

Recording Requested By:
BRANCH BANKING & TRUST CO.

20160404000106430
04/04/2016 10:32:45 AM
REL 1/1

When Recorded Return To:

TITLE SOUTH REAL ESTATE CLOSING CENTER
3170 HIGHWAY 31 SOUTH
PELHAM, AL 35124

RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. #000006998898720 "PONDER" Lender ID C27/255/0213340210 Shelby, Alabama
MIN #: 100955310000368734 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR FIRSTBANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by ROBIN PONDER, UNMARRIED WOMAN to secure payment of the principal sum of \$122,637.00 plus interest, originally to FIRSTBANK, in the County of Shelby, and the State of Alabama, Dated: 06/27/2014 Recorded: 07/03/2014 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20140703000202800, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR FIRSTBANK
On April 1st, 2016


By: 
JEFFREY L SMITH, Assistant Vice-President

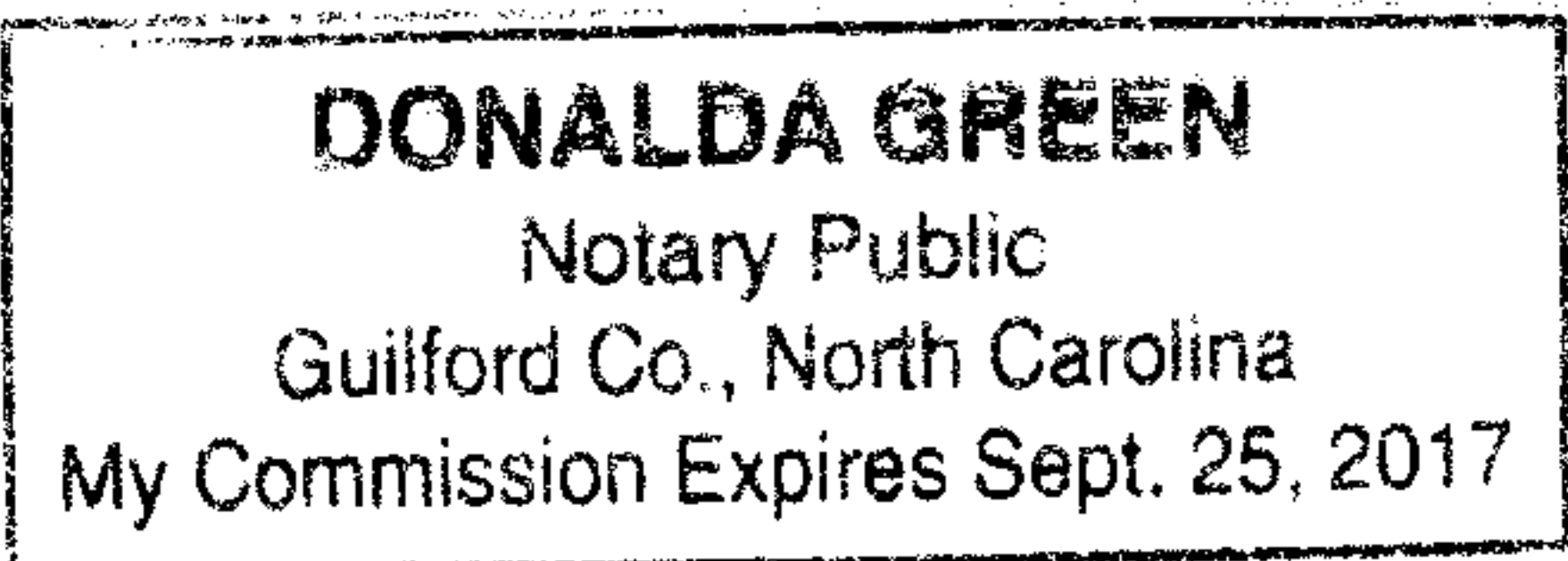
STATE OF North Carolina
COUNTY OF Guilford



On April 1st, 2016, before me, DONALDA GREEN, a Notary Public in and for Guilford in the State of North Carolina, personally appeared JEFFREY L SMITH, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


DONALDA GREEN
Notary Expires: 09/25/2017



(This area for notarial seal)

Prepared By: Eric Hayes, BRANCH BANKING & TRUST CO. PO BOX 8149, GREENSBORO, NC 27419 800-295-5744



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
04/04/2016 10:32:45 AM
\$14.00 CHERRY
20160404000106430

