

Record & Return To and Prepared By:  
Solutionstar Settlements 420 Rouser  
Road Suite 5 Coraopolis, PA 15108  
412-893-2358

Loan #: 1149878 / 02924962  
Deal Name: Solutionstar Settlements  
AL, Shelby



REF S363028ASG



20160407000113020 1/2 \$18.00  
Shelby Cnty Judge of Probate, AL  
04/07/2016 11:37:36 AM FILED/CERT

### ASSIGNMENT OF ADJUSTABLE RATE MORTGAGE

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **Generation Mortgage Company**, 3 Piedmont Center, 3565 Piedmont Road NE, Suite 300, Atlanta, Georgia 30305-1538, herein ("Assignor"), does hereby grant, sell, assign, transfer and convey, without recourse unto **Nationstar Mortgage LLC d/b/a Champion Mortgage Company**, 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 herein ("Assignee") that certain ADJUSTABLE RATE MORTGAGE referenced below;

**Borrower: Larry W. Goggins, an Unmarried Man**  
**Original Lender: Generation Mortgage Company**

**Dated: 09/28/2007 Recorded: 10/04/2007 Instrument: 20071004000463670 in Shelby, AL.**

**Loan Amount: \$124,500.00**

**Property: 79 Grace Hill Lane, Montevallo, AL 35115**

**Legal description is attached hereto and made a part hereof EXHIBIT "A"**

Together with the note(s) and obligations therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said document referenced above.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the document above-described.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective 3-31-16.

**Nationstar Mortgage LLC D/B/A Champion Mortgage Company as attorney-in-fact for Generation Mortgage Company**

State of Texas

County of  
Dallas


By: 

Name: Patrick DeJesus

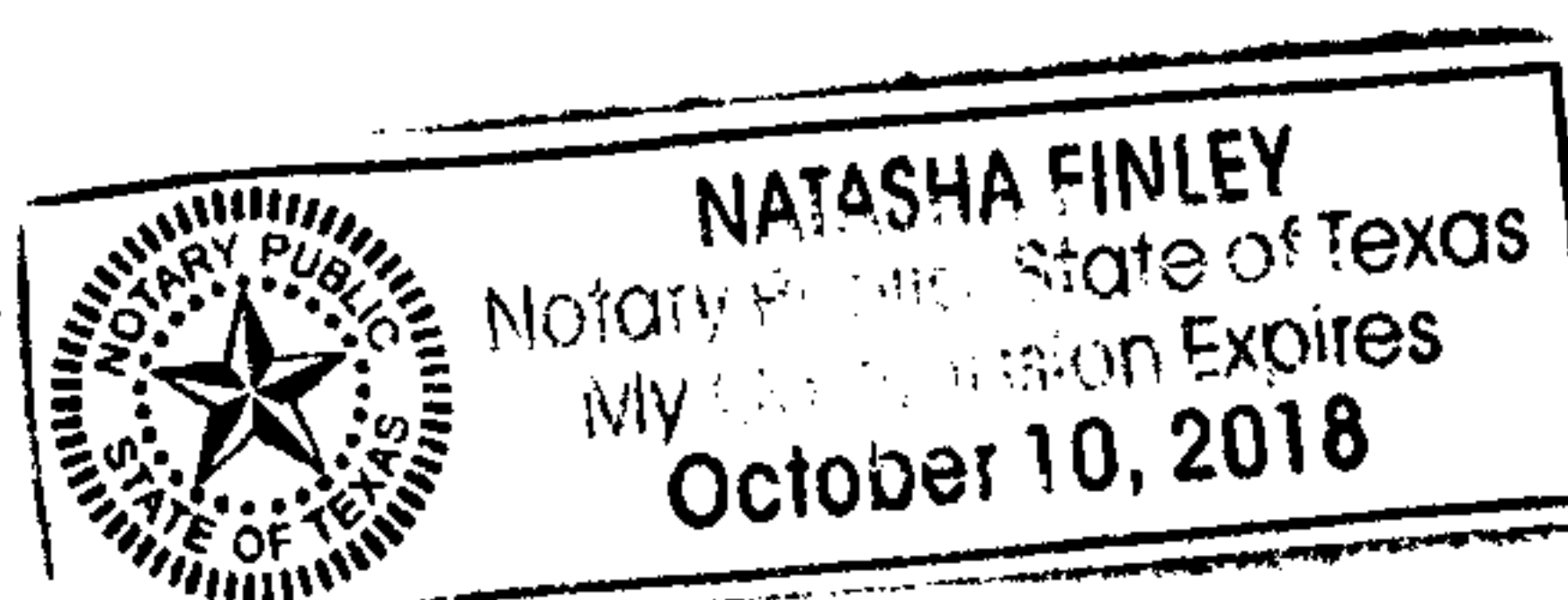
Title: Assistant Secretary

On 3-31-16, before me, Natasha Finley, Notary Public, in and for said State, personally appeared Patrick DeJesus, Assistant Secretary of **Nationstar Mortgage LLC D/B/A Champion Mortgage Company as attorney-in-fact for Generation Mortgage Company**, ☒ personally known to me or ☐ proved to me on the basis of satisfactory evidence through the presentation of N/A  
[description of evidence] to be the person whose name is subscribed to the within instrument who acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or entity on behalf of which the person acted, executed the instrument.


WITNESS my hand and official seal.

  
Notary Public Natasha Finley

My Commission Expires: 10-10-18



**Exhibit "A"**

  
20160407000113020 2/2 \$18.00  
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**THE FOLLOWING DESCRIBED PROPERTY SITUATED IN THE COUNTY OF SHELBY AND STATE OF ALABAMA  
AS FOLLOWS:**

THAT CERTAIN PARCEL OF LAND DESCRIBED AS COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 22, RANGE 4 WEST, AND RUN THENCE DUE NORTH ALONG THE WEST LINE OF SAID FORTY ACRES FOR A DISTANCE OF 690 FEET; RUN THENCE EAST FOR A DISTANCE OF 719 FEET TO THE SOUTHEAST CORNER OF THE JAMES GOGGINS LOT, WHICH IS THE POINT OF BEGINNING OF THE LOT HEREIN DESCRIBED AND CONVEYED; RUN THENCE EAST 250 FEET; RUN THENCE IN A NORTHEASTERLY DIRECTION 350 FEET TO A POINT ON THE WESTERLY RIGHT OF WAY LINE OF THE MONTEVALLO-BOOTHTON ROAD, WHICH POINT IS 251 FEET NORTHWESTERLY FROM THE POINT OF INTERSECTION OF SAID WESTERLY RIGHT OF WAY LINE OF SAID ROAD WITH THE EAST LINE OF SAID NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3; RUN THENCE IN A NORTHWESTERLY DIRECTION ALONG THE WESTERLY RIGHT OF WAY LINE OF SAID PUBLIC ROAD FOR A DISTANCE OF 210 FEET; RUN THENCE WEST 28 FEET; RUN THENCE IN A SOUTHERLY DIRECTION AND PARALLEL WITH THE EAST LINE OF SAID FORTY ACRES FOR A DISTANCE OF 210 FEET; RUN THENCE WEST 331 FEET; RUN THENCE SOUTH 210 FEET TO THE POINT OF BEGINNING. LESS AND EXCEPT THAT TRACT OF LAND CONVEYED IN DEED BOOK 316, PAGE 857.

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