


**FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA**

THIS AREA FOR OFFICIAL USE ONLY

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1


 20160405000108910 1/8 \$.00
 Shelby Cnty Judge of Probate, AL
 04/05/2016 08:12:45 AM FILED/CERT

RECEIVED

MAR 29 2016

James W. Fuhrman
Judge of Probate

Please Print in Ink or Type.

Name of Candidate or Elected Official <i>Ronald C. Briggs</i>		Political Party/Ballot Affiliation <i>GOP</i>	
Office Sought or Held (include district or circuit number, if applicable) <i>Shelby County Commissioner District 4</i>			
Address ☐ Check box if reporting new address <i>1238 9th Ave. S.W.</i>			
City <i>Alabaster</i>	State <i>Alabama</i>	ZIP Code <i>35007</i>	Telephone Number <i>[REDACTED]</i>

Type of Report (check one)

☐ Monthly☐ Amended Monthly☒ Weekly☐ Amended WeeklyFor Monthly Reports
Month in which the
report is filed.For Weekly Reports
Date of Friday in the
week in which the
report is filed.Total Number of
Pages in Report

<i>3/25/16</i>

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	<i>1893.26</i>
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a	<i>00</i>	
2b	Non-itemized cash contributions	2b		
2c	Total cash contributions (add lines 2a and 2b)	2c	<i>00</i>	
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a	<i>00</i>	
3b	Non-itemized in-kind contributions	3b	<i>00</i>	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	<i>00</i>	
Receipts from Other Sources				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	<i>00</i>	
4b	Non-itemized Receipts from Other Sources	4b	<i>00</i>	
4c	Total receipts from other sources (add lines 4a and 4b)	4c	<i>00</i>	
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	<i>327.58</i>	
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)	5c	<i>327.58</i>	
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6	<i>1565.68</i>	

Candidates for State Office: File this report with the Office of the Secretary of State.

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official

Date

 Sworn to and subscribed before me this 29th day of March of the year 2016. My commission expires the 6th day of March of the year 2017.

Signature of Notary Public

Cindy Glass

0340634250

00,00

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

[illegible]

TOTAL CASH CONTRIBUTIONS THIS PAGE

Donald C. Griggs

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.

DO NOT LIST cash or loans on this form. Use Forms 2 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	NATURE OF CONTRIBUTION (CHECK ONE)											SOURCE (CHECK ONE)				DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Administrative	Advertising	Consultants/ Polling	Equipment	Food	Rent	Transportation	Other	Business/ Corporation	Individual	PAC	Other					
		TOTAL IN-KIND CONTRIBUTIONS THIS PAGE																

FORM REVISED 10.27.2011

00.00

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL



FORM 4: Receipts from Other Sources loans, interest, and other sources of income

NAME OF CANDIDATE OR ELECTED OFFICIAL:

Rowald C. Briggs

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.

DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

[illegible]

TOTAL RECEIPTS THIS PAGE

FORM REVISED 10.27.2011

00.00



20160405000108910 4/8 \$.00
Shelby Cnty Judge of Probate, AL
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More saving.
More doing.™



20160405000108910 6/8 \$ 00
Shelby Cnty Judge of Probate, AL
04/05/2016 08:12:45 AM FILED/CERT

PLEASE CONTACT STORE MANAGER
DARREL_J_GRICE@HOMEDEPOT.COM

0805 00002 87235 03/26/16 12:43 PM
CASHIER KAITLIN -- KEB5786

099713048973 6 FT U-POST <A>
6' 13GA STEEL U-POST HEAVY DUTY
2094.33 86.60

	SUBTOTAL	86.60
	SALES TAX	7.79
	TOTAL	\$94.39
XXXXXXXXXXXX2413	VISA	94.39
AUTH CODE 321879/3023730		TA



0805 02 87235 03/26/2016 8417

RETURN POLICY DEFINITIONS
POLICY ID DAYS POLICY EXPIRES ON
A 1 90 06/24/2016
THE HOME DEPOT RESERVES THE RIGHT TO
LIMIT / DENY RETURNS. PLEASE SEE THE
RETURN POLICY SIGN IN STORES FOR
DETAILS.

BUY ONLINE PICK-UP IN STORE
AVAILABLE NOW ON HOMEDEPOT.COM.
CONVENIENT, EASY AND MOST ORDERS
READY IN LESS THAN 2 HOURS!

ENTER FOR A CHANCE
TO WIN A \$5,000
HOME DEPOT GIFT
CARD!

Share Your Opinion With Us! Complete
the brief survey about your store visit
and enter for a chance to win at:

www.homedepot.com/opinion

COMPARTA SU OPINION EN UNA BREVE
ENCUESTA PARA LA OPORTUNIDAD DE GANAR.

User ID:
HXY 175564 174761

Password:
16176 174759

Entries must be entered by 04/25/2016.
Entrants must be 18 or older to enter.
See complete rules on website. No
purchase necessary.



LOWE'S HOME CENTERS, LLC
235 COLONIAL PROMENADE PKW
ALABASTER, AL 35007 (205) 685-4060

- SALE -

SALES#: S2525RS1 1886525 TRANS#: 2992570 03-26-16

76027 14-IN NAT CABLE TIES 100- 26.56
2 @ 13.28

SUBTOTAL: 26.56
TAX: 2.39
INVOICE 02882 TOTAL: 28.95
VISA: 28.95

VISA:XXXXXXXXXX2413 AMOUNT:28.95 AUTHCD:170707
SWIPED REFID:252502022856 03/26/16 06:42:48

STORE: 2525 TERMINAL: 02 03/26/16 06:43:24

OF ITEMS PURCHASED: 2

EXCLUDES FEES, SERVICES AND SPECIAL ORDER ITEMS

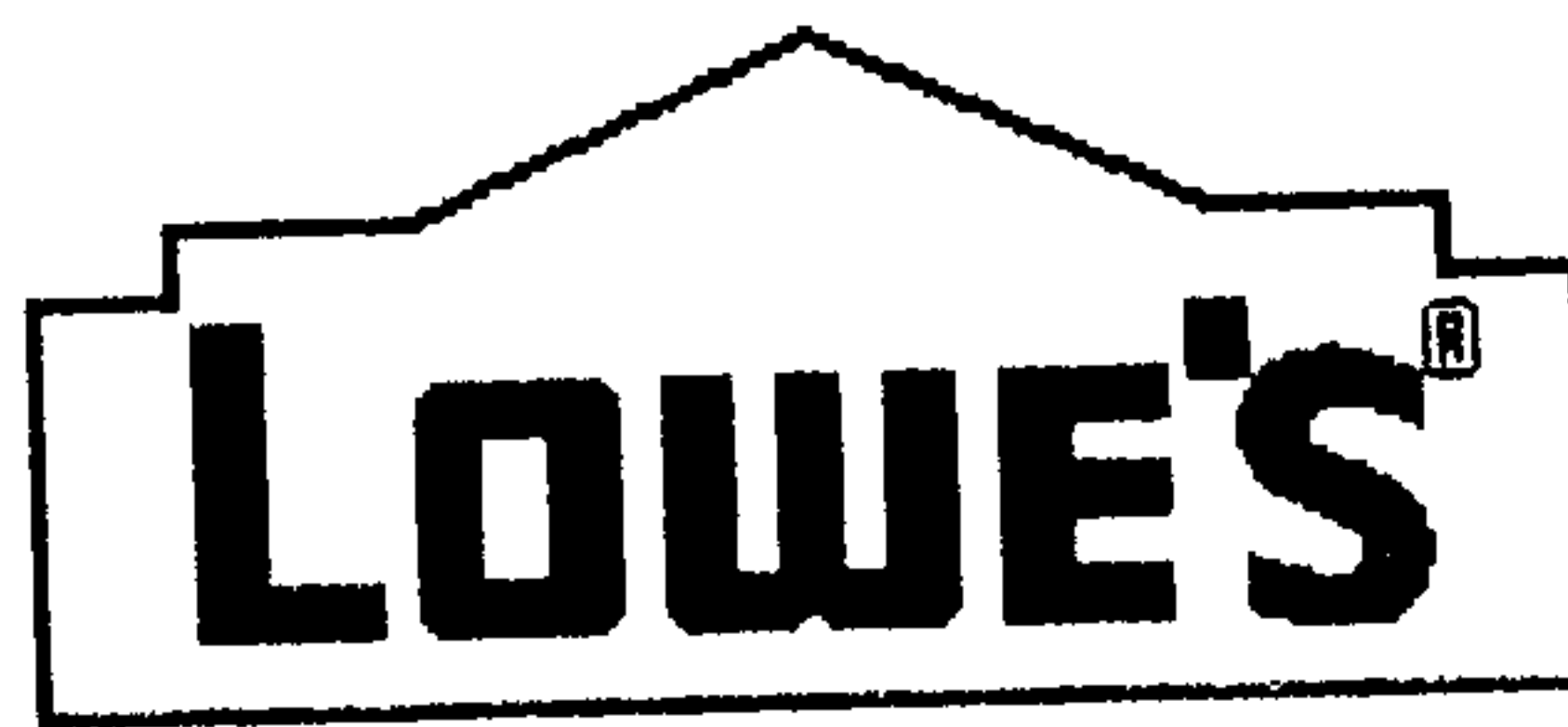


THANK YOU FOR SHOPPING LOWE'S.
SEE REVERSE SIDE FOR RETURN POLICY.
STORE MANAGER: STEVE WARREN

WE HAVE THE LOWEST PRICES, GUARANTEED!
IF YOU FIND A LOWER PRICE, WE WILL BEAT IT BY 10%.
SEE STORE FOR DETAILS.

* YOUR OPINIONS COUNT! *
* REGISTER FOR A CHANCE TO WIN A *
* \$5,000 LOWE'S GIFT CARD! *
* iREGISTRESE PARA TENER LA OPORTUNIDAD DE GANAR UNA *
* TARJETA DE REGALO DE LOWE'S DE \$5000! *
* *
* REGISTER BY COMPLETING A GUEST SATISFACTION SURVEY *
* WITHIN ONE WEEK AT: www.lowes.com/survey *
* Y O U R I D # 02882 2525 086 *
* *
* NO PURCHASE NECESSARY TO ENTER OR WIN. *
* VOID WHERE PROHIBITED. MUST BE 18 OR OLDER TO ENTER. *
* OFFICIAL RULES & WINNERS AT: www.lowes.com/survey *

STORE: 2525 TERMINAL: 02 03/26/16 06:43:24



LOWE'S HOME CENTERS, LLC
235 COLONIAL PROMENADE PKW
ALABASTER, AL 35007 (205) 685-4060

- SALE -

SALES#: S2525CW1 2136263 TRANS#: 19949932 03-25-16

493054 BH 13 GA HD U-POST 6-FT(- 129.90
30 @ 4.33

SUBTOTAL: 129.90
TAX: 11.69
INVOICE 19505 TOTAL: 141.59
VISA: 141.59

VISA:XXXXXXXXXX2413 AMOUNT:141.59 AUTHCD:709829
SWIPED REFID:252519002903 03/25/16 18:52:09

STORE: 2525 TERMINAL: 19 03/25/16 18:52:50

OF ITEMS PURCHASED: 30

EXCLUDES FEES, SERVICES AND SPECIAL ORDER ITEMS



THANK YOU FOR SHOPPING LOWE'S.
SEE REVERSE SIDE FOR RETURN POLICY.
STORE MANAGER: STEVE WARREN

WE HAVE THE LOWEST PRICES, GUARANTEED!
IF YOU FIND A LOWER PRICE, WE WILL BEAT IT BY 10%.
SEE STORE FOR DETAILS.

* YOUR OPINIONS COUNT! *
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* \$5,000 LOWE'S GIFT CARD! *
* iREGISTRESE PARA TENER LA OPORTUNIDAD DE GANAR UNA *
* TARJETA DE REGALO DE LOWE'S DE \$5000! *
* *
* REGISTER BY COMPLETING A GUEST SATISFACTION SURVEY *
* WITHIN ONE WEEK AT: www.lowes.com/survey *
* Y O U R I D # 19505 2525 085 *
* *
* NO PURCHASE NECESSARY TO ENTER OR WIN. *
* VOID WHERE PROHIBITED. MUST BE 18 OR OLDER TO ENTER. *
* OFFICIAL RULES & WINNERS AT: www.lowes.com/survey *

STORE: 2525 TERMINAL: 19 03/25/16 18:52:50



20160405000108910 7/8 \$ 00
Shelby Cnty Judge of Probate, AL
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RQ7476

STATE OF ALABAMA
SECRETARY OF STATE
ELECTIONS DIVISION
CREDIT CARD CHARGE SUMMARY
3/21/2016

THIS IS NOT A BILL!

TRANSACTION #...: 02544

CC APPROVAL #...: 20160321000018676

CHARGED TO: Ronald C Griggs

1238 9th Avenue SW
Alabaster

AL 35007

SERVICE AMOUNT.:	\$60.83
CONVENIENCE FEE:	<u>1.82</u>
TOTAL.....:	\$62.65

THIS TOTAL INDICATES THE AMOUNT THAT HAS BEEN CHARGED TO YOUR CREDIT CARD.
PLEASE DO NOT REMIT A PAYMENT FOR THIS AMOUNT.



20160405000108910 8/8 \$.00
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