

20160405000109640
04/05/2016 12:01:03 PM
ASSIGN 1/3

_____[Space Above This Line for Recording Data]_____

This Document Prepared By:	When Recorded Mail To:
LANCE JOHNSON	FIRST AMERICAN TITLE COMPANY
BANK OF AMERICA	NATIONAL RECORDING
2505 WEST CHANDLER BLVD.	1100 SUPERIOR AVE, SUITE 200
CHANDLER, AZ 85224	CLEVELAND, OH 44114
(800) 444-4302	
Tax/Parcel #:	

ASSIGNMENT OF MORTGAGE

For Value Received, **COUNTRYWIDE HOME LOANS, INC.**, the undersigned holder of a Mortgage (herein "Assignor") whose address is **2505 WEST CHANDLER BLVD., CHANDLER, AZ 85224**, does hereby grant, sell, assign, transfer and convey, unto **BANK OF AMERICA, N.A.** (herein "Assignee"), whose address is **3900 WISCONSIN AVE NW, WASHINGTON, DC 20016**.

A certain Mortgage dated **DECEMBER 23, 1999** having been given to secure payment of **\$80,229.00** due **JANUARY 1, 2030**, which Mortgage is recorded on **DECEMBER 28, 1999** in **INSTRUMENT NO. 1999-52004** of the official Records of **SHELBY COUNTY**, State of **ALABAMA**, made and executed by **JONATHAN S. BAGBY, HUSBAND AND STEPHANIE M. BAGBY, HIS WIFE**, to and in favor of original lender, **NEW SOUTH FEDERAL SAVINGS BANK**, upon the following property located at **425 MERIWEATHER LANE, CALERA, ALABAMA 35040** and situated in **SHELBY COUNTY**, State of **ALABAMA**.

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

03/28/16
Date

COUNTRYWIDE HOME LOANS, INC.

By: [Signature]
TIM MANGA (Signature)
ASSISTANT VICE PRESIDENT

_____[Space Below This Line for Acknowledgments]_____
State of ARIZONA
County of MARICOPA

The foregoing instrument was acknowledged before me this 3.28.16 by
Tim MANGA
Assistant Vice President of COUNTRYWIDE HOME LOANS, INC. a
Arizona company, on behalf of the company.

[Signature]
Notary Public

Printed Name: Laura Kerns
My commission expires: 9-12-2019

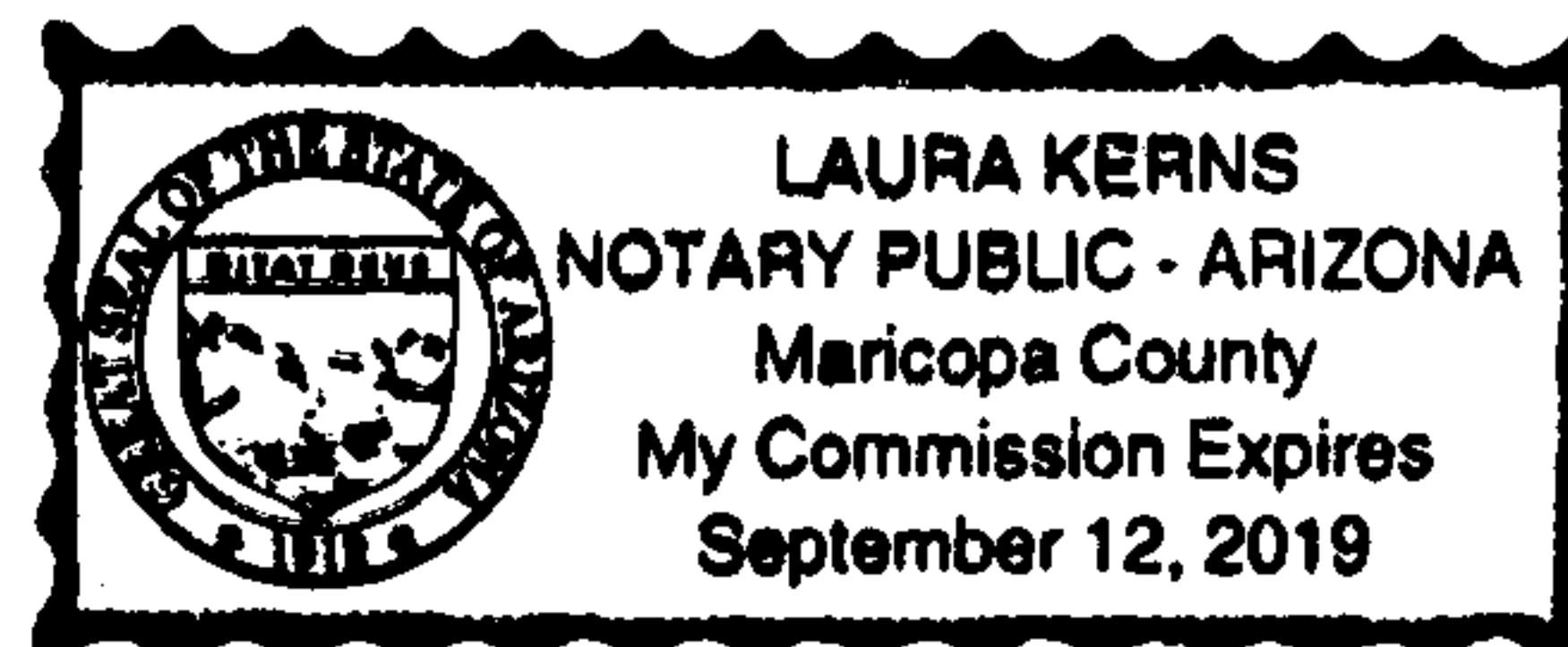


EXHIBIT A

BORROWER(S): JONATHAN S. BAGBY, HUSBAND AND STEPHANIE M. BAGBY, HIS WIFE



LOAN NUMBER: 06900481874456632

LEGAL DESCRIPTION:

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN SHELBY COUNTY, ALABAMA:

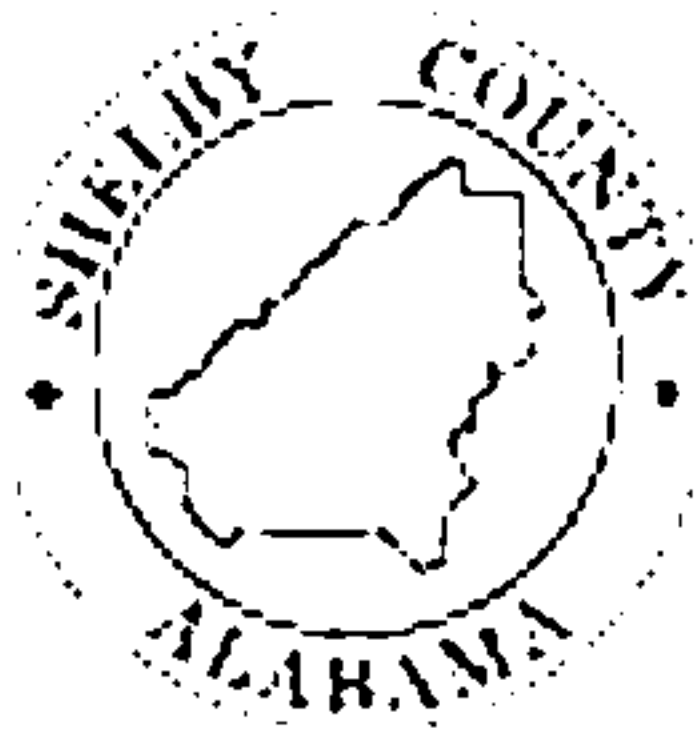
LOT 12, ACCORDING TO THE SURVEY OF MERIWEATHER, SECTOR, 2, AS RECORDED IN MAP BOOK 25 PAGE 94 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED.

ALSO KNOWN AS: 425 MERIWEATHER LANE, CALERA, ALABAMA 35040

 **BAGBY**
51237116
FIRST AMERICAN ELS
ASSIGNMENT


AL

WHEN RECORDED, RETURN TO:
FIRST AMERICAN TITLE INSURANCE CO.
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
04/05/2016 12:01:03 PM
\$21.00 CHERRY
20160405000109640

A handwritten signature in black ink, appearing to be "James W. Fuhrmeister", is written over the official text.