

STATE OF ALABAMA  
COUNTY OF SHELBY

PARTIAL RELEASE OF MORTGAGE

Know All Men by These Presents, that the undersigned **COMMUNITY & SOUTHERN BANK** acknowledges full payment of the indebtedness secured by that certain real property mortgage executed by **ADAMS HOMES, L.L.C.**, dated 8/28/2015 and recorded in INST. NO. 20150901000304670 on 09/01/2015, in the Office of the Judge of Probate of Shelby County, Alabama, and by these presents does hereby release and convey unto Adams Homes, L.L.C., as recorded in this title, claim, interest and demand in and to the following described real property by virtue of the following:

**Lot 32 Golden Meadows Subdivision, according to the plat thereof, recorded in Map Book 38, Page 80, as recorded in the Office of the Judge of Probate of Shelby County, Alabama.**

It being distinctly understood, however, that all other property in said Mortgage shall be and continue to remain in all respects to said Mortgage and that all covenants and undertakings of the conveyances shall continue in full force and effect, and the said shall continue to have all rights and powers granted to it under said conveyances, except as to the above described property.

In Witness Whereof, the undersigned has caused these presents to be executed this  
\_\_\_\_\_ day of \_\_\_\_\_, 2016.

COMMUNITY & SOUTHERN BANK

*Dianna Thompson* (SEAL)  
By: **Dianna Thompson, Bank Officer**  
Its: **Post Closing Mgr, Central Loan Ops.**

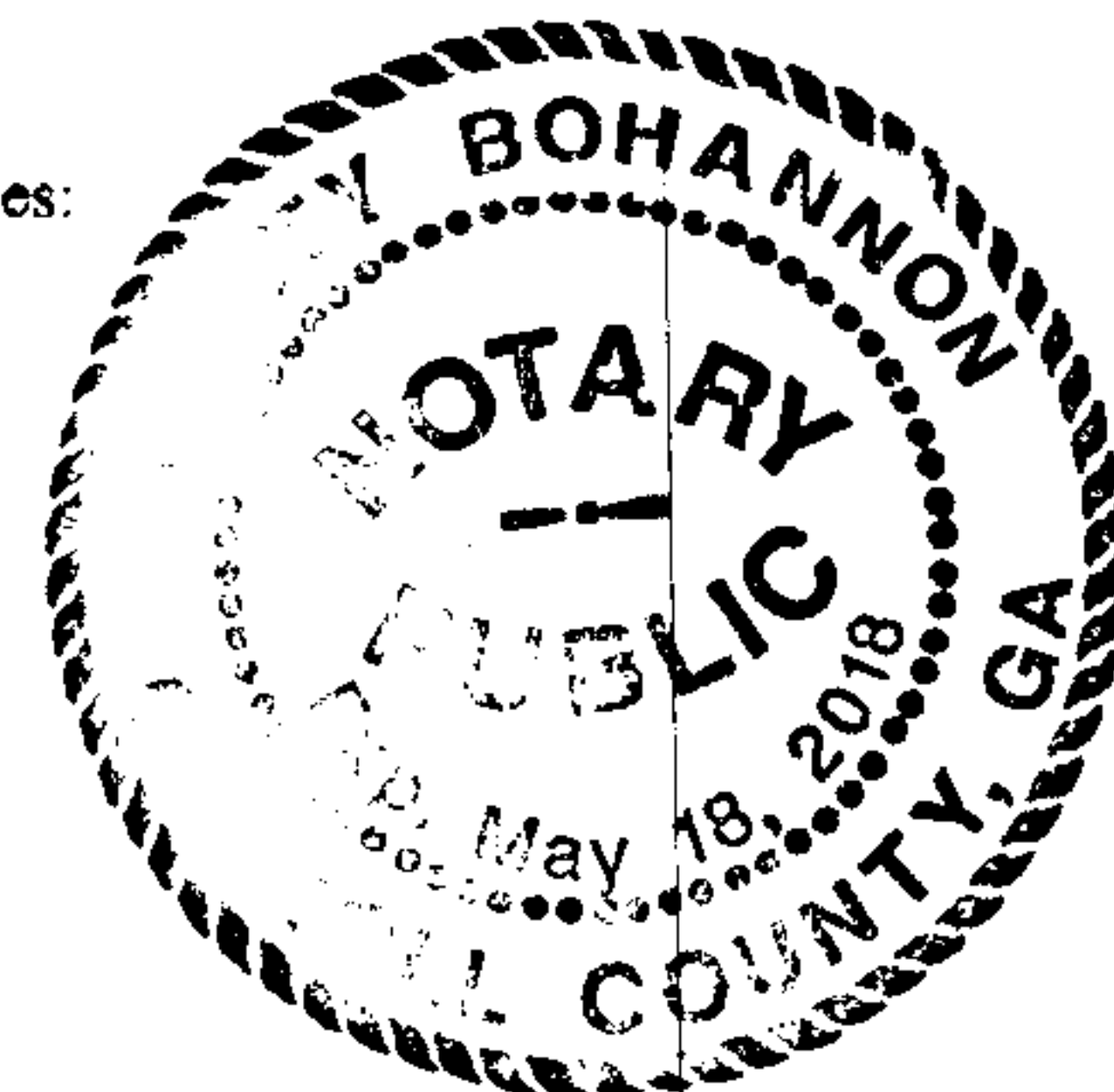
STATE OF  
COUNTY OF Carroll

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that *Dianna Thompson*, whose name as *Bank Officer* of COMMUNITY & SOUTHERN BANK, is signed to the foregoing instrument, and who known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 30 day of March, 2016.

*Brian Bohannon*  
Notary Public  
Print Name:  
Commission Expires:

PREPARED BY:  
Charles D. Stewart, Jr.  
Attorney at Law  
4898 Valleydale Road, Ste A-2  
Birmingham, AL 35242  
(OUR FILE NO. 20160391 hayes)



20160404000108000 1/1 \$14.00  
Shelby Cnty Judge of Probate, AL  
04/04/2016 12:01:22 PM FILED/CERT