



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
04/22/2016 10:17:12 AM
\$14.00 JESSICA
20160422000131790

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04/22/2016 10:17:12 AM
REL 1/1

Satisfaction of Mortgage/Lien Release

This instrument was prepared by and returned to:
Regina K Billups
ServiSolutions
a Department of Alabama Housing Finance Authority
P O Box 242928
Montgomery AL 36124-2928

State of Alabama

Lender Loan Number: 28569380
MIN: 100782900018055601 MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for **SouthPoint Bank** whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: Josie L. Lakhani & Ameen E. Lakhani, married couple, as joint tenants with full rights of survivorship

Dated: November 15, 2013

Date Recorded: December 5, 2013

Document/Instrument #: 20131205000471760

Mortgage Book/Liber/Reel #:

Page No:

County: SHELBY

State: Alabama

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 20th day of April, 2016.

Mortgage Electronic Registration Systems, Inc.
As nominee for: **SouthPoint Bank**

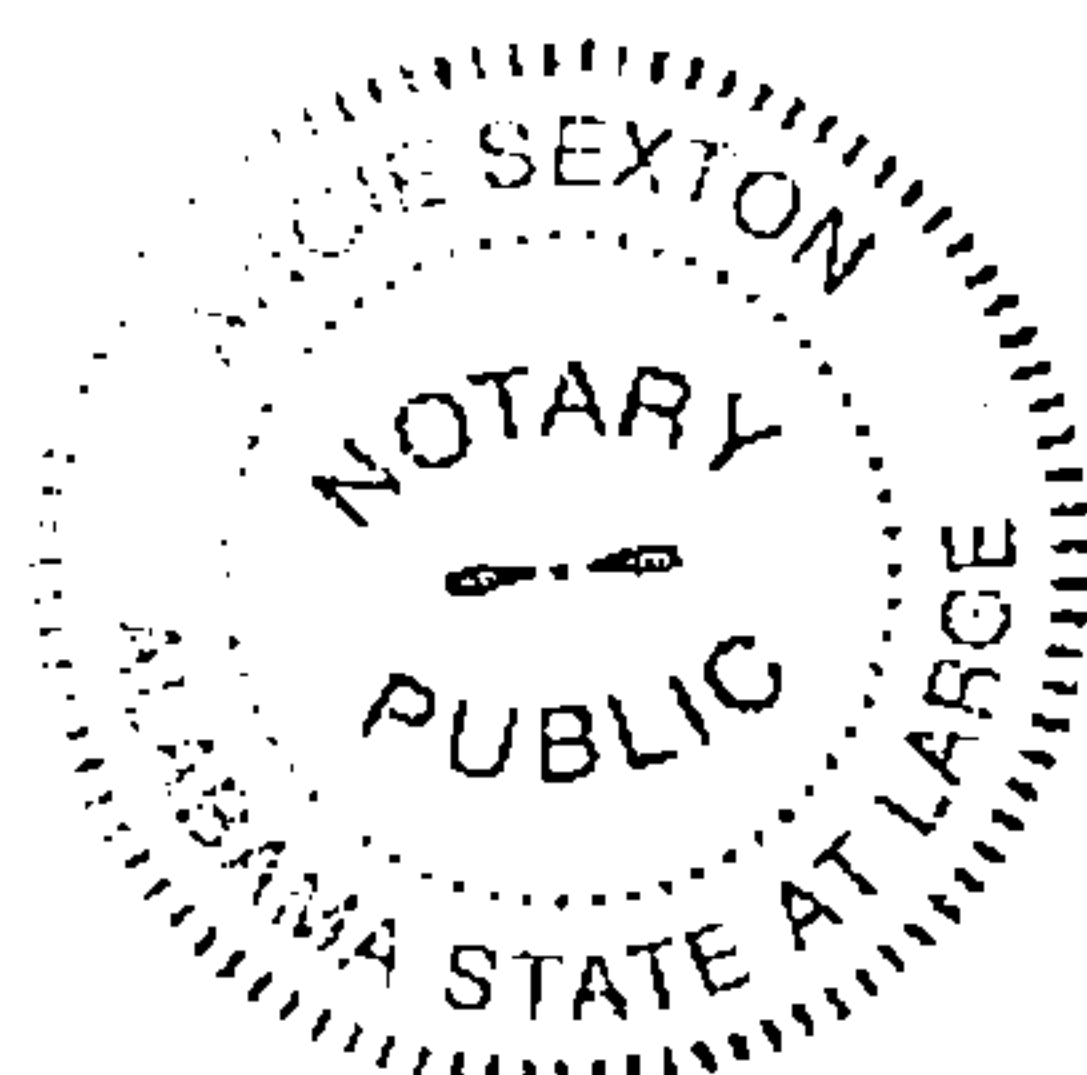
Gregory E. Beavers, Assistant Secretary



State of ALABAMA)
:
County of MONTGOMERY)

On the 20th day of April, 2016 before me appeared Gregory E. Beavers, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal



Angie Sexton
Notary Public, State of Alabama
My Commission expires 09/18/2017