

Prepared by/Record and Return to:
Janice Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

20160405000110150 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
04/05/2016 01:19:41 PM FILED/CERT

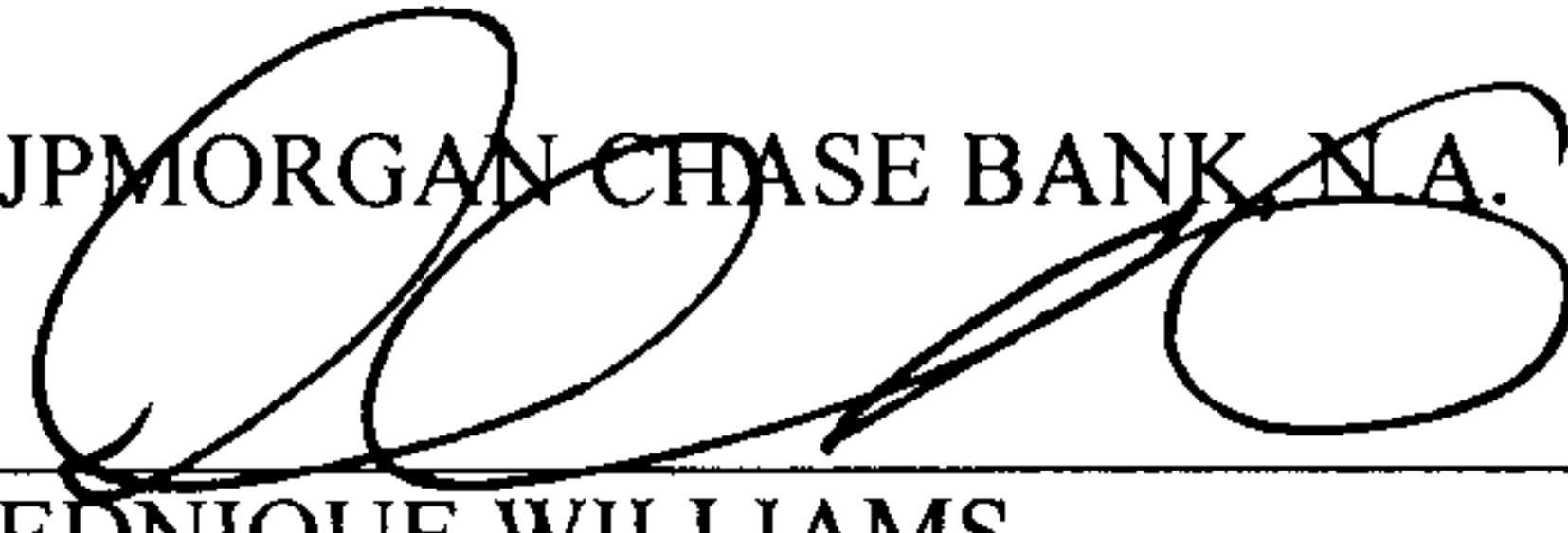
SATISFACTION OF MORTGAGE

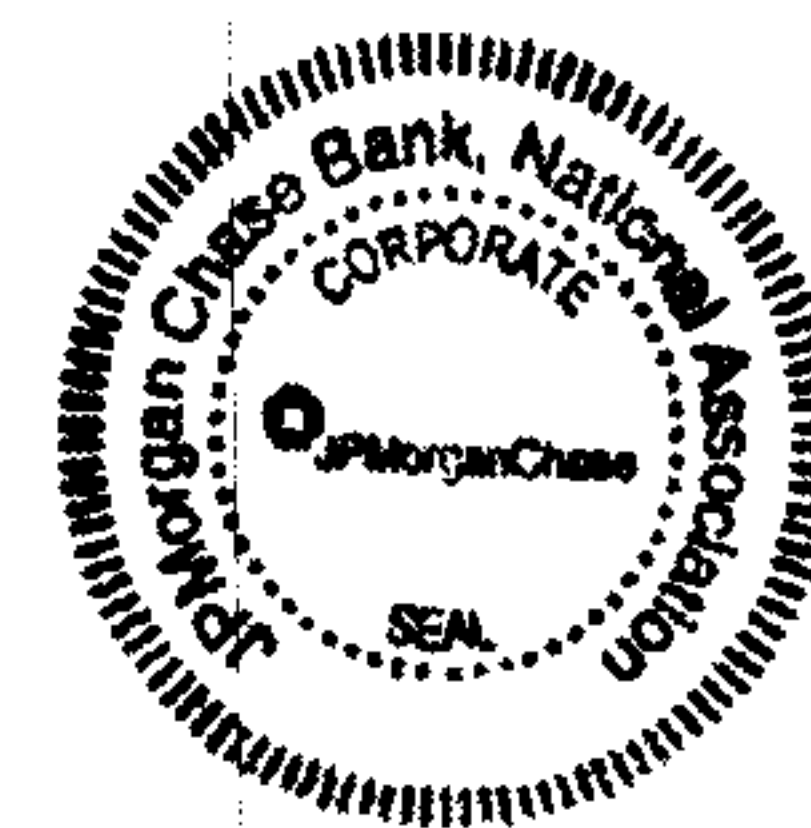
Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of a certain mortgage from JEFFERY BRETT CLARK to JPMORGAN CHASE BANK, N.A., dated August 2, 2012 and recorded on August 14, 2012 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book N/A at Page N/A and/or as Document 20120814000300810 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 312 MILLS WAY, PELHAM, AL 35124

Witness the due execution hereof by the owner and holder of said mortgage on March 31, 2016.

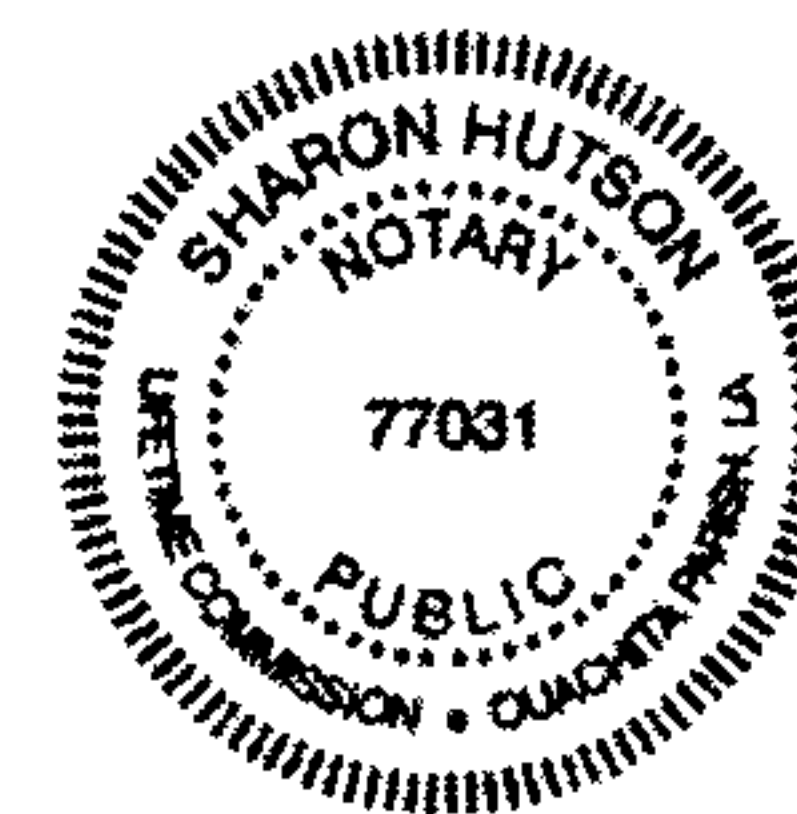
JPMORGAN CHASE BANK, N.A.

EDNIQUE WILLIAMS
Vice President



STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

On March 31, 2016, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


SHARON HUTSON - 77031, Notary Public
LIFETIME COMMISSION



Loan Number: 1118297298
Outbound Date: 03/30/16
MIN, if applicable:
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable: P.O. Box 2026, Flint, MI 48501-2026