


Prepared by/Record and Return to:  
Janice Garrison  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

  
20160408000114380 1/1 \$14.00  
Shelby Cnty Judge of Probate, AL  
04/08/2016 08:07:27 AM FILED/CERT

**SATISFACTION OF MORTGAGE**  
Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of a certain mortgage from BRADLEY W CANTLEY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESTAR FINANCIAL CORP., ITS SUCCESSORS AND ASSIGNS, dated April 2, 2010 and recorded on April 7, 2010 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20100407000105050 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 3630 OAK MOUNTAIN STATE PARK RD, PELHAM, AL 35124

Witness the due execution hereof by the owner and holder of said mortgage on April 5, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

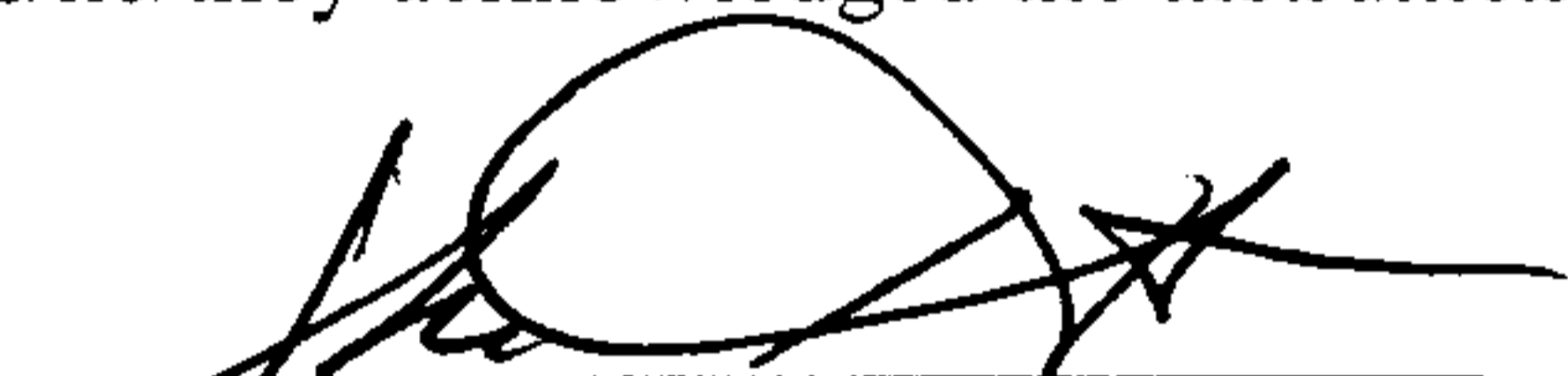


EDNIQUE WILLIAMS  
Vice President

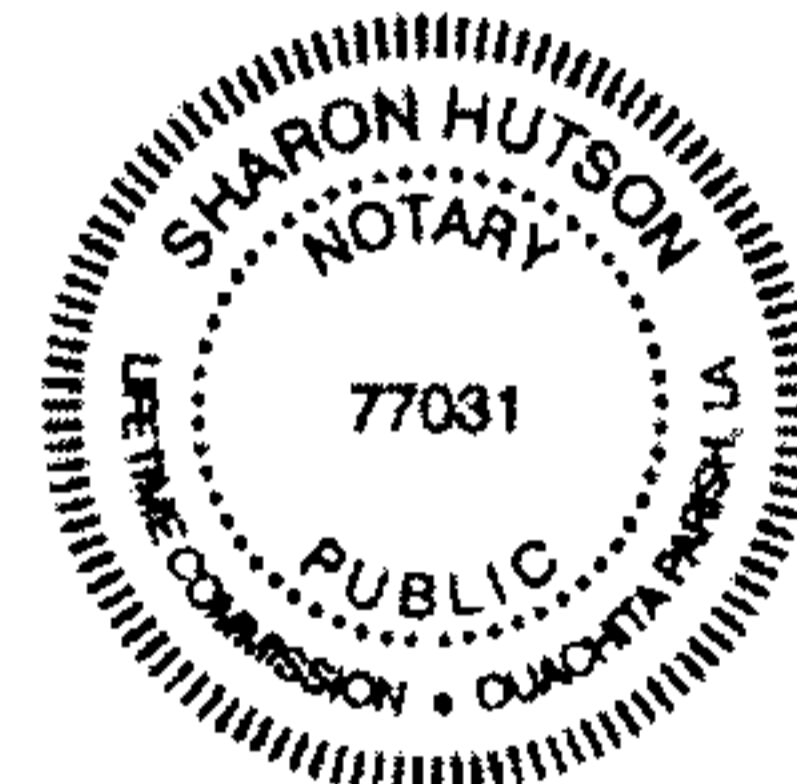


STATE OF Louisiana  
COUNTY/PARISH OF OUACHITA

On April 5, 2016, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



SHARON HUTSON - 77031, Notary Public  
LIFETIME COMMISSION



Loan Number: 1006111890  
Outbound Date: 03/28/16  
MIN, if applicable: 100296500004122776  
MERS Phone, if applicable: 1-888-679-6377  
MERS Address, if applicable: P.O. Box 2026, Flint, MI 48501-2026