


THIS INSTRUMENT PREPARED BY:
Sara Nichols

Savannah Pointe Residential Association
5 Riverchase Ridge
Birmingham, AL 35244

STATE OF ALABAMA)
COUNTY OF Shelby)


20160420000129080 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
04/20/2016 10:04:14 AM FILED/CERT

RELEASE OF LIEN

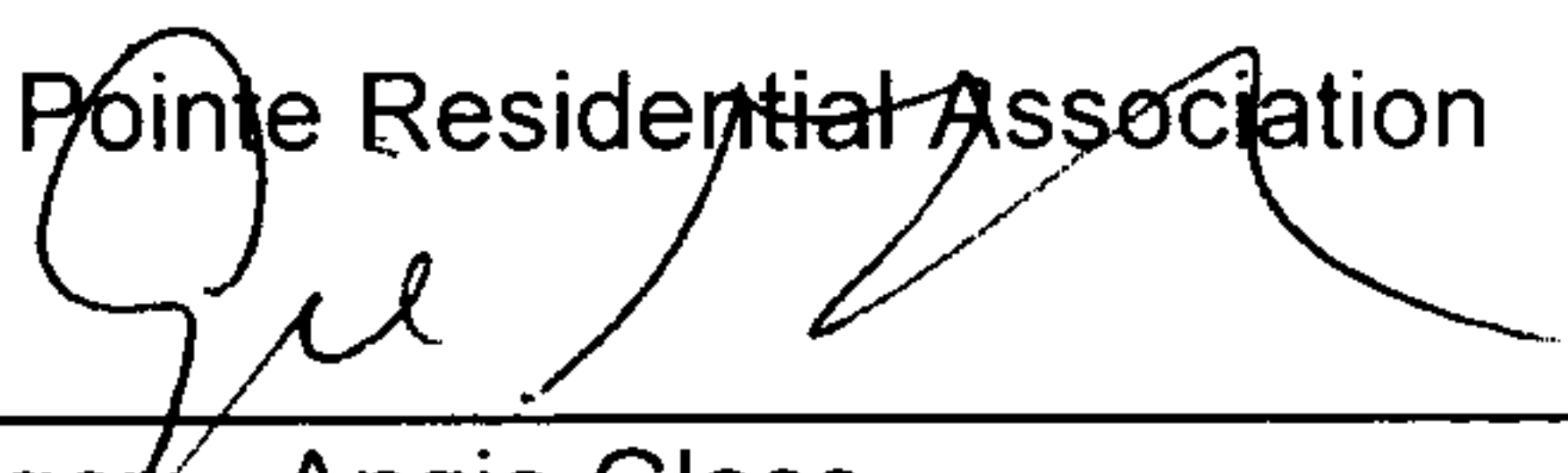
KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of **One thousand nine hundred eighty two & 00/100 (\$1,982.00) dollars** receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge **Lanita Tolbert** against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the ~~Savannah Pointe~~ Homeowner's Association for the year of **2015** to the following described property.

Lot 502, according to the survey of Savannah Pointe, Sector V, Phase II as recorded in Map Book 25, Page 115 in the Office of the Judge of Probate of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed, **Instrument # 20151014000358940** of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this the 30 March 2016.

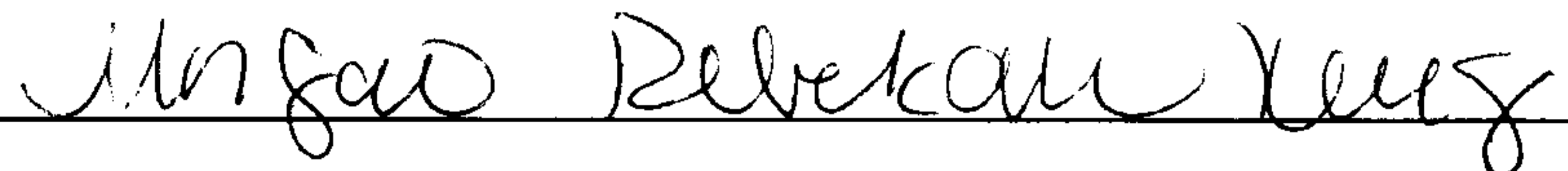
Savannah Pointe Residential Association

BY: 
ITS: Manager – Angie Glass

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Angie Glass, whose name as Manager of the Savannah Pointe Residential Association, a corporation, is signed to the forgoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 30 March 2016

Notary Public: 

My commission expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Nov 13, 2016
BONDED THRU NOTARY PUBLIC UNDERWRITERS

