20160419000128150 04/19/2016 11:57:04 AM FCDEEDS 1/3

## MORTGAGE FORECLOSURE DEED

| STATE OF ALABAMA | ) | Kenneth G. Williamson, a single man |
|------------------|---|-------------------------------------|
| COUNTY OF SHELBY | ) |                                     |

KNOW ALL MEN BY THESE PRESENTS: That **Kenneth G. Williamson**, a single man did, on to-wit, the May 27, 2009, execute a mortgage to Mortgage Electronic Registration Systems, Inc. as nominee for Hometown Mortgage Services, Inc., which mortgage is recorded in **Instrument # 20090604000212240** on June 4, 2009, in the Office of the Judge of Probate of Shelby County, Alabama, and secured indebtedness having been transferred **JPMorgan Chase Bank**, **National Association** as reflected by document recorded in **Instrument # 20160203000034570** of the same Office.

WHEREAS, default was made in the payment of the indebtedness secured by said mortgage and the said JPMorgan Chase Bank, National Association did declare all of the indebtedness secured by said mortgage due and payable and did give due and proper notice of the foreclosure of said mortgage, in accordance with the terms thereof, by publication in The Shelby County Reporter, a newspaper of general circulation published in Shelby County, Alabama, in its issues of March 23, 2016 and March 30, 2016 and April 6, 2016; and

WHEREAS, on the April 13, 2016, the day on which the foreclosure sale was due to be held under the terms of said notice, at 3:30 p.m., between the legal hours of sale, said foreclosure sale was duly and properly conducted, and JPMorgan Chase Bank, National Association did offer for sale and did sell at public outcry, in front of the courthouse door of the Shelby County, Alabama, Courthouse in the City of Columbiana, Alabama, the property hereinafter described; and

WHEREAS, the highest and best bid for cash obtained for the property described in the aforementioned mortgage was the bid of Omega Realty Holdings I, LLC, in the amount of Seventy-Four Thousand Five Hundred Fifty-One Dollars and No Cents (\$74,551.00), and said property was thereupon sold to the said Omega Realty Holdings I, LLC, and

WHEREAS, said mortgage expressly authorized the mortgagee to bid at the sale and purchase said property, if the highest bidder therefore, and authorized the Mortgagee or Auctioneer or any person conducting said sale for the Mortgagee to execute to the purchaser at the said sale a deed to the property so purchased;

NOW, THEREFORE, in consideration of the premises and of Seventy-Four Thousand Five Hundred Fifty-One Dollars and No Cents (\$74,551.00), cash, the said Kenneth G. Williamson, a single man, acting by and through the said JPMorgan Chase Bank, National Association, by Matt Penhale, as auctioneer and the person conducting the said sale for the Mortgagee or Transferee of Mortgagee, and the said JPMorgan Chase Bank, National Association, by Matt Penhale, as said auctioneer and the person conducting said sale for the Mortgagee or Transferee of Mortgagee, and Matt Penhale, as said auctioneer and the person conducting said sale for the Mortgagee or Transferee of Mortgagee, do hereby grant, bargain, sell and convey unto Omega Realty Holdings I, LLC, the following described real estate situated in Shelby County, Alabama, to-wit:

LOT 216, ACCORDING TO THE MAP OF WATERFORD VILLAGE, SECTOR 3, PHASE 2, AS RECORDED IN MAP BOOK 33, PAGE 117, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

TO HAVE AND TO HOLD the above described property unto Omega Realty Holdings I, LLC, forever; subject, however, to the statutory rights of redemption on the part of those entitled to redeem under the laws of the State of Alabama, including, but not limited to, debtors, junior mortgagees, judgement creditors, transferees and vendees thereof, spouses of debtors and their transferees, children, heirs or devisees of the debtors, provided by the laws of the State of Alabama, and any taxes which may be due.

IN WITNESS WHEREOF, the said JPMorgan Chase Bank, National Association, has caused this instrument to be executed by Matt Penhale, as auctioneer and the person conducting said sale for the Mortgagee or Transferee of Mortgagee and in witness whereof the said Matt Penhale, has executed this instrument in his capacity as such auctioneer on this the April 18, 2016.

Kenneth G. Williamson, a single man Mortgagors

JPMorgan Chase Bank, National Association Mortgagee or Transferee of Mortgagee

By Mitthew Technique

Matt Penhale, as Auctioneer and the person conducting said sale for the Mortgagee or Transferee of Mortgagee

## STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Matt Penhale, whose name as Auctioneer and the person conducting said sale for the Mortgagee or Transferee of Mortgagee, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance, he, in his capacity as such Auctioneer and the person conducting said sale for the Mortgagee or Transferee of Mortgagee, and with full authority executed this instrument voluntarily on the day that bears that same date.

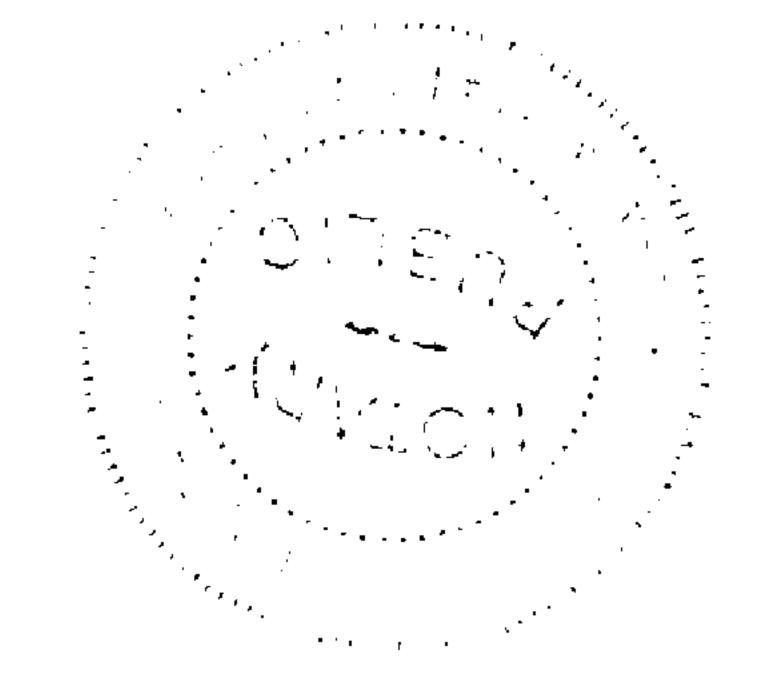
Given under my hand and official seal this April 18, 2016.

NOTARY PUBLIC

MY COMMISSION EXPIRES:

GLADYS HUNTER
My Commission Expires November 20, 2018

Instrument prepared by: Erin L. Roberts SHAPIRO AND INGLE, LLP 10130 Perimeter Parkway, Suite 400 Charlotte, NC 28216 16-009388



20160419000128150 04/19/2016 11:57:04 AM FCDEEDS 2/3

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|   | Real Estate S   | sales Validation Form            |                                  |    |
|---|---|----------------------------------|----------------------------------|----|
| This D                                  | ocument must be filed in accorda  | ance with Code of Alabama 19     | 75, Section 40-22-1              |    |
| Grantor's Name                          | Omega Realty Holding 1,2  |                                  | JP Morgan Chase Bank             |    |
| Mailing Address                         | 3545 Lorna Ridge Pr.  | Mailing Address                  |                                  |    |
|   | Hoover, AL 35216  |                                  | (0/umbw, 0H 43224                |    |
|   |   |                                  |                                  |    |
|   |   |                                  | , , _                            |    |
| Property Address                        | 2143 village Ln   |                                  | 4-13-2016                        |    |
|   | Caleva, AL 350410   | Total Purchase Price             | \$ 74,551.00                     |    |
|   |   | or<br>Actual Value               |                                  |    |
| 20170410000                             | 120150 04/10/2016   | CCCCCC VAIGO                     | <del></del>                      |    |
|   | 128150 04/19/2016<br>ECDEEDS 2/2  | Assessor's Market Value          | • \$                             |    |
|   | FCDEEDS 3/3   |                                  |                                  |    |
| - · · · · · · · · · · · · · · · · · · · | or actual value claimed on the  |                                  | _                                |    |
| Bill of Sale                            | ne) (Recordation of docume  | Appraisai                        | red)                             |    |
| Sales Contract                          | <b>-</b>  | Other Foreclosure                | - Deed                           |    |
| Closing Staten                          | <del></del>   |                                  | ,                                |    |
| <del></del>                             |   | ulatian aantoto oli oftica va    |                                  |    |
| _                                       | accument presented for recor<br>this form is not required.              | dation contains all of the re    | equired information referenced   |    |
| accadi mas                              | ano ionini io nocioquilou.  |                                  |                                  |    |
|   | -   | nstructiona                      |                                  |    |
|   | d mailing address - provide th  | ne name of the person or p       | ersons conveying interest        |    |
| to property and the                     | eir current mailing address.  |                                  |                                  |    |
| Grantee's name ar                       | nd mailing address - provide t  | he name of the person or p       | persons to whom interest         |    |
| to property is being                    | ; conveyed.   |                                  |                                  |    |
| Property address -                      | the physical address of the p   | property being conveyed, if      | available.                       |    |
| Date of Sale - the                      | date on which interest to the   | property was conveyed.           |                                  |    |
| Total purchase prid                     | ce - the total amount paid for  | the purchase of the proper       | ty, both real and personal       |    |
|   | the instrument offered for re-  |                                  | ty actification and policinal,   |    |
|   |   |                                  |                                  |    |
|   | strument offered for record.  | 7                                | y, both real and personal, being |    |
| •                                       | or the assessor's current ma  | •                                | an applaisal conducted by a      |    |
|   |   |                                  |                                  |    |
|   | ded and the value must be de  |                                  | <b>.</b>                         |    |
|   | use valuation, of the property  |                                  |                                  |    |
| narguant to Code                        | of Alabama 1975 § 40-22-1 (I  | r)<br>x batboses will be ased au | d the taxpayer will be penalized |    |
|   |   |                                  |                                  |    |
|   |   |                                  | ned in this document is true and |    |
| of the penalty indi-                    | understand that any talse sta   | tements claimed on this to       | rm may result in the imposition  |    |
|   | cated in <u>Code of Alabama 19</u>                                      | <u>10</u> 9 40-22-1 (n).         |                                  |    |
| Date 4-19-20                            | 16  | Print Andrew Balch               | for Omega Realty Holdings Ly     | -L |
| ! !                                     |   | Sign andrew Ba                   |                                  |    |
| Unattested                              |   | <u> </u>                         |                                  |    |
| -200                                    | (verified by)   | (Grantor/Gran                    | tee/Owner/Agent) circle one      |    |
| Judge<br>Count                          | al Public Records<br>: James W. Fuhrmeister, Probate Judge,<br>ty Clerk |                                  | Form RT-1                        |    |
| 04/19/                                  | y County, AL<br>/2016 11:57:04 AM<br>O CHERRY                           |                                  |                                  |    |

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