\_\_] of \_\_\_\_\_, a \_\_\_\_\_, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such MANAGER and with full authority, executed the same voluntarily, for and as the act of said LIMITED LIABILITY COMPANY [acting in such capacity as aforesaid].

Given under my hand and official seal this the 5<sup>th</sup> day of February, 2016

[SEAL]



Notary Public

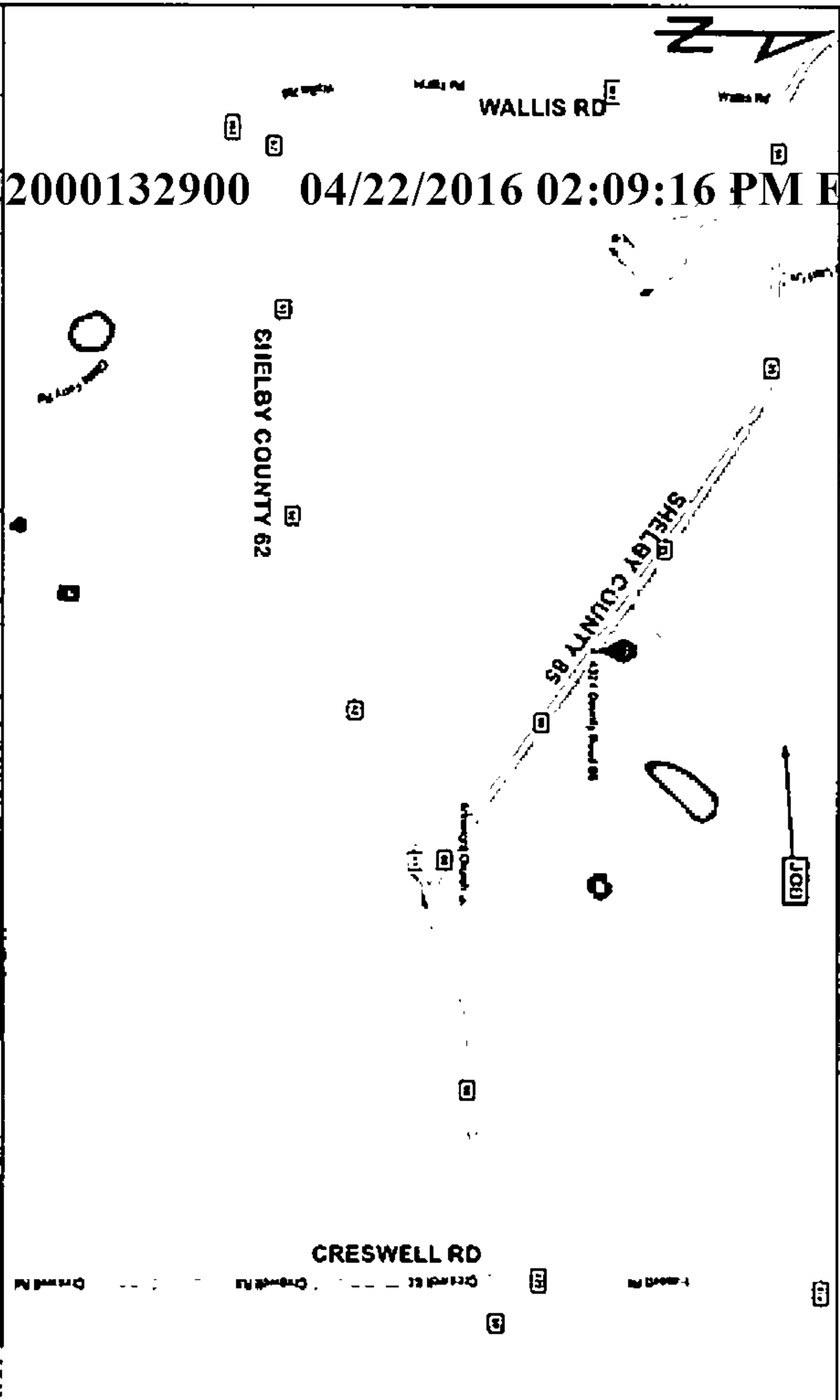
My commission expires: January 29, 2020

Map Center UTM: 1825923 12109257

Map Center Lat/Long: 33.355909 -86.392277

1 Inch = 133 feet

Customer While Rock Quarry	Location 4324 Shelby Co HWY 85	Cont'd. Svc Date	County Shelby	Section 14/25	Township 19S	Range 02E	Add'l Info.	Estimate No. A827205A216
Division Anniston	District Oak Grove	Town VINCENT	UserID bmjohnso	Created: 3/20/2016	Substation X. 21694	Y. R2421 Solid		MISSALL# 160781531 Start 03/22/16 End 04/05/16 Update 04/01/16



- 1: 40/5 CCA Pole
- 1: #6 Enhanced Gnd & Sign
- 1: 1 - P'd Down Guy w/ 15ft Lead
- 1: 1 - Anchor, 8in Helix, 3/4in Rod
- 1: 10KVA Xformer (#9108)
- 1: 10 DE Hardware

Construction Trailer

100N - 610 TPX

150N - 61 ASCR P&N

250R1 - #2 ASCR P&N

13C

- 1: 40/5 CCA Pole
- 1: 150N - #2 ASCR P&N
- 1: 2 - P'd Down Guy w/ 15ft Lead
- 1: 2 - Anchor, 8in Helix, 3/4in Rod
- 1: 10 ODE Hardware

- R: 15KVA CSP Xformer
- 1: 250R - #2 ASCR P&N
- 1: 10 DE Hardware

4ACSR+  
4ACSRN 7.2kV

RM Agent P. Robinson  
Date Assigned 1/28/16  
Date Cleared 3/24/16  
Parcel # 20277833

Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
04/22/2016 02:09:16 PM  
\$20.50 JESSICA  
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Short-Circuit Box

111 116 11 16 16-R  
0 0 0 1379 248

Substation Harpersville#2, 21694  
Feeder # 21694  
Reference Transformer #124  
Switch R2421