

20160422000132210
04/22/2016 11:38:58 AM
REL 1/2

Prepared by and After Recording, Return To:
C Brown
Charles A. Brown & Associates, P.L.L.C
2316 Southmore
Pasadena, TX 77502

Loan #: 297350



MIN: 100584800000349196

MERS Telephone No. 1-888-679-6377

ALABAMA

CORRECTIVE RELEASE OF MORTGAGE

This instrument is a correction of that certain instrument described below wherein by error, mistake or scrivener's error, the security instrument recording reference was typed incorrectly and this instrument is made to correct said error, mistake, or scrivener's error, and in all other respects confirms and ratifies said former instrument.

Recording Reference: Instrument #20160107000006580 recorded on 1/7/2016.

In consideration of the debt therein named, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UNITED SECURITY FINANCIAL CORPORATION, its successors and assigns, the current Mortgagee, does hereby release and cancel the Mortgage dated 5/14/2015 made by CHARLES W. SMITH, SURVIVING JOINT TENANT, UNMARRIED, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UNITED SECURITY FINANCIAL CORPORATION, its successors and assigns in the amount of \$159,000.00 and which was recorded on 5/28/2015 at Instrument No. 20150528000176490 of the Records of SHELBY County, State of Alabama.

Executed this 21 day of April, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UNITED SECURITY FINANCIAL CORPORATION, its successors and assigns

By: [Signature]
Name: Moises Luna
Title: ASSISTANT SECRETARY

STATE OF COLORADO

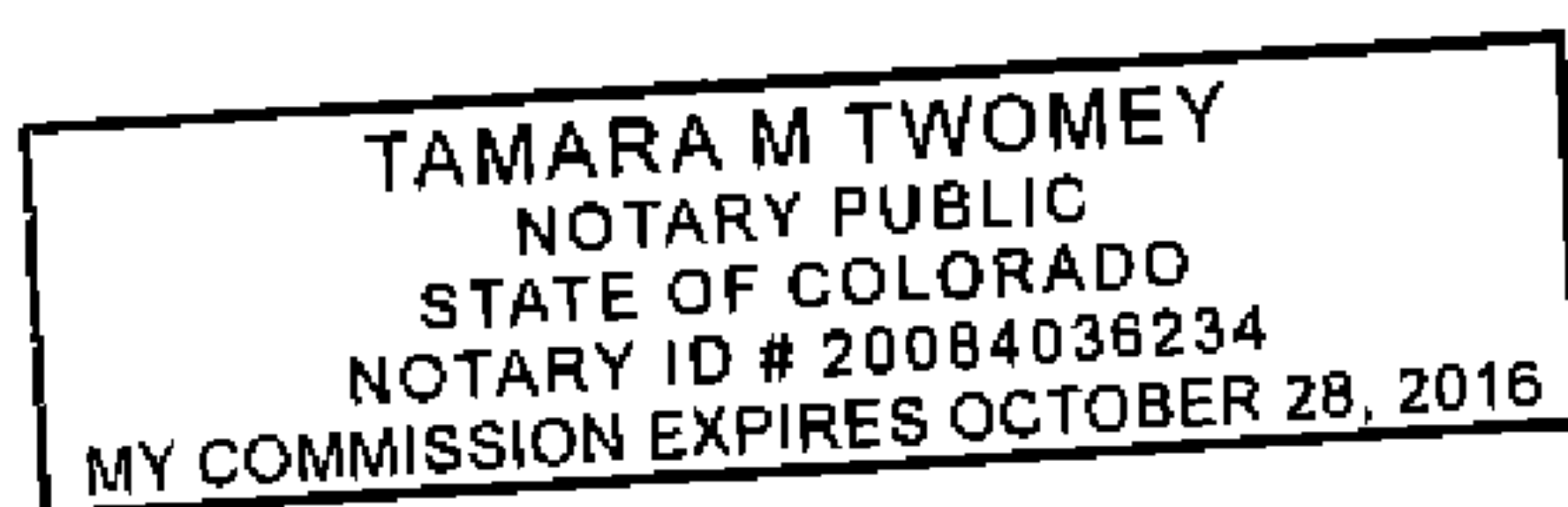
COUNTY OF DENVER

Before me, the undersigned officer, on this day, personally appeared Moises Luna the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, AS NOMINEE FOR UNITED SECURITY FINANCIAL CORPORATION its successors and assigns, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this 21 day of April, 2016.

[Signature]
NOTARY PUBLIC

For Notary Seal:



Mortgage dated 5/14/2015 in the amount of \$159,000.00

ADDRESS:
P.O. Box 2026, Flint, MI 48501-2026



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
04/22/2016 11:38:58 AM
\$17.00 JESSICA
20160422000132210

[Signature]