

Prepared by: Julie McColgan
JULIE MCCOLGAN
1628 Browning Rd
Columbia, SC 29210

20160420000130010
04/20/2016 12:53:40 PM
REL 1/3

Recording Requested By and Return To:
CORELOGIC
P.O. BOX 961006
FT WORTH, TX 76161-9836

Source of Title: Deed Book _____, Page _____

(Space Above This Line For Recording Data)

Loan No: 1160060104

Data ID: B00CDUK
Case Nbr: 35168247

Property: 200 SHORE FRONT LANE, WILSONVILLE, AL 351868614

SATISFACTION OF MORTGAGE

MIN: 100107311600601042 MERS Phone: 1-888-679-6377

Date: 04/20/2016

Holder of Lien: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC., ITS
SUCCESSORS AND ASSIGNS

Holder's Mailing Address: P.O. Box 2026, Flint, MI 48501-2026

Note:

Date: 02/03/2016

Original Principal Amount: \$391648.00

Borrower: MATTHEW B. MAXWELL AND KRISTIE N. MAXWELL, HUSBAND AND
WIFE, FOR AND DURING THEIR JOINT LIVES AND UPON THE DEATH
OF EITHER, THEN TO THE SURVIVOR OF THEM IN FEE SIMPLE,
TOGETHER WITH EVERY CONTINGENT REMAINDER AND RIGHT OF
REVERSION

Lender/Payee: SUN WEST MORTGAGE COMPANY, INC.

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CASE NBR: 35168247

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Loan No: 1160060104

Data ID: B00CDUK

Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 20160210000043220, 2/10/2016, Real Property Records of SHELBY County, AL

Property (including any improvements) subject to Lien:

Holder of Note is the Lender/Payee.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, as nominee for Holder of Note, acknowledges payment in full of the Note, releases the Property from the Lien hereby canceling and discharging the Mortgage, and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

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CASE NBR: 35168247

Loan No: 1160060104

Data ID: B00CDUK

Executed this 20 day of APR, 2016.

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS NOMINEE FOR SUN WEST
MORTGAGE COMPANY, INC., ITS SUCCESSORS
AND ASSIGNS

By: Ymandy May
Brandy S. Taylor

Its: Assistant Secretary

By: Crystal G. Hudson
Crystal G. Hudson

Its: Assistant Secretary

ACKNOWLEDGMENT

STATE OF SC
COUNTY OF RICHLAND

§
§

I, JAMES B. KRIMM, a Notary Public in and for said County in said State, hereby certify that Brandy S. Taylor and Crystal G. Hudson whose name as Assistant Secretary and Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand this 20 day of APR, 2016.

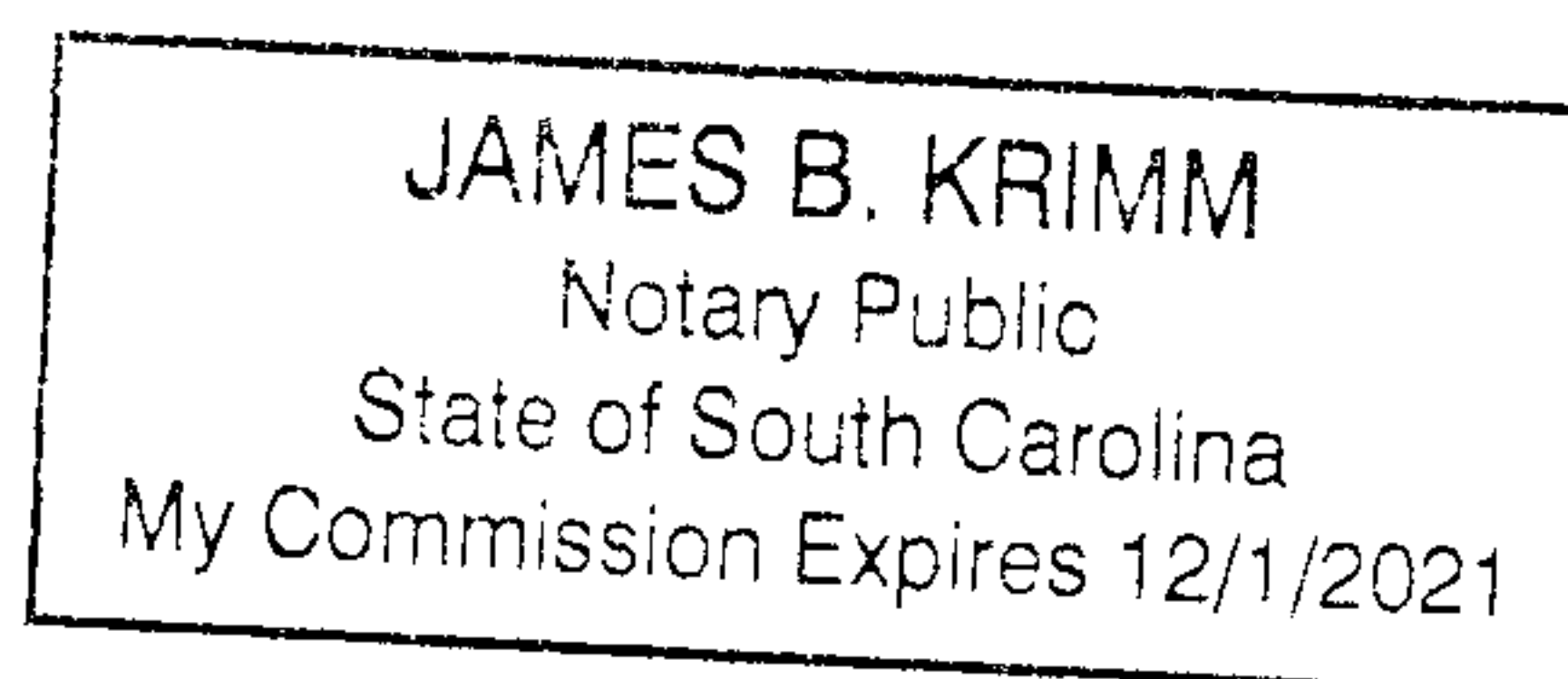
James B. Krimm
Notary Public

JAMES B. KRIMM
(Printed Name)

My commission expires: 12/1/2021



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
04/20/2016 12:53:40 PM
\$20.00 JESSICA
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James B. Krimm

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