This instrument was prepared by:

The Law Office of Jack R. Thompson, Jr., LLC

3500 Colonnade Parkway, Suite 350

Birmingham, AL 35243

Phone (205) 443-9027

20160401000105730 04/01/2016 01:17:44 2232 Pup Run Drive Helena, AL 35080

Donahoe

Send Tax Notice To:

Kevin D. Donahoe & savannah Joy

04/01/2016 01:17 PM DEEDS 1/2

WARRANTY DEED - Joint Tenants with Right of Survivorship

STATE OF ALABAMA)	
)	KNOW ALL MEN BY THESE PRESENTS
SHELBY COUNTY)	

That in consideration of \$149,900.00, the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we Andrew Henderson and Michelle Henderson, husband and wife, whose mailing address is 5125 Sicard Holbu Rd. Branch Resident (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Kevin D. Donahoe and Savannah Joy Donahoe, whose mailing address is 2232 Pup Run Drive, Helena, AL 35080 (herein referred to grantee, whether one or more), as joint tenants with right of survivorship the following described real estate, situated in Shelby County, Alabama, the address of which is 2232 Pup Run, Helena, AL 35080; to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Subject to ad valorem taxes for the current year and subsequent years.

Subject to restrictions, reservations, conditions, and easements of record.

Subject to any minerals or mineral rights leased, granted or retained by prior owners.

TO HAVE AND TO HOLD, unto the said GRANTEES as joint tenants with right of survivorship, their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

Note; \$146,418.00 of this purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

IN WITNESS WHEREOF, I (we) have hereunto set my hand(s) and seal(s) this 30th day of March, 2016.

Andrew Henderson

Michelle Henderson

State of Alabama Shelby County

I, The Undersigned, a notary for said County and in said State, hereby certify that Andrew Henderson and Michelle Henderson, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed the contents of said instrument, they executed the same voluntarily on the day the same bears date.

Given under my official hand and seal this the 30th day of March, 2016.

Notary Public/

Commission/Expires: 3/5/1

Mar. 5, 2017

ALABANAMINA

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EXHIBIT "A" Legal Description

Lot 14, Block D, according to the Amended Map of Fox Haven, First Sector, as recorded in Map Book 7, page 86, in the Probate Office of Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
04/01/2016 01:17:44 PM
\$20.50 CHERRY

20160401000105730