

Send tax notice to:
DANIEL R. MCINNISH, JR.
333 HONEYSUCKLE LANE
CHELSEA, AL 35043

This instrument prepared by:
CHARLES D. STEWART, JR.
Attorney at Law
4898 Valleydale Road, Suite A-2
Birmingham, Alabama 35242

STATE OF ALABAMA
Shelby COUNTY

2016184

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Two Hundred Twenty-Three Thousand Four Hundred and 00/100 Dollars (\$223,400.00) the amount which can be verified in the Sales Contract between the two parties in hand paid to the undersigned, AMY C. LEE and WILLIAM JASON LEE, WIFE AND HUSBAND whose mailing address is: 583 HIGHWAY 335, CHELSEA, AL 35043 (hereinafter referred to as "Grantors") by DANIEL R. MCINNISH, JR. and SHERRY M. MCINNISH whose property address is: 333 HONEYSUCKLE LANE, CHELSEA, AL, 35043 hereinafter referred to as Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

LOT 425, ACCORDING TO THE SURVEY OF WINDSTONE IV SUBDIVISION, AS RECORDED IN MAP BOOK 27, PAGE 55, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

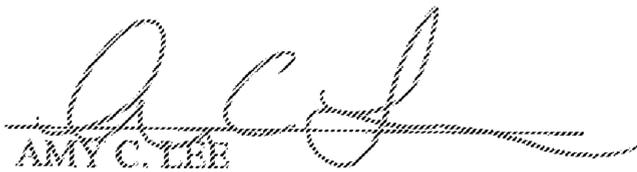
SUBJECT TO:

1. TAXES FOR THE YEAR BEGINNING OCTOBER 1, 2015 WHICH CONSTITUTES A LIEN BUT ARE NOT YET DUE AND PAYABLE UNTIL OCTOBER 1, 2016
2. Easement(s), building line(s) and restriction(s) as shown on recorded map
3. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including release of damages.
4. Right of way granted to Alabama Power Company recorded in Inst. No. 2001-42178 and Inst. No. 2004-50556.
5. Restrictions appearing of record in Inst. No. 2001-54658 and Inst. No. 2001-54659

\$201,060.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

TO HAVE AND TO HOLD unto the Grantee, its successors and assigns forever. The Grantor does for itself, its successors and assigns, covenant with the Grantee, its successors and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, except as shown above; that it has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns shall, warrant and defend the same to the Grantees, their heirs, executors, administrators and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said Grantor, has hereunto set his/her hand and seal this the 20th day of April, 2016.

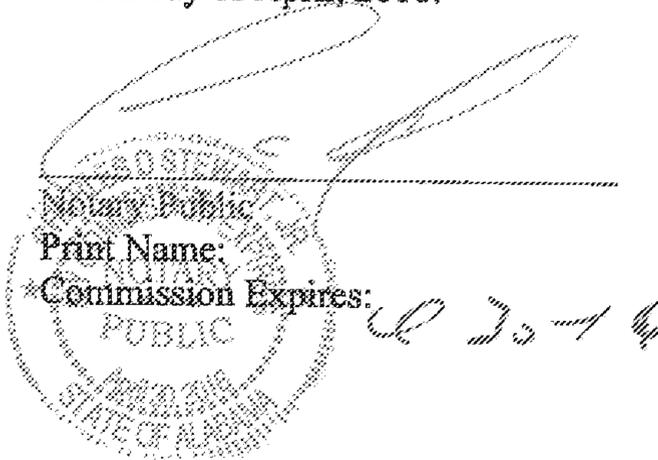

AMY C. LEE


WILLIAM JASON LEE

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that AMY C. LEE and WILLIAM JASON LEE whose name(s) is/are signed to the foregoing instrument, and who is/are known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 20th day of April, 2016.


Notary Public
Print Name:
Commission Expires: 04/20/17
PUBLIC
JESSICA
STATE OF ALABAMA



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
04/21/2016 01:46:27 PM
\$39.50 JESSICA
20160421000131430

