

20160413000121100
04/13/2016 11:37:32 AM
REL 1/3

Record & Return To:
Solutionstar Settlements
750 Highway 121 Bypass
Lewisville, Texas 75067
412-893-2358

This Document Prepared By: Ashley Hale
Solutionstar Settlements
412-893-2358

Loan #: 363616
Deal Name: Solutionstar Settlements
AL, Shelby

REF S370028SAT

SATISFACTION OF MORTGAGE

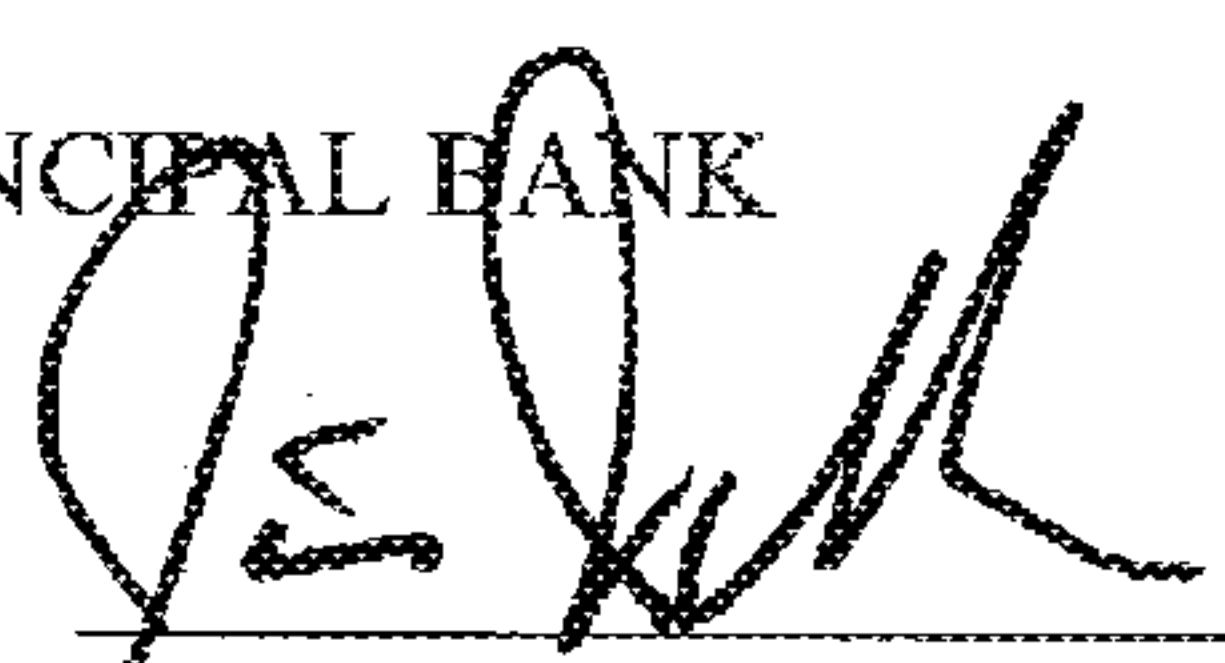
FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **PRINCIPAL BANK**, 8950 Cypress Waters Blvd., Coppell, TX, 75019, does hereby certify that a certain MORTGAGE, by **ROBERT S BRANTLEY, HUSBAND AND MARY BETH BRANTLEY, WIFE** (collectively the "Borrower") is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released as described below:

Original Lender: **PRINCIPAL BANK** Dated: 09/19/2003 Recorded: 10/10/2003
Instrument: 20031010000683760 in Shelby County, AL Loan Amount: \$26,600.00

Property: 841 Dorrough Road, Chelsea, AL 35043
Legal description is attached hereto and made a part hereof Exhibit "A"

The party executing this instrument is the present holder of the document described herein.
IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned effective 3/31/2016

PRINCIPAL BANK

By: 

Name: Jim Fullen

Title: Senior Vice-President

ACKNOWLEDGMENT

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State of Texas

County of Denton

On 3/31/14, before me, Richard Joshua Hipo, Notary Public, in and for said State, personally appeared Jim Fullen, Senior Vice-President of PRINCIPAL BANK, [☒] personally known to me or [☐] ~~proved to me on the basis of satisfactory evidence through the presentation of~~ W-14 [description of evidence] to be the person whose name is subscribed to the within instrument who acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or entity on behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



Notary Public: Richard Joshua Hipo

My Commission Expires: 3/4/18

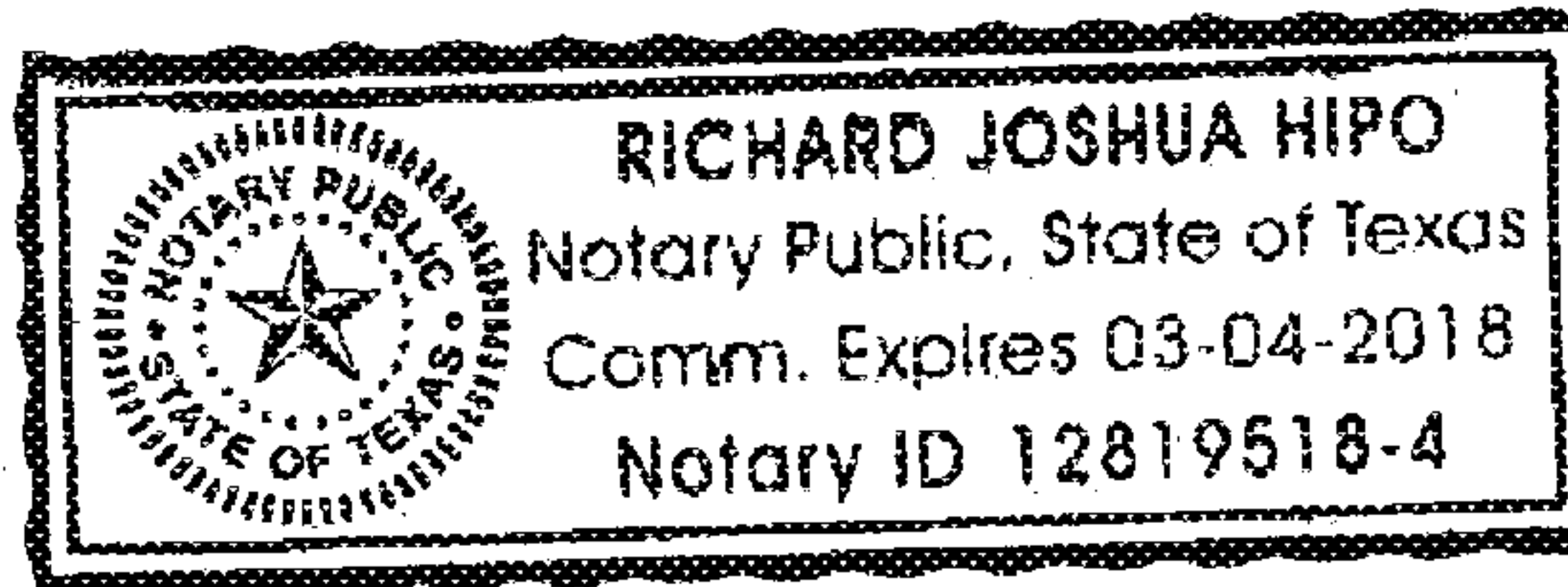


EXHIBIT "A"

FROM THE SW CORNER OF THE SE 3/4 - NW 1/4, SECTION 7, TOWNSHIP 20 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA, RUN EAST ALONG THE SOUTH 1/4-1/4 LINE 170.3 FEET TO A POST ON THE EAST SIDE OF COUNTY ROAD NO. 445, AND THE POINT OF BEGINNING OF SUBJECT LOT; FROM SAID POINT, CONTINUE SAID COURSE 698 FEET TO A POINT ON THE WEST SIDE OF A GRAVEL ROAD; THENCE RUN NORTH 440 FEET TO A POINT ON THE WEST SIDE OF SAID GRAVEL ROAD; THENCE RUN NORTH 88 DEGREES 30 MINUTES WEST 100.3 FEET TO A POINT ON THE EAST LINE OF COUNTY ROAD NO. 445; THENCE RUN ALONG SAID ROAD LINE SOUTH 52 DEGREES 49 MINUTES WEST 57.9 FEET; THENCE CONTINUE ALONG SAID LINE SOUTH 44 DEGREES 01 MINUTES WEST 164.4 FEET; THENCE CONTINUE ALONG SAID LINE SOUTH 69 DEGREES 01 MINUTES WEST 67.8 FEET; THENCE CONTINUE ALONG SAID LINE SOUTH 77 DEGREES 31 MINUTES WEST 98.3 FEET; THENCE CONTINUE ALONG SAID LINE SOUTH 53 DEGREES 45 MINUTES WEST 87.4 FEET; THENCE CONTINUE ALONG SAID LINE SOUTH 47 DEGREES 17 MINUTES WEST 282.7 FEET, MORE OR LESS, BACK TO THE BEGINNING POINT. ACCORDING TO THE SURVEY OF R.B. PERRY, ALABAMA REGISTERED LAND SURVEYOR, NO. 296, DATED SEPTEMBER 7, 1984.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
04/13/2016 11:37:32 AM
\$20.00 CHERRY
20160413000121100

A handwritten signature in black ink, appearing to read "J. W. Fuhrmeister", is written over the typed name of the County Clerk.