Recording Requested By: OCWEN LOAN SERVICING, LLC

20160407000113070 04/07/2016 11:55:05 AM ASSIGN 1/1

When Recorded Return To:

OCWEN LOAN SERVICING, LLC 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401

CORPORATE ASSIGNMENT OF MORTGAGE

Shelby, Alabama

SELLER'S SERVICING #:0071028179 "VICKERS"

SELLER'S LENDER ID#: DW 24439 OLD SERVICING #: 2000206859

MIN #: 1003008-0607001108-0 SIS #: 1-888-679-6377

Date of Assignment: March 24th, 2016

Assignor: Mortgage Electronic Registration Systems, Inc. ("MERS"), solely as nominee for Best Rate Funding Corporation, its successors and/or assigns at PO BOX 2026 FLINT MI 48501, 1901 E VOORHEES ST, STE C,

DANVILLE, IL 61834

Assignee: BEST RATE FUNDING CORP. at C/O OCWEN LOAN SERVICING LLC, 1661 WORTHINGTON ROAD, STE 100, WEST PALM BEACH, FL 33409

Executed By: TIMOTHY D. VICKERS AND KRISTIN A. VICKERS, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, HUSBAND AND WIFE To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), SOLELY AS NOMINEE FOR BEST RATE FUNDING, CORP., ITS SUCCESSORS AND/OR ASSIGNS. Date of Mortgage: 07/24/2006 Recorded: 08/04/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20060804000379470 In the County of Shelby, State of Alabama.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$190,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

Mortgage Electronic Registration Systems, Inc. ("MERS"), solely as nominee for Best Rate Funding Corporation, its successors and/or assigns.

On 3/25/16

Amber R. Wilson

Secretary

Assistant

STATE OF COUNTY OF Montgomery

By:

before me,

Linda C. Atkinson

, Assistant Secretary,©ersónallÿ

the State of Vennsylvania personally appeared Amber R. Wilson known to me or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Linda C. Atkinson

Notary Expiresかわり

COMMONWEALTH OF PENNSYLVANIA

NOTARIAL SEAL Linda C Atkinson Upper Dublin Twp, Montgomery County My Commission Expires 01/07/2020

(This area for notarial seal)

Prepared By: Amber R Wilson, OCWEN LOAN SERVICING, LLC 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401 800-766**-46**22

*PRJ*PRJGMAC*03/24/2016 11:47:41 AM* GMAC40GMACA00000000000000004858432* ALSHELB* 0071028179 ALSTATE_MORT_ASSIGN_ASSN *AMB*AMBGMAC*



Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk **Shelby County, AL** 04/07/2016 11:55:05 AM **\$14.00 CHERRY**

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