20160415000124840 04/15/2016 03:29:42 PM **REL 1/3**

Prepared by: Julie McColgan

JULIE MCCOLGAN 1628 Browning Rd Columbia, SC 29210

Recording Requested By and Return To:

CORELOGIC P.O. BOX 961006

FT WORTH, TX 76161-9836

Page Source of Title: Deed Book

(Space Above This Line For Recording Data)

Loan No: 1151820300 Data ID: B00CAPX Case Nbr: 35145670

Property: 5063 ENGLISH TURN, BIRMINGHAM, AL 352427311

SATISFACTION OF MORTGAGE

MERS Phone: 1-888-679-6377 MIN: 100107311518203006

Date: 04/15/2016

Holder of Lien: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC., ITS

SUCCESSORS AND ASSIGNS

Holder's Mailing Address: P.O. Box 2026, Flint, MI 48501-2026

Note:

Date: 07/16/2015

Original Principal Amount: \$269259.00

JOSEPH CASSELL, AN UNMARRIED MAN Borrower: Lender/Payee:

SUN WEST MORTGAGE COMPANY, INC.

(Page 1 of 3 Pages)



Loan No: 1151820300 Data ID: B00CAPX

Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 20150730000260900, 7/30/2015, Real Property Records of SHELBY County, AL

Property (including any improvements) subject to Lien:

Holder of Note is the Lender/Payee.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, as nominee for Holder of Note, acknowledges payment in full of the Note, releases the Property from the Lien hereby canceling and discharging the Mortgage, and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

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Loan No: 1151820300			Data ID: B00CAPX
Executed this 15 ^k	day of	Annil	, 20 16 .
	<u> </u>	7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	
			LECTRONIC REGISTRATION
		·	AS NOMINEE FOR SUN WEST IPANY, INC., ITS SUCCESSORS
		AND ASSIGNS	,
	I	By: Kachel M. Hanna	Mah Hannel
		ts: Assistant Secreta	ary
	I	By: Orust	
	-	Rory LaTeice Jon	nes
Its: Assistant Secretary			
ACKNOWLEDGMENT			
STATE OF SC COUNTY OF RICHLAND		} }	
I, RHONDA STEFANINI, a Notary Public in and for said County in said State, hereby certify that Rachel M. Hannah and Rory LaTeice Jones whose name as Assistant Secretary and Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.			
Given under my hand th	is <u>15</u> 4 da	y of April	, 20 <u></u> .
RHONDA STE	FANINI	71. N	Δh
Notary Pu State of South	<u> </u>	Notary Publ	ic
My Commission Expir	1	RHONDA	STEFANINI
My commission expires: 5/18/20		(Printed Na	
iviy commission expires. 3/10/20	<u> </u>		
Filed and Recorded Official Public Records Judge James W. Fuhrmei County Clerk Shelby County, AL	ster, Probate Judge,		

WARNING.

04/15/2016 03:29:42 PM **\$20.00 CHERRY** 20160415000124840

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