

20160421000130990
04/21/2016 12:07:56 PM
ASSIGN 1/3

Prepared By and Return To:
Heather Neal
Collateral Department
Meridian Asset Services, Inc.
780 94th Avenue N., Suite 102
St. Petersburg, FL 33702
(727) 497-4650

Space above for Recorder's use

Loan No: 2164573
Svr Ln No: 16388



2214013

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CVF MORTGAGE LOAN ACQUISITION COMPANY**, whose address is **300 DELAWARE AVE., 9TH FL., WILMINGTON, DE 19801**, (ASSIGNOR), does hereby grant, assign and transfer to **MILL CITY MORTGAGE LOAN TRUST 2015-2, WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST AS TRUSTEE**, whose address is **500 DELAWARE AVENUE, 11TH FLOOR, WILMINGTON, DELAWARE 19801**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **2/9/2007**

Original Loan Amount: **\$137,025.00**

Executed by (Borrower(s)): **AURELIO JIMENEZ, A MARRIED PERSON**

Original Lender: **BANCO POPULAR NORTH AMERICA**

Filed of Record: In Book/Liber/Volume N/A, Page N/A,

Document/Instrument No: **20070222000082620** in the Office of County Recorder of **SHELBY County, AL**,
Recorded on **2/22/2007**.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: **6 SCOTTSDALE DRIVE, ALABASTER, ALABAMA 35007**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 4-1-16

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CVF MORTGAGE LOAN ACQUISITION COMPANY

By: 
MATTHEW KRUEGER

Title: **VICE PRESIDENT**

**MERIDIAN ASSET SERVICES, INC., AS
ATTORNEY-IN-FACT FOR U.S. BANK
NATIONAL ASSOCIATION, AS TRUSTEE FOR
CVF MORTGAGE LOAN ACQUISITION
COMPANY**


Witness Name: **JOHN GASKIN**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

On 4-1-16, before me, **JESSICA O'NEILL**, a Notary Public, personally appeared **MATTHEW KRUEGER, VICE PRESIDENT of/for MERIDIAN ASSET SERVICES, INC., AS ATTORNEY-IN-FACT FOR U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CVF MORTGAGE LOAN ACQUISITION COMPANY**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **MATTHEW KRUEGER**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

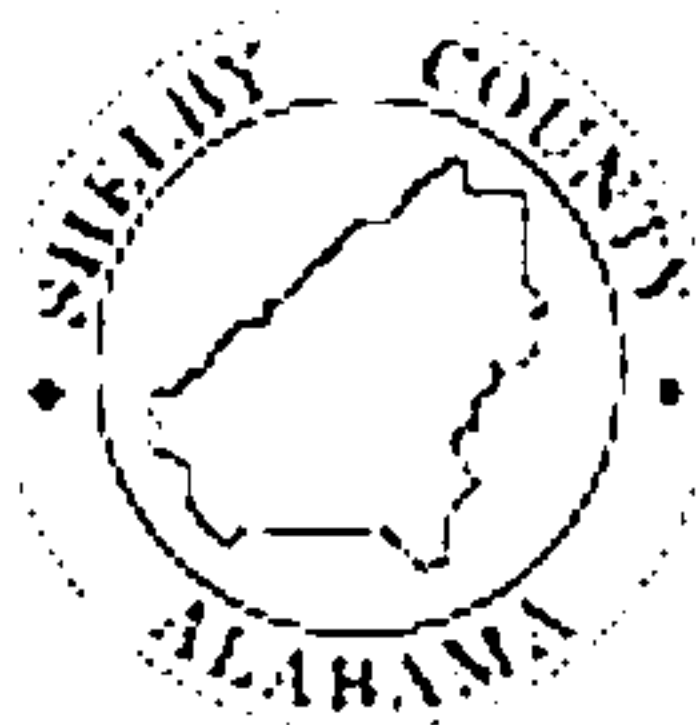


(Notary Name): **JESSICA O'NEILL**
My commission expires: **5/21/2017**



EXHIBIT "A"

LOT 6, ACCORDING TO THE SURVEY OF SCOTTSDALE, AS RECORDED IN MAP BOOK 6,
PAGE 101, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY,
ALABAMA.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
04/21/2016 12:07:56 PM
\$21.00 JESSICA
20160421000130990

A handwritten signature in black ink, appearing to be "J. W. Fuhrmeister", is written over the typed name of the Probate Judge.