

## 20160413000121110 04/13/2016 11:39:49 AM

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State of ALABAMA County of SHELBY

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. the current mortgagee ("Mortgagee"), of that certain Mortgage executed by

ANHTOAN BUI AN UNMARRIED MAN AND, LINA KIMCHI DO AN UNMARRIED WOMAN as mortgagor, dated 12/19/2003 and filed for record 12/30/2003 in Mortgage Book N/A, Page N/A, Doc# 20031230000829220, Probate Records of SHELBY County, Alabama, does hereby declare that the Mortgage has been paid and satisfied in full and is forever discharged. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the Mortgage in accordance with the regulations of said county and state.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the  $\frac{13}{2010}$  day of  $\frac{April}{2016}$ ,

Mortgage Electronic Registration Systems, Inc.

1BTQYDK8C1KFD

ZZEGYPU5I2OZ

Angela Lucas-Johnson Its: Assistant Vice President

STATE OF North Carolina COUNTY OF Guilford

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Angela Lucas-Johnson, Assistant Vice President of Mortgage Electronic Registration Systems, Inc.

Date: <u>04/13/2016</u>

THERESA W HULVA
Electronic Notary Public
Guilford County
State of North Carolina
My Commission Expires: 04/27/2020

theresa w Hulra

Theresa W Hulva, Notary Public

ANHTOAN BUI AN UNMARRIED MAN AND, LINA KIMCHI DO AN UNMARRIED WOMAN 264 Narrows Dr Birmingham, AL 35242 Document Prepared By and When Recorded Return To: Chandra Shekhar R. Joshi ReconTrust Company, N.A./Lien Release TX2-979-01-19 REL P.O. BOX 619040 Dallas TX 75261-9943 (800) 540-2684



Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 04/13/2016 11:39:49 AM \$14.00 CHERRY

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