R

RLI Insurance Company
P.O. Box 3967 Peoria IL 61612-3967
Phone: (309)692-1000 Fax: (309)683-1610

NOTARY PUBLIC BOND

Bond No. <u>LSM0847285</u>

STATE OF	Alabama		
COUNTY OF	Shelby	ABT =	20160401000105720 1/2 \$35.00
KNOW ALL MEN B	Y THESE PRESENTS		Shelby Cnty Judge of Probate, AL 04/01/2016 01:17:42 PM FILED/CERT
			, a corporation duly
	in the State of Alabama, as Surety		to the State of Alabama in the sum of
•		lone, we bind ourselves, our he	eirs, executors, administrators and assigns, firmly by
	nd dated this <u>lst</u> day of		
WHEREAS, the above-	named Principal has been duly ap	pointed Notary Public Alabam from date of notary commission	a, (State at Large) on the $\frac{1}{4}$ day of in. $\frac{2}{9}$. $\frac{4}{1-2}$
NOW, THEREFORE, t	he condition of this bond is that if	the named Principal shall faith	fully discharge the duties of the office of Notary erwise, it shall remain in full force and effect.
. 1)://	Alabama Licensed Au 25 6th Ave. SE Talui. Al 35001 Address Lat day of April	NANCE COMMERCIAL Insu	Shelina Griffi (L.S.) Principal (L.S.) Principal (L.S.) Davis (L.S.) Vice President Judgo of Probate
		Ву	
THE STATE OF ALAE COUNTY OF	Shelby	QATI	4 OF OFFICE
		Sheena Griffin	do
•	I will faithfully and honestly disc		tion of the State of Alabama, so long as I continue a pon which I am about to enter, to the best of my
Subscribed and sworn to	before me this / st. da	y of April. 2	016
Block	Hotary Public Notary Public	1	Sheena Grade Principal
		egperes	N@100N11_SUBS- 50, 0
		02-25-2018	



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POWER OF ATTORNEY

RLI Insurance Company

Bond No. LSM0847285

Know All Men by These Presents:

That the	RLIImsur	ance Company	a corpora	ition organized and ex	cisting under the lav	vs of the State of		
		d authorized and licens						
constitute and ap	point:	Barton W. Davis	in the	e City of	Peoria	. State of		
Illinois	as	Vice President	with full por	wer and authority her	eby conferred upor	him/her to sign,		
execute, acknowle	ledge and deliver i	for and on its behalf as	Surety, in general,	any and all bonds, ur	ndertakings, and rec	cognizances in an		
amount not to c	exceed	Fifty Thousand	and 00/100	Dollars (\$ 50,000,00	j for any single		
obligation, and sp	pecifically for the	following described box	nd.					
Principal:	Sheena Griffin				B & 4 & 4) 4 8 16 M M 18 M F 4 8 18 M B 1			
Obligee:	Alabama Secretary of State							
Type Bond:	e Bond: Notary			20160401000105720 2/2 \$35.00				
Bond Amount:	\$ 25,000.00				Judge of Probate			
Effective Date:	April 1, 2016			04/01/2016 01:17:42 PM FILED/CERT				
The	RLI Insuranc	e Company	further certi	fies that the followi	ng is a true and	exact copy of a		
Resolution adopt	ed by the Board of	•		nce Company		-		
corporate seal	may be printed b	ney or other obligat y facsimile."	nons or the corpo					
IN WITNESS W	HEREOF, the		cance Company		sed these presents	11P		
ATTEST	President	with its corporate sea	NOF TO	RLI Insurance Com	,			
Charie L. Montgon	acry	Assistant Secretary	I A LIN O'S CHARLES	Barton W. Davis		Vice President		
and Cheri	ie L. Montgomery Vice President	2016 before me who being by and and ompany	me duly sworn, acting Associated	knowledged that they sistant Secretary liged said instrument	signed the above F	Power of Attorney tively, of the said		
Jacqueine M. Book	Filescine M	Notary Public	4	CHAL SEAL® ME M 80CKLER MEXPRES 01/14/18				