



20160406000111430 1/2 \$17.00
 Shelby Cnty Judge of Probate, AL
 04/06/2016 11:57:17 AM FILED/CERT

STATE OF ALABAMA)

) **PARTIAL RELEASE OF RECORDED LIEN**

SHELBY COUNTY)

Loan No. 6580

KNOW ALL MEN BY THESE PRESENTS, that the undersigned ServisFirst Bank hereby releases the property described in **EXHIBIT A** from the lien of that certain real property *Future Advance Mortgage, assignment of Rents and Leases and Security Agreement* executed by **Union Station, LLC** in favor of ServisFirst Bank which said *Future Advance Mortgage, assignment of Rents and Leases and Security Agreement* dated **May 2, 2007** and was recorded in the Office of the Judge of Probate of **Shelby** County, Alabama in **Instrument 20070525000244070** and the *Loan Modification Agreement* dated **June 26, 2009** and recorded in **Instrument 20090702000255890** and the *Loan Modification Agreement* dated **June 25, 2010** and recorded in **Instrument 20100706000212700**.

This release in no way affects the mortgage or collateral described in the original mortgage, except for the real property described in Exhibit A which is hereby released.

IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed this 30 day of March 2016.

ServisFirst Bank

By: [Signature]

Name: Clark Zinsmeister

Title: Vice President

STATE OF ALABAMA)

Jefferson COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Clark Zinsmeister whose name as the Vice President of ServisFirst Bank, is signed to the foregoing Partial Release of Recorded Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Partial Release of Recorded Lien, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 30 day of March 2016.

[Signature]

Notary Public

My Commission Expires:

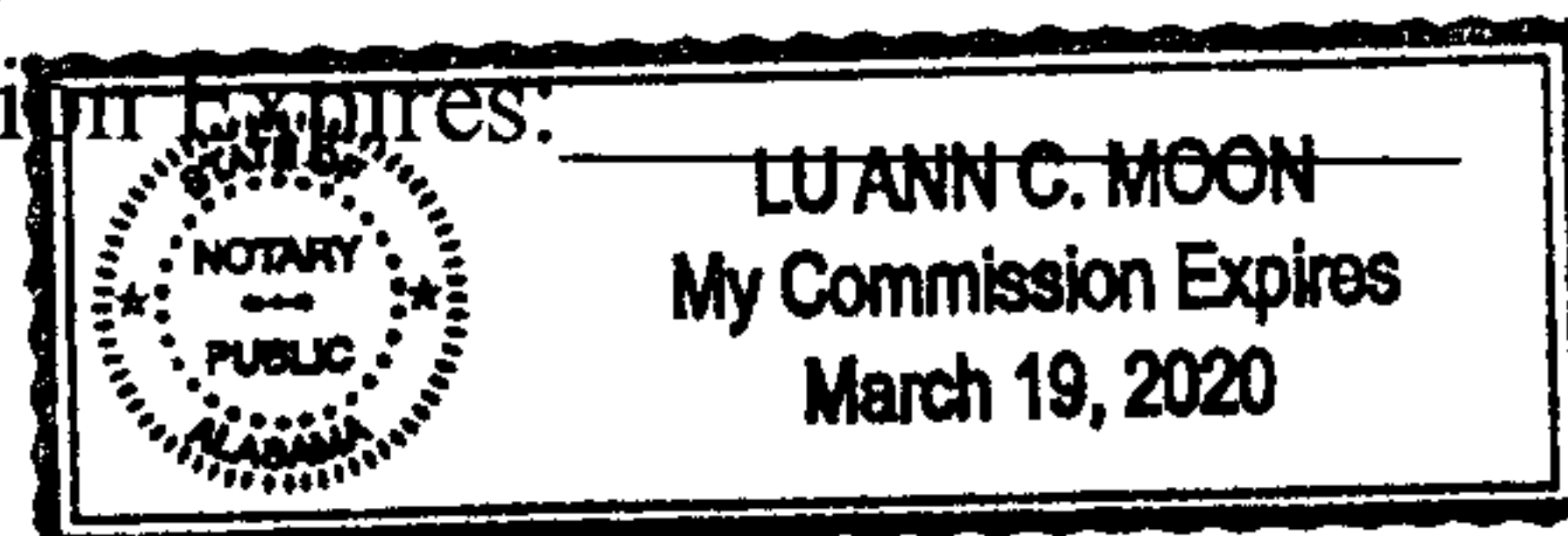


EXHIBIT A

Lots 76, 77, 82, 85, 86, 87 and 88, according to the Survey of Union Station, Phase II, as recorded in Map Book 41, page 114, in the Probate Office of Shelby County, Alabama.



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