

20160404000107530
04/04/2016 11:17:30 AM
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Prepared by and After Recording, Return To:
C Brown
Charles A. Brown & Associates, P.L.L.C
2316 Southmore
Pasadena, TX 77502

Loan #: 277656



MIN: 100584800000311857

MERS Telephone No. 1-888-679-6377

ALABAMA RELEASE OF MORTGAGE

In consideration of the debt therein named, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FLAGSHIP FINANCIAL GROUP, LLC. its successors and assigns, the current Mortgagee, does hereby release and cancel the Mortgage dated 10/10/2014 made by ERVIN LEE DAVIS AND TEALIA RENE DAVIS, A MARRIED COUPLE, AS JOINT TENANTS, WITH RIGHTS OF SURVIVORSHIP, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FLAGSHIP FINANCIAL GROUP, LLC. its successors and assigns in the amount of \$162,546.00 and which was recorded on 10/23/2014 at Instrument No. 20141023-000334400 of the Records of SHELBY County, State of Alabama.

Executed this 22 day of March, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FLAGSHIP FINANCIAL GROUP, LLC. its successors and assigns

By: Christine Marie Pennix
Name: Christine Marie Pennix
Title: ASSISTANT SECRETARY

STATE OF COLORADO

COUNTY OF DENVER

Before me, the undersigned officer, on this day, personally appeared Christine Marie Pennix the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, AS NOMINEE FOR FLAGSHIP FINANCIAL GROUP, LLC. its successors and assigns, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this 22 day of March, 2016.

Shannon M Zepeda
NOTARY PUBLIC

For Notary Seal:

SHANNON M. ZEPEDA
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20144013553
MY COMMISSION EXPIRES MARCH 27, 2018

Mortgage dated 10/10/2014 in the amount of \$162,546.00

ADDRESS:
P.O. Box 2026, Flint, MI 48501-2026



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
04/04/2016 11:17:30 AM
\$17.00 CHERRY
20160404000107530

J.W. Fuhrmeister