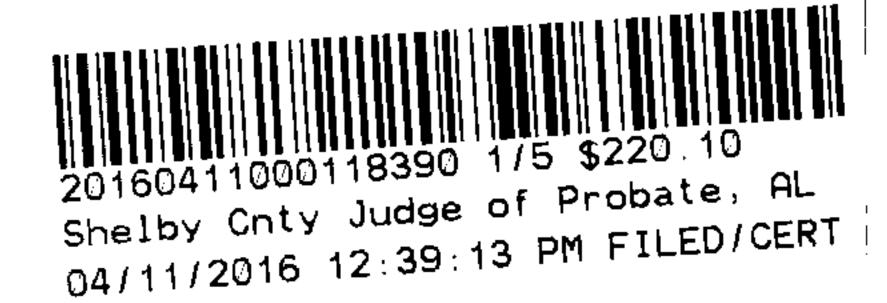
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This Document Prepared By:

NATIONSTĂŘ MORTGAGE LLC 8950 CYPRESS WATERS BLVD **COPPELL, TX 75019** 



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Original Recording Date: September 29, 2011

Loan No: 606292795

Original Loan Amount: \$160,683.00

FHA Case Number: 011-7218040-703

New Money: **\$0.00** 

REF114273489A

## LOAN MODIFICATION AGREEMENT

This Loan Modification Agreement ("Agreement"), made this 18th day of March, 2016, between JACQUELINE D. JORDAN, WIFE and TRACY JORDAN, HUSBAND whose address is 143 WATERSTONE WAY, MONTEVALLO, AL 35115 ("Borrower") and NATIONSTAR MORTGAGE LLC which is organized and existing under the laws of The United States of America, and whose address is 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 ("Lender"), amends and supplements (1) the Mortgage, Deed of Trust, or Security Deed (the "Security Instrument") dated September 27, 2011 and recorded in Mortgage Book N/A, Page N/A, Instrument No: 20110929000288750 and recorded on September 29, 2011, of the Official Records of SHELBY County, AL and (2) the Note, bearing the same date as, and secured by, the Security Instrument, which covers the real and personal property described in the Security Instrument and defined therein as the "Property", located at

## 143 WATERSTONE WAY, MONTEVALLO, AL 35115.

(Property Address)

the real property described being set forth as follows:

## See Exhibit "A" attached hereto and made a part hereof;

In consideration of the mutual promises and agreements exchanged, the parties hereto agree as follows (notwithstanding anything to the contrary contained in the Note or Security Instrument):

1. As of April 1, 2016, the amount payable under the Note and the Security Instrument (the "Unpaid Principal Balance") is U.S. \$129,364.57, consisting of the unpaid amount(s) loaned to Borrower by Lender plus any interest and other amounts capitalized, which is limited to escrows and any legal



HUD MODIFICATION AGREEMENT 8300h 11/12



(page 1 of 4)

fees and related foreclosure costs that may have been accrued for work completed.

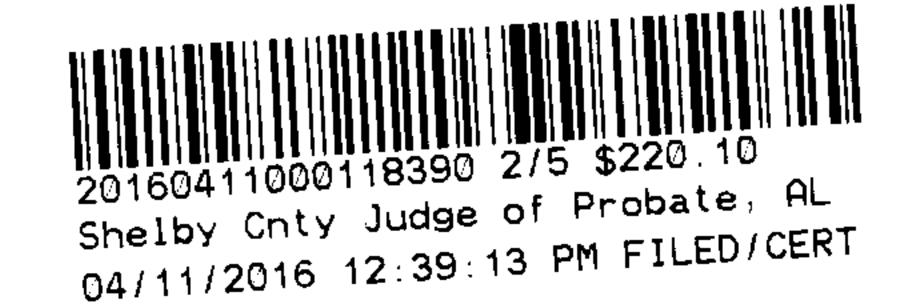
- 2. Borrower promises to pay the Unpaid Principal Balance, plus interest, to the order of Lender. Interest will be charged on the Unpaid Principal Balance at the yearly rate of 4.125%, from April 1, 2016. Borrower promises to make monthly payments of principal and interest of U.S. \$626.97, beginning on the 1st day of May, 2016, and continuing thereafter on the same day of each succeeding month until principal and interest are paid in full. If on April 1, 2046 (the "Maturity Date"), Borrower still owes amounts under the Note and the Security Instrument, as amended by this Agreement, Borrower will pay these amounts in full on the Maturity Date.
- 3. If all or any part of the Property or any interest in the Property is sold or transferred (or if Borrower is not a natural person and a beneficial interest in Borrower is sold or transferred) without Lender's prior written consent, Lender may require immediate payment in full of all sums secured by the Security Instrument.
  - If Lender exercises this option, Lender shall give Borrower notice of acceleration. The notice shall provide a period of not less than 30 days from the date the notice is delivered or mailed within which Borrower must pay all sums secured by the Security Instrument. If Borrower fails to pay these sums prior to the expiration of this period, Lender may invoke any remedies permitted by the Security Instrument without further notice or demand on Borrower.
- 4. Borrower also will comply with all other covenants, agreements, and requirements of the Security Instrument, including without limitation, Borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that Borrower is obligated to make under the Security Instrument; however, the following terms and provisions are forever canceled, null and void, as of the date specified in paragraph No. 1 above:
  - (a) all terms and provisions of the Note and Security Instrument (if any) providing for, implementing, or relating to, any change or adjustment in the rate of interest payable under the Note; and
  - (b) all terms and provisions of any adjustable rate rider, or other instrument or document that is affixed to, wholly or partially incorporated into, or is part of, the Note or Security Instrument and that contains any such terms and provisions as those referred to in (a) above.
- 5. If the Borrower has, since inception of this loan but prior to this Agreement, received a discharge in a Chapter 7 bankruptcy, and there having been no valid reaffirmation of the underlying debt, by entering into this Agreement, the Lender is not attempting to re-establish any personal liability for the underlying debt.
- 6. Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Note and Security Instrument. Except as otherwise specifically provided in this Agreement, the Note and Security Instrument will remain unchanged, and Borrower and Lender will be bound by, and comply with, all of the terms and provisions thereof, as amended by this Agreement.
- 7. Borrower agrees to make and execute other documents or papers as may be necessary to



HUD MODIFICATION AGREEMENT

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(page 2 of 4)



effectuate the terms and conditions of this Agreement which, if approved and accepted by Lender, shall bind and inure to the heirs, executors, administrators, and assigns of the Borrower.

In the event of any action(s) arising out of or relating to this Agreement or in connection with any foreclosure action(s) dismissed as a result of entering into this Agreement, I will remain liable for and bear my own attorney fees and cost incurred in connection with any such action(s).

acama D. Joan		(Seal)
JACQUELINE D. JORDAN -Borrower		( ,
Leacy Jordan		(Seal)
TRACY JORDAN -Borrower		
Signature Signature Signature	Signature Signature Signature	
Rosa Lateef -Witness Print Name	Print Name  PasHA LATG	
[Space Below This Lin	ne For Acknowledgments]	
State of Alabama		
County of $\frac{5}{h}elby$		
	Dublic boroby cortify that	
(please print name)	Public, hereby certify that	
JACQUELINE D. JORDAN and TRACY JORDAN and who is known to me, acknowledged before me conveyance, he executed the same voluntarily on the same voluntarily on the same voluntarily on the same voluntarily or the same voluntar	on this day that being informed of the contents	
bears Date. Given under my hand this	day of, A. D. 20_/6	
Loc Latin		
(signature of officer)		
My commission expires:		
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HUD MODIFICATION AGREEMENT 8300h 11/12	(1	page 3 of 4)

Shelby Cnty Judge of Probate, AL

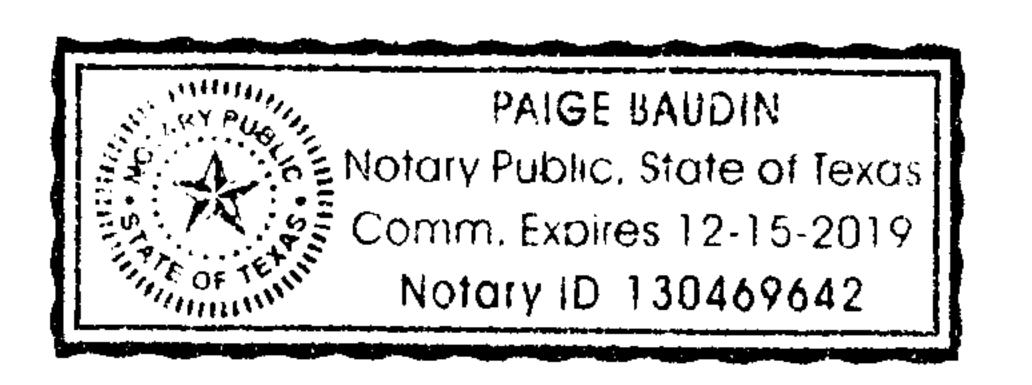
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ROSA LATEEF

**Notary Public** 

Alabama State at Large

NATIONSTAR MORIGAGE LLC	
By:	(Seal) - Lender
Title: Assistant Secretary	
3310	
Date of Lender's Signature	
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The State of TX	
County of Dallas	
(1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1	
Before me YOUK ( ) LUCKY	_/Notary Public (name/title of officer) on this day
personally appeared Frico ()	the Assistant Secretary of Nationstar
Mortgage LLC, known to me for proved to me on	
	ty card or other document)) to be the
•	g instrument and acknowledged to me that he executed
the same for the purposes and consideration ther	
	$\sim$ $\sim$ $\sim$
Given under my hand and seal of office this	day of 1/000, A.D., 2016
	1-05/ Miles
	Signature of Officer
	Oignature of Omoci
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My Commission expires: \つ ~ し ー しつ	THE OF CHICE
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(page 4 of 4)

## Exhibit "A"

Loan Number: 606292795

Property Address: 143 WATERSTONE WAY, MONTEVALLO, AL 35115

Legal Description:

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF SHELBY, STATE OF ALABAMA: LOT 108, ACCORDING TO THE SURVEY OF WATERSTONE, PHASE 1, AS RECORDED IN MAP BOOK 42, PAGE 24, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. SUBJECT TO: (1) TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE; (2) BUILDING LINES, EASEMENTS AND RESTRICTIONS AS SHOWN ON PLAT RECORDED IN MAP BOOK 42, PAGE 24, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; (3) EASEMENT TO BELLSOUTH TELECOMMUNICATIONS, AS RECORDED IN INSTRUMENT 20060223000086810, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; (4) DECLARATION OF EASEMENT RECORDED IN INSTRUMENT 20040106000009970 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; (5) EASEMENT GRANTED TO ALABAMA POWER COMPANY AS RECORDED IN INSTRUMENT 20100902000284230 AND INSTRUMENT 20101012000339550, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; (6) DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR WATERSTONE, A RESIDENTIAL SUBDIVISION RECORDED IN INSTRUMENT NO. 20110405000104630, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

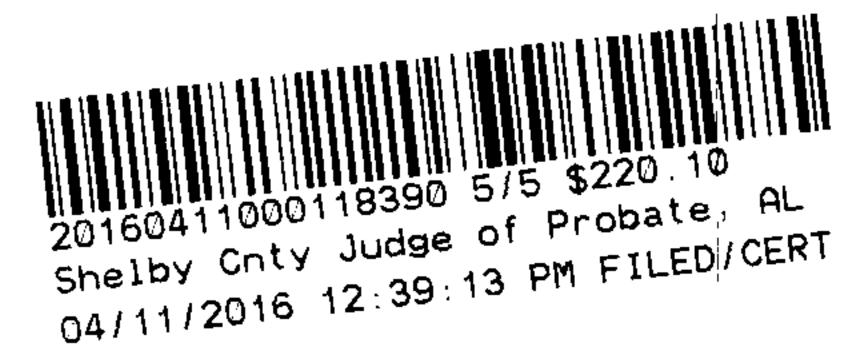






Exhibit A Legal Description Attachment 11/12

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