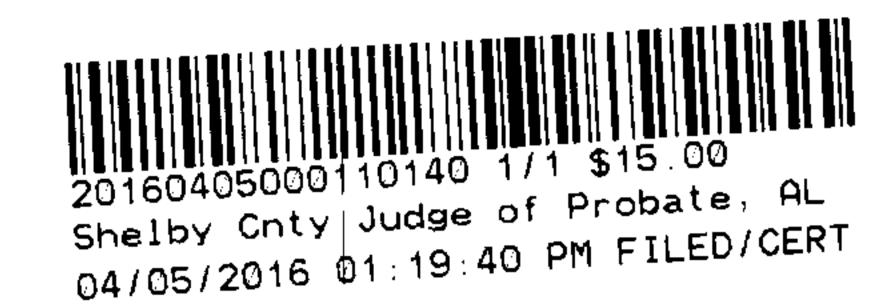
Prepared by/Record and Return to: Janice Garrison Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203 Telephone Nbr: 1-866-756-8747



SATISFACTION OF MORTGAGE

Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of a certain mortgage from FRANK SHIKLE (WHO ACQUIRED TITLE AS WALTER FRANK SHIKLE) AND PATRICIA E SHIKLE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, dated January 7, 2011 and recorded on January 13, 2011 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20110113000012720 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 2820 BERKELEY DR, BIRMINGHAM, AL 35242

Witness the due execution hereof by the owner and holder of said mortgage on April 1, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

AMY KINHT Vice President

STATE OF Louisiana COUNTY/PARISH OF OUACHITA

On April 1, 2016, before me appeared AMY KIGHT, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

SHARON HUTSON - 77031, Notary Public

LIFETIME COMMISION

Loan Number: 3003687747 Outbound Date: 03/31/16

MIN, if applicable: 100392491660008876 MERS Phone, if applicable: 1-888-679-6377

MERS Address, if applicable: P.O. Box 2026, Flint, MI 48501-2026

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