

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

20160404000108430 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
04/04/2016 01:20:28 PM FILED/CERT

Space above for Recorder's use

Investor #: A74 Service#: 1164177RL1

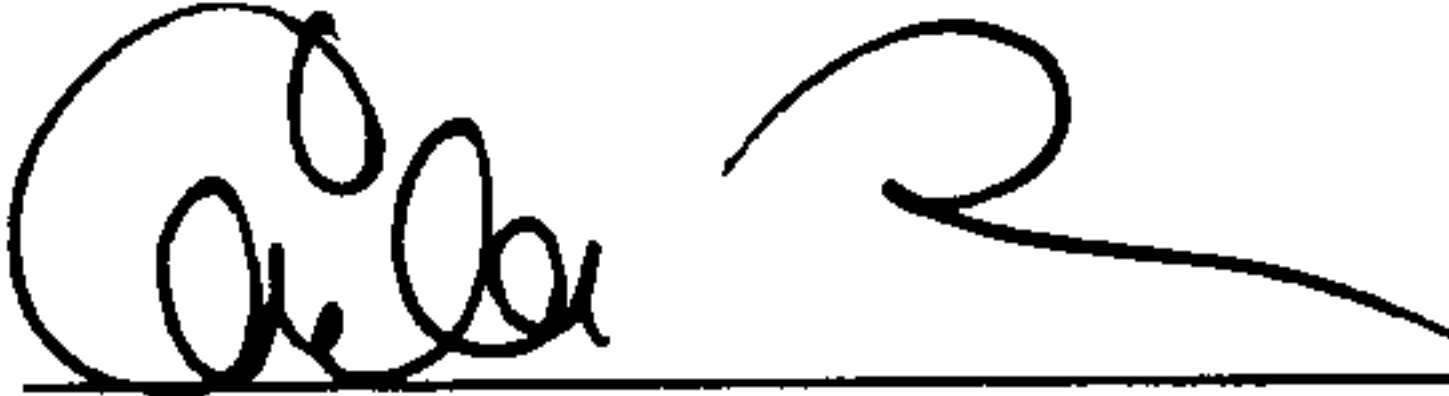


Loan#: 2300313059

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **ADRIAN T RAICHE AND AUDREY RAICHE, HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **OCTOBER 07, 2013**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as Instrument No. **20131014000409410**, in Book No. ---, at Page No. --- on **OCTOBER 14, 2013**.

IN TESTIMONY WHEREOF, the said, U.S. BANK NA, has caused these presents to be signed by its Officer,
Dated: **MARCH 30, 2016**
U.S. BANK NA

By: 
Carla Froehlich, Officer

WITNESS:


Michelle Hays

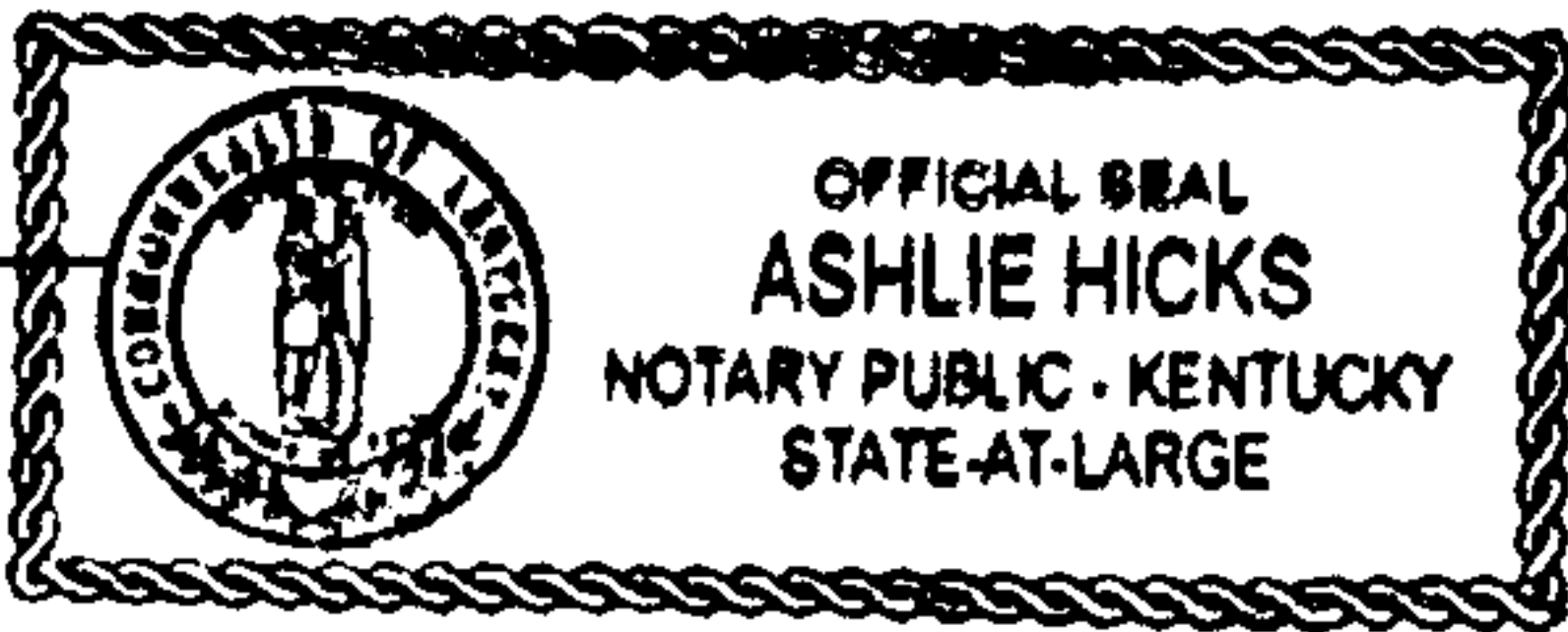

Krystle Wimsatt

State of KENTUCKY }
County of DAVISS } ss.

On this date of **MARCH 30, 2016**, before me the undersigned authority, personally appeared **Carla Froehlich**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NA**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: Ashlie Hicks
My Commission Expires: 08/20/2018



PREPARED BY: U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, NATALIE M JOHNSTON - US BANK (KY)