

Recording Requested By:
BRANCH BANKING & TRUST CO.

20160404000106360
04/04/2016 09:35:58 AM
REL 1/1

When Recorded Return To:

THOMAS A MOORE JR
18 RUNNING CREEK TRL
ARDEN, NC 28704-9002

RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006991961362 "MOORE JR" Lender ID:B17/640/1707925505 Shelby, Alabama
MIN #: 100512100000031671 SIS #: 1-888-679-6377

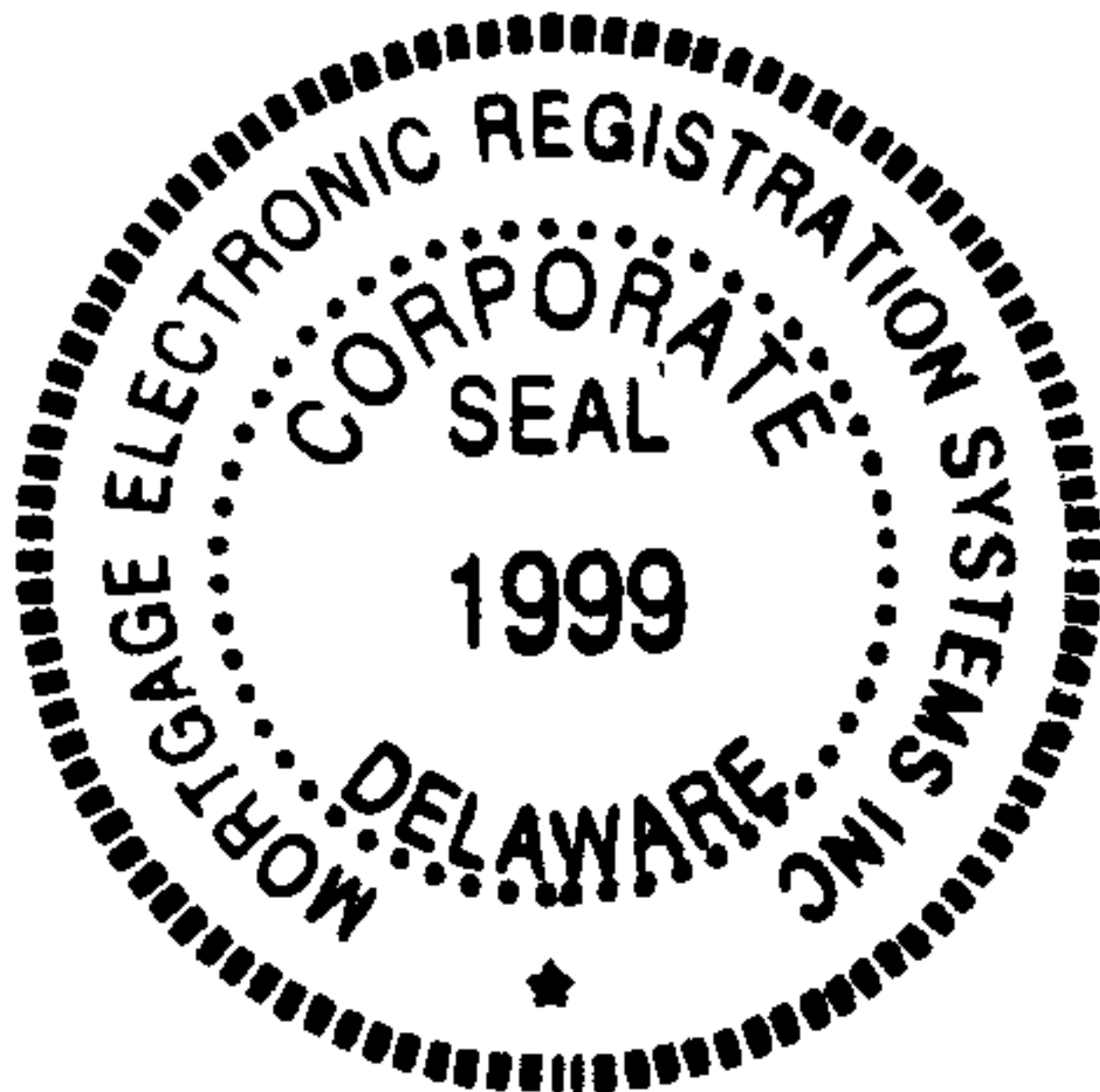
KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR HENGER RAST MORTGAGE CORPORATION, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by THOMAS A MOORE JR AND ELLEN T MOORE, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP to secure payment of the principal sum of \$354,000.00 plus interest, originally to HENGER RAST MORTGAGE CORPORATION, in the County of Shelby, and the State of Alabama, Dated: 09/19/2008 Recorded: 09/23/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20080923000376740, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR HENGER RAST MORTGAGE CORPORATION
On April 1st, 2016


By: 
JEFFREY L SMITH, Assistant Vice-President

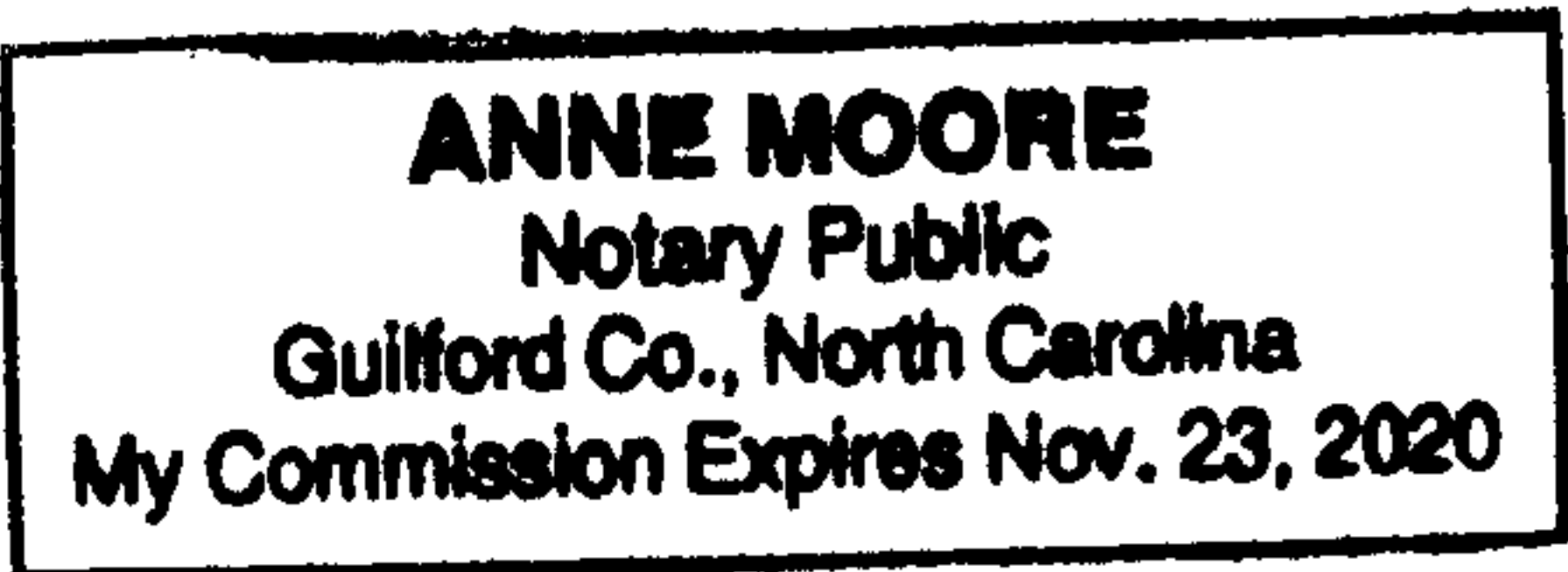


STATE OF North Carolina
COUNTY OF Guilford

On April 1st, 2016, before me, ANNE MOORE, a Notary Public in and for Guilford in the State of North Carolina, personally appeared JEFFREY L SMITH, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


ANNE MOORE
Notary Expires: 11/23/2020



(This area for notarial seal)

Prepared By: Cynthia Watkins, BRANCH BANKING & TRUST CO. PO BOX 8149, GREENSBORO, NC 27419 800-295-5744



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
04/04/2016 09:35:58 AM
\$14.00 CHERRY
20160404000106360

