


Loan #402075700  
This instrument prepared by/ return to:  
Barbara Sanders  
USAmeriBank  
P.O. Box 17540  
Clearwater, FL 33762

STATE OF ALABAMA  
SHELBY COUNTY

  
20160418000126760 1/1 \$14.00  
Shelby Cnty Judge of Probate, AL  
04/18/2016 01:23:42 PM FILED/CERT

## PARTIAL RELEASE OF MORTGAGE

### KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, NSH Corp., an Alabama corporation; SB Holding Corp., an Alabama corporation; and SB Dev. Corp., an Alabama Corporation, hereinafter called Mortgagor by Master Mortgage bearing the date December 22, 2015, and recorded December 23, 2015 as instrument # 201512230000436940; in the office of the Judge of Probate of Shelby County, Alabama, granted and conveyed unto USAMERIBANK, successor by merger to ALIANT BANK, and assigns, the premises therein particularly described to secure the indebtedness thereon.

AND WHEREAS, the said Mortgagors have requested the said of USAmeriBank, the owner and holder of said Mortgage to release the premises hereinafter described, being part of said mortgaged premises, from the lien and operation of said Mortgage.

NOW THEREFORE, KNOW YE, that USAmeriBank, in consideration of the premises and the sum of Ten and No/100 Dollars (\$10.00) to it in hand paid by the said Mortgagor, at the time of execution and discharge from the lien and operation of said mortgage unto the said Mortgagor its heirs and assigns, all that piece, parcel or tract of land, being a part of the premises conveyed by said mortgage, to-wit:

#### COLLATERAL TO BE RELEASED

Lot 107A, according to the Final Plat of the Residential Subdivision Southampton - Phase 4 Resurvey of Lots 104-107, as recorded in Map Book 48, Page 9, in the Probate Office of Jefferson County, Alabama, Bessemer Division.

2383 Sunrise Way, Hoover AL 35226

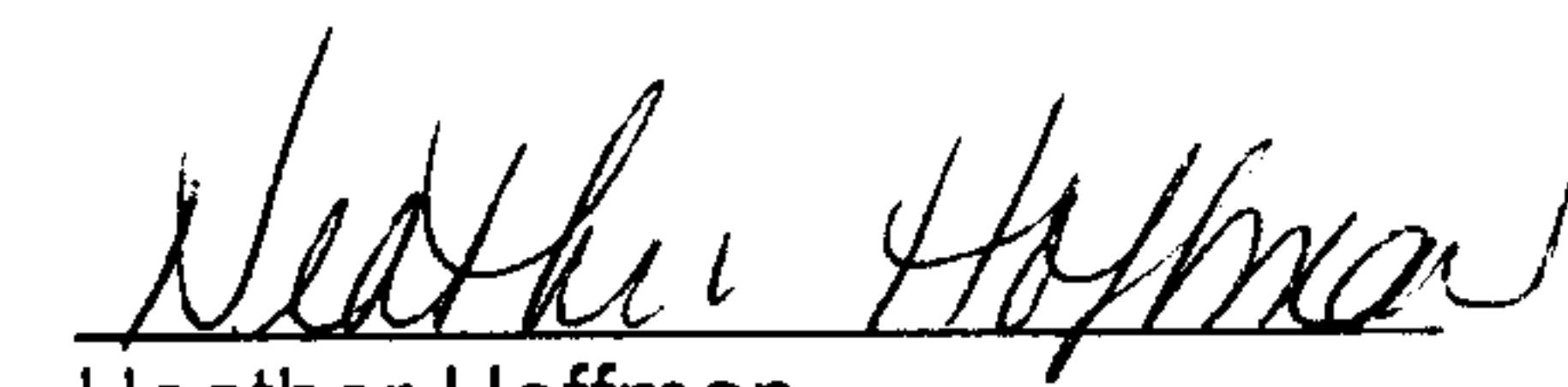
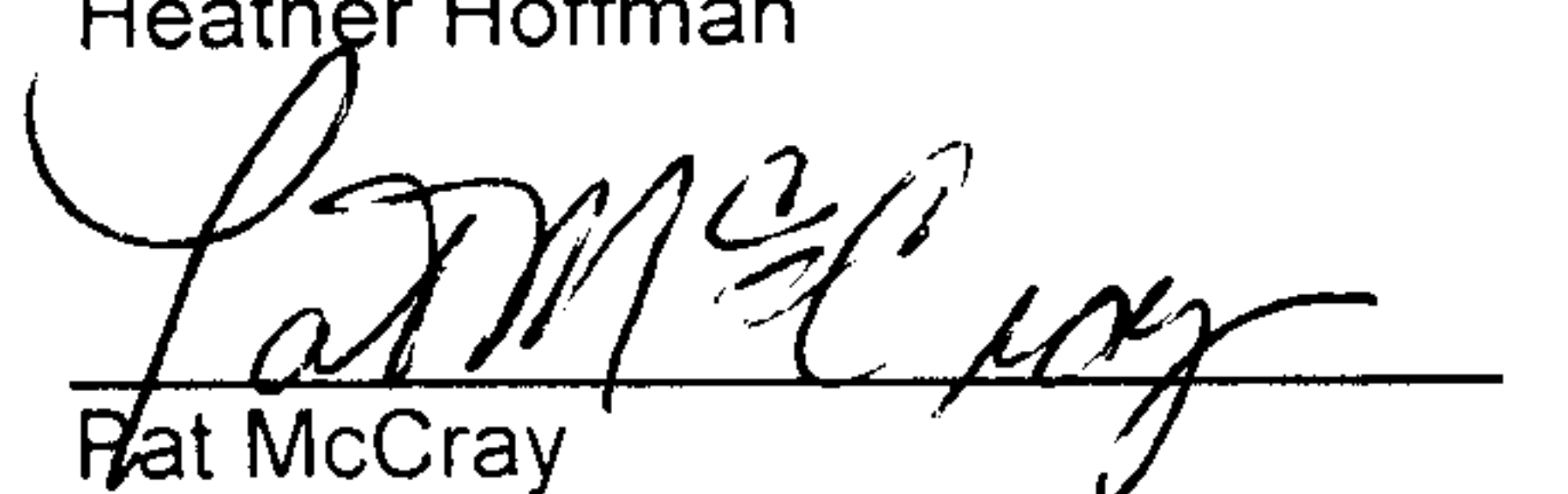
Loan #402075700

\$264,000.00

TO HAVE AND TO HOLD the same, with the appurtenances, unto the said Mortgagor, its heirs and assigns forever, freed, exonerated and discharged of and from the lien of said mortgage, and every part thereof; provided always, nevertheless, that nothing herein contained shall in anywise impair, alter or diminish the effect, lien or encumbrance of the aforesaid Mortgage on the remaining part of said mortgaged premises not hereby released there from, or any of the rights and remedies of the holder thereof.

IN WITNESS WHEREOF, the said USAmeriBank has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed by its proper officer thereunto duly authorized, this 14th day of April, 2016.

Signed, Sealed and delivered in the presence of:

  
Heather Hoffman  
  
Pat McCray

By:   
Janice A. Calvert, Senior Vice President  
USAMERIBANK  
4790 140th Avenue N.  
Clearwater, FL 33762

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 14th day of April 2016, by Janice A. Calvert, Senior Vice President of USAmeriBank, on behalf of the bank. She is personally known to me and did not take an oath.



  
Notary Public  
My Commission Expires