

20160405000109770
04/05/2016 12:15:26 PM
ASSIGN 1/3

RECORDING REQUESTED BY:

LA Law Center, PC
300 W. Glenoaks Blvd., Suite 300
Glendale, California 91202

WHEN RECORDED MAIL TO:

FIRST PROBATE
15915 Ventura Blvd., #203
Encino, CA 91436

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to COLOR BRITE LIMITED PARTNERSHIP, an Arizona Limited Partnership, all beneficial interest under that certain MORTGAGE dated August 28, 2015, executed by Ann M. Capps, borrower to Robert Morler, lender filed as Instrument No. 2015090300307940 on September 3, 2015, of Official Records in the County of Shelby, State of Alabama, described as follows:

LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

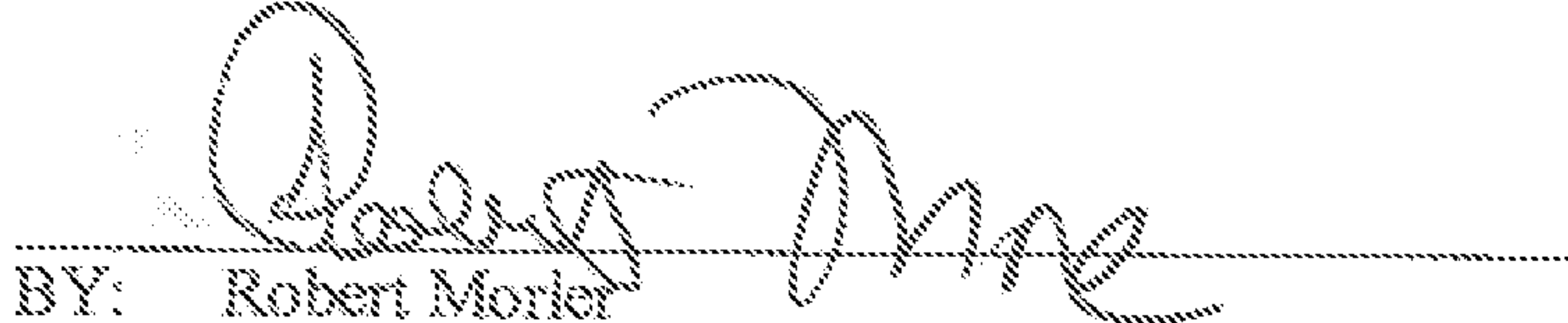
Commonly known as: 38188 Highway 25, Harpersville, Alabama 35078

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated: November 2, 2015

ASSIGNOR:

BY: Robert Morler

A handwritten signature in black ink, appearing to read "Robert Morler", is written over a horizontal dotted line.

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Commonly known as: 38188 Highway 25, Harpersville, Alabama 35173

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

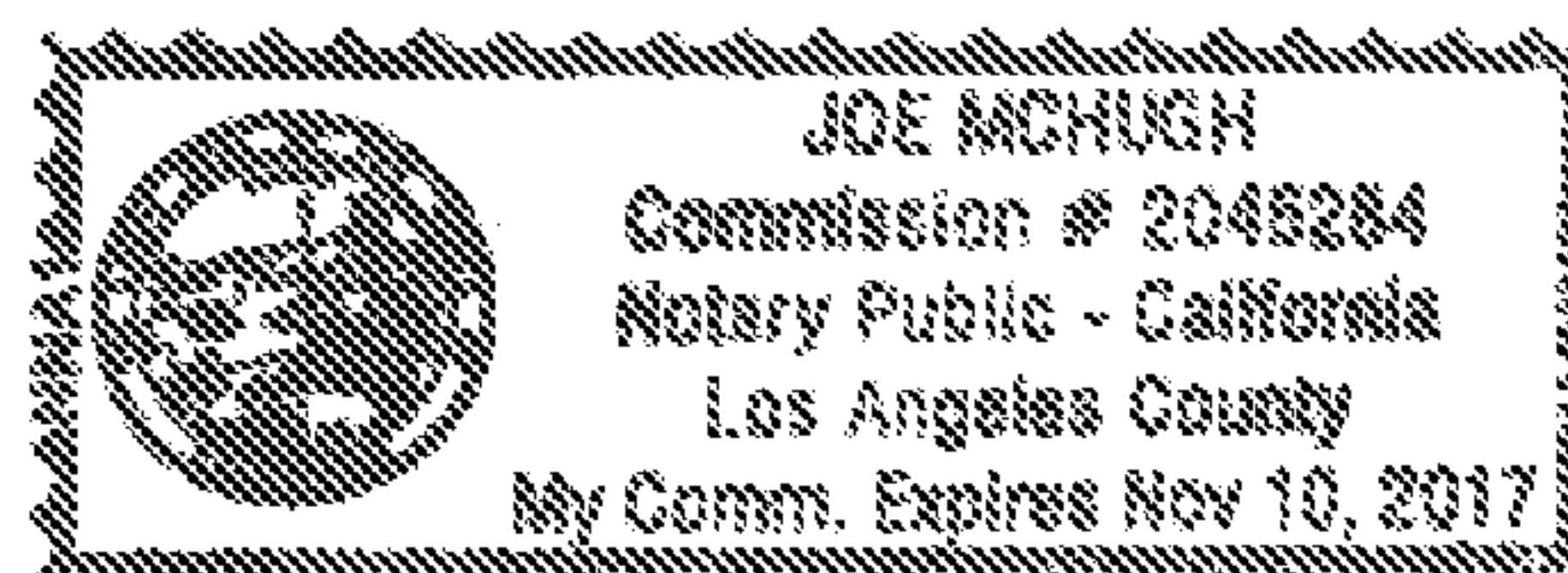
State of California)
County Los Angeles)

On November 2, before me, Joe McHugh, Notary Public, personally appeared ROBERT MORLER, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Joe McHugh (Seal)



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Commonly known as: 38188 Harpersville, Alabama 35078

Exhibit "A"

COMMENCE AT A FOUND CORNER REPRESENTING THE NORTHEAST CORNER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 20 SOUTH, RANGE 2 EAST, SHELBY COUNTY, ALABAMA AND RUN THENCE NORTH 89 DEGREES 55 MINUTES 66 SECONDS WEST ALONG THE NORTH LINE OF SAID QUARTER-QUARTER A DISTANCE OF 1560.55 FEET TO A STEEL REBAR CORNER AND THE POINT OF BEGINNING OF THE PROPERTY BEING DESCRIBED; THENCE CONTINUE ALONG LAST DESCRIBED COURSE A DISTANCE OF 240.00 FEET TO A STEEL REBAR CORNER ON THE EAST MARGIN OF ALABAMA HIGHWAY NO. 25; THENCE RUN SOUTH 11 DEGREES 57 MINUTES 02 SECONDS EAST ALONG THE SAID EAST MARGIN OF SAID HIGHWAY 25 A DISTANCE OF 381.21 FEET TO THE P.C. OF A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 12 DEGREES 09 MINUTES 08 SECONDS AND A RADIUS OF 1990.00 FEET; THENCE CONINUE ALONG THE ARC OF JUST DESCRIBED CURVE AN ARC DISTANCE OF 422.07 FEET TO A STEEL REBAR CORNER MARKING THE P.T. OF JUST DESCRIBED CURVE; THENCE RUN SOUTH 00 DEGREES 12 MINUTES 06 SECONDS WEST ALONG SAID MARGIN OF SAID HIGHWAY 25 A DISTANCE OF 0.76 FEET TO A STEEL REBAR CORNER, THENCE RUN NORTH 82 DEGREES 07 MINUTES 44 SECONDS EAST A DISTANCE OF 238.28 FEET TO A STEEL REBAR CORNER THENCE RUN NORTH 08 DEGREES 50 MINUTES 01 SECONDS WEST A DISTANCE OF 768.99 FEET TO THE POINT OF BEGINNING.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
04/05/2016 12:15:26 PM
\$20.00 CHERRY
20160405000109770

A handwritten signature in black ink, appearing to be "J. W. Fuhrmeister", is written over the bottom right of the text block.