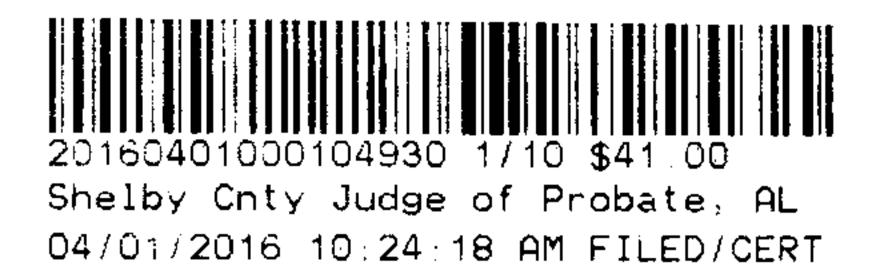
# ORDINANCE NO. 2016 - 1005

An ordinance to honor an annexation request filed by property owner(s).



BE IT ORDAINED BY THE TOWN COUNCIL OF INDIAN SPRINGS VILLAGE, ALABAMA, AS FOLLOWS:

Section 1. The Town of Indian Springs Village does hereby honor the request(s) for annexation filed by the owner(s) of the real property described in the attached annexation petition(s) and accompanying documentation.

Section 2. The accompanying documentation mentioned in Section 1 above, shall consist of a copy of deed of the property and a map of the said parcel showing relationship to the corporate limits of Indian Springs Village.

Section 3. The said property is contiguous to the corporate limits of the Town of Indian Springs Village or is a part of a group of petitioning properties, which together, are contiguous to the corporate limits of the Town of Indian Springs Village. The said property is not within the corporate limits of any other municipality.

Section 4. The said property is zoned R-4.

Section 5. The said property is within the overlapping police jurisdictions of Indian Springs Village, Alabama and Hoover, Alabama. Therefore, pursuant to Section 11-42-21, Code of Alabama, 1975, as amended, this annexation extends to a boundary equidistant from the respective corporate limits of Indian Springs Village and the other mentioned municipality or to a specified, lesser distant point described in the attached documentation.

ADOPTED: This 15th day of Mourel, 2016.

Herb Robins - Council Chairman Pro Tem

APPROVED: This 15 day of March, 2016

Brenda Bell - Guercio - Mayor

Joan Downs – City Clerk

# INDIAN SPRINGS VILLAGE 2635 CAHABA VALLEY ROAD INDIAN SPRINGS, ALABAMA 35124

## ANNEXATION PETITION

20160401000104930 2/10 \$41.00 Shelby Cnty Judge of Probate, AL 04/01/2016 10:24:18 AM FILED/CERT

TO: Town Clerk

Indian Springs

Indian Springs Village

The undersigned owner(s) of the property, described in the attachments, hereby petitions the Town of Indian Springs Village to annex such property into the corporate limits of the Town of Indian Springs Village. The undersigned owner(s) represents that the attachments properly describe the property and further represents that the property is contiguous to the corporate limits of the Town of Indian Springs Village or is a part of a group of petitioning properties, which together, are contiguous to the corporate limits of the Town of Indian Springs Village.

PARCEL I.D. NO. (Refer to your Property Tax Commissioner's Courtesy Tax Notice-If more than one parcel, list all PARCEL I.D. NOS.)

CITY/STATE/ZIP CODE

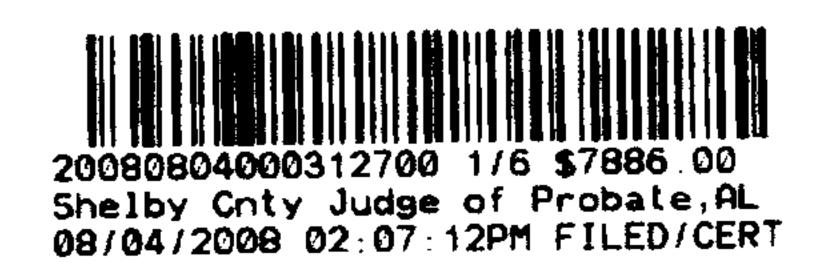
400 Centre Street, Newton, MA 02458

MAILING ADDRESS, IF USA'C. NEWCOMB

Notary Public
COMMONWEALTH OF MASSACHUSETTS
My Commission Expires
November 30, 2018

NOTE: Petitioner must attach copy of deed of proposed property to be annexed and a map state said territory showing property relationship to the corporate limits of Indian Salabama. Petition cannot be processed unless PARCEL ID NO. is provided.

Official Use Only: Annexation Ordinance Number\_



Send tax notice to:
SNH Somerford Properties Trust
c/o Senior Housing Properties Trust
400 Centre Street
Newton, Massachusetts 02458

This instrument prepared by:
J. Keith Windle
Bradley Arant Rose & White LLP
One Federal Place
1819 Fifth Avenue North
Birmingham, Alabama 35203-2104

STATE OF ALABAMA

SHELBY COUNTY

20160401000104930 3/10 \$41.00 Shelby Crty Judge of Probate O

Shelby Cnty Judge of Probate: AL 04/01/2016 10:24:18 AM FILED/CERT

### STATUTORY WARRANTY DEED

### KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Seven Million Eight Hundred Sixty Thousand Dollars (\$7,860,000) and other good and valuable consideration in hand paid to Paragon Assisted Living, LLC, a Delaware limited liability company ("Grantor") by SNH Somerford Properties Trust, a Maryland real estate investment trust ("Grantee"), the receipt and sufficiency of which are hereby acknowledged, Grantor does hereby grant, bargain, sell, and convey unto Grantee, subject to the matters hereinafter set forth, the following described real estate (the "Property") situated in Shelby County, Alabama, to-wit:

See Exhibit A attached hereto

TO HAVE AND TO HOLD unto Grantee, its successors and assigns forever; subject, however, to the following:

See Exhibit B attached hereto

IN WITNESS WHEREOF, Grantor has caused these presents to be executed for and in its corporate name by its duly authorized officer on or as of the \_\_\_\_\_ day of \_\_\_\_\_\_, 2008.

PARAGON ASSISTED LIVING, LLC, a Delaware limited liability company

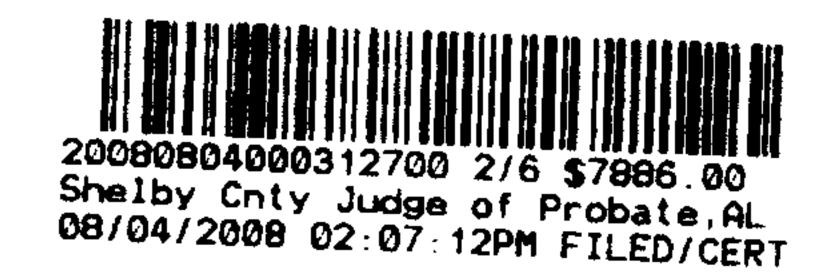
By: Judon Lonch Its: Outlanzed monagen.

{B0637778; 3}

PARCEL ID No 105 15 0001 058,000



Shelby Chty Judge of Probate, AL 04/01/2016 10:24:18 AM FILED/CERT



STATE OF ALABAMA JEFFEKSOW COUNTY I, the undersigned, a notary public in and for said county in said state, hereby certify that Gordon Smith, whose name as Authorized Municel of Yangon Assisted Wing, LLC, a Dekware limited liab. Hy company is signed to the

Given under my hand and official seal this 3/54 day of 1/4 2008.

foregoing instrument, and who is known to me, acknowledged before me on this day that,

being informed of the contents of said instrument, he, as such officer and with full

authority, executed the same voluntarily for and as the act of said

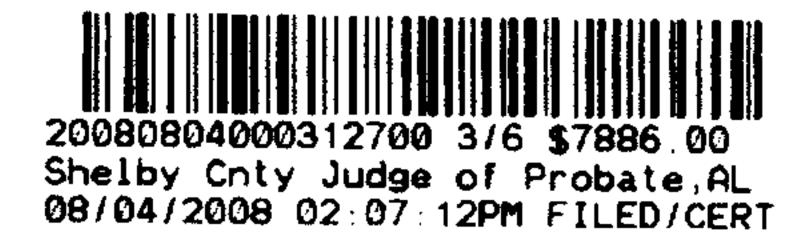
[NOTARIAL SEAL]

Company

My commission expire COMMISSION EXPIRES: Aug 1, 2010 BONDED THRU NOTARY PUBLIC UNDERWRITERS

{B0637778; 3}

PORCEL IDNO 105 15 0 001 058.000



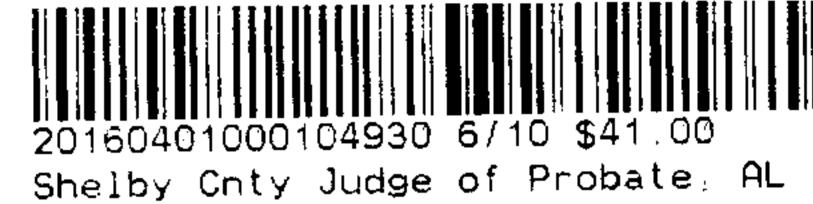
## EXHIBIT A TO STATUTORY WARRANTY DEED

Legal Description

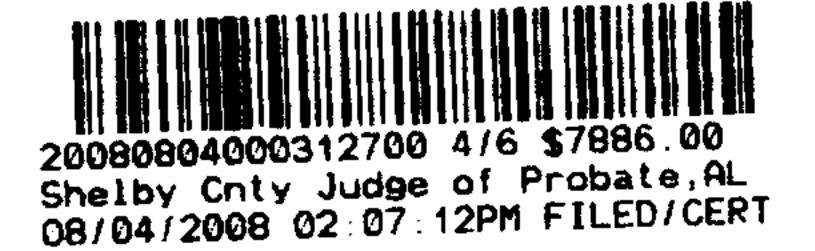
[See attached]

20160401000104930 5/10 \$41.00

Shelby Cnty Judge of Probate, AL 04/01/2016 10:24:18 AM FILED/CERT



Shelby Cnty Judge of Probate: AL 04/01/2016 10:24:18 AM FILED/CERT



Lakeview Estates 2634 Valleydale Road Birmingham, Alabama 35244

### Legal Description

A PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 19 SOUTH, RANGE 2 WEST, AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 19 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE NORTHEAST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 19 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA: THENCE TURN AN ANGLE OF 45"33"20" RIGHT FROM THE SECTION LINE SOUTHERLY AND THENCE RUN SOUTHWESTERLY 444,44 FEET; THENCE TURN 96"38"OF LEFT AND RUN SOUTHEASTERLY FOR 328,74 FEET; THENCE TURN 65"51 TOT RIGHT AND RUN SOUTHWESTERLY FOR 219.96 FEET; THENCE TURN 42°35'40" LEFT AND RUN SOUTHEASTERLY FOR 155.17 FEET TO A POINT ON THE NORTH RIGHT OF, WAY LINE OF VALLEYDALE ROAD; THENCE TURN 90°22'40" LEFT AND RUN NORTHEASTERLY ALONG SAID NORTH RIGHT OF WAY UNE FOR 68.56 FEET; THENCE TURN 61°57'45" LEFT AND RUN NORTHERLY FOR 136.07 FEET; THENCE TURN 22°20'09" RIGHT AND RUN NORTHEASTERLY FOR 116.03 FEET; THENCE TURN 39'37'34' RIGHT AND RUN NORTHEASTERLY FOR 348.13 FEET; THENCE TURN 73°40'47" RIGHT AND RUN SOUTHEASTERLY FOR 136.64 PEET; THENCE TURN 16°00'42" RIGHT AND RUN SOUTHEASTERLY FOR 64.16 FEET TO A POINT ON THE NORTH RIGHT OF WAY LINE OF VALLEYDALE ROAD; THENCE TURN AN ANGLE OF 89°57'21" LEFT AND RUN NORTHEASTERLY ALONG SAID NORTH RIGHT OF WAY LINE FOR 59.00 FEET; THENCE TURN AN ANGLE OF 106°03°20" LEFT AND RUN NORTHWESTERLY FOR 775.48 FEET TO THE POINT OF BEGINNING.

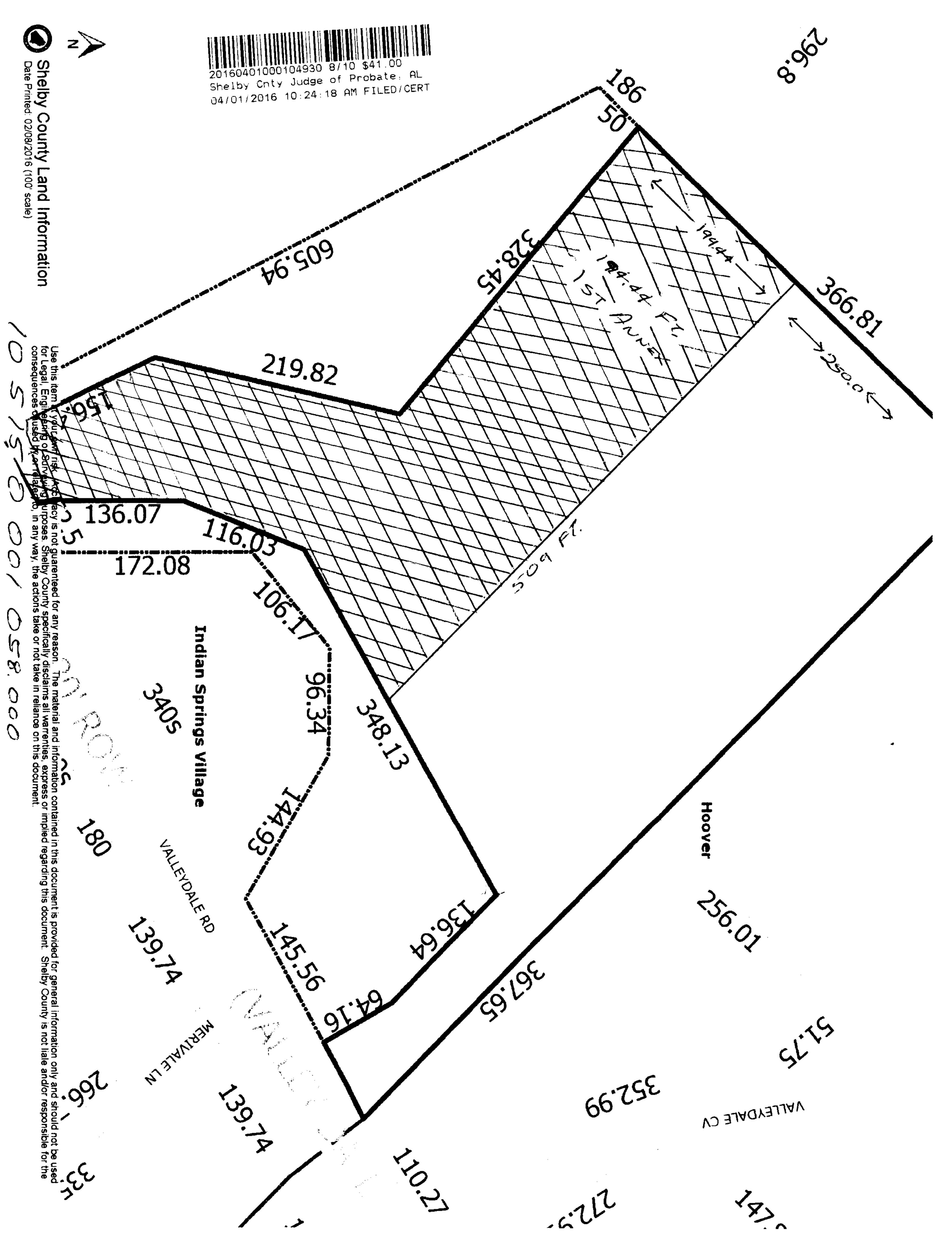
COMPLETE PARTIE DESCRIPTION

PARCEL ID NO 105 15 000/ 058.000

20160401000104930 7/10 \$41.00 Shelby Cnty Judge of Probate, AL 04/01/2016 10:24:18 AM FILED/CERT

#### First annexation step:

BEGIN AT THE NORTHEAST CORNER OF THE SOUTHEAST ½ OF THE NORTHEAST ¼ OF SECTION 16, TOWNSHIP 19 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA; THENCE TURN AN ANGLE OF 45 DEGREES, 33′ 20″ RIGHT FROM THE SECTION LINE SOUTHERLY AND THENCE RUN SOUTHWESTERLY 250.00 FT TO THE POINT OF BEGINNING. THENCE TURN 90 DEGREES LEFT AND RUN SOUTHEASTERLY PARALLEL WITH THE PRESENT EASTERNLY BOUNDARY LINE OF SAID DESCRIBED PARCEL; FOR APRX 509 FEET TO A POINT ON THE SOUTHERNLY BOUNDRY LINE OF SAID DESCRIBED PARCEL; THENCE TURN RIGHT AT APRX 82 DEGREES AND RUN NORTHWESTERLY FOR APRX 158 FEET; THENCE TURN LEFT 39 DEGREES 37′ 34″ AND RUN SOUTHWESTERLY FOR 116.03 FEET; THENCE TURN 22 DEGREES 20′ 09″ LEFT AND RUN SOUTHWESTERLY 136.07 FEET TO A POINT ON THE NORTH RIGHT OF WAY LINE OF VALLEYDALE ROAD; THENCE TURN 61 DEGREES 57′ 43″ RIGHT AND RUN SOUTHWESTERLY ALONG SAID NORTH RIGHT OF WAY LINE FOR 68.56 FEET; THENCE TURN 90 DEGREES 22′ 40″ RIGHT AND RUN NORTHWESTERLY FOR 155.17 FEET; THENCE TURN 42 DEGREES 35′ 40″ RIGHT AND RUN NORTHWESTERLY FOR 219.96 FEET; THENCE TURN 65 DEGREES 51′ 05″ LEFT AND RUN NORTHWESTERLY FOR 328.74 FEET; THENCE TURN 96 DEGREES 38′ 08″ RIGHT AND RUN NORTHEASTERLY 194.44 FEET TO THE POINT OF BEGINNING.



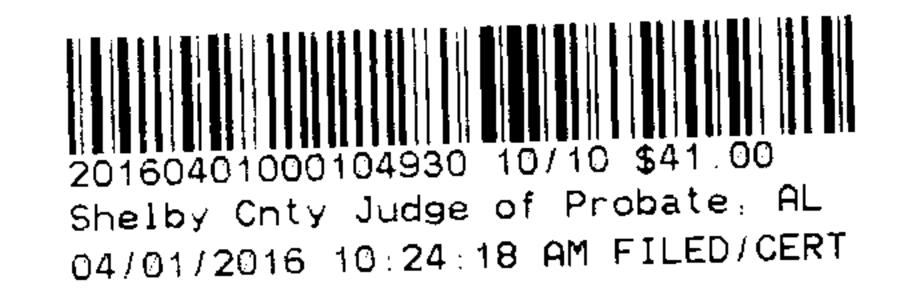
# EXHIBIT B TO STATUTORY WARRANTY DEED

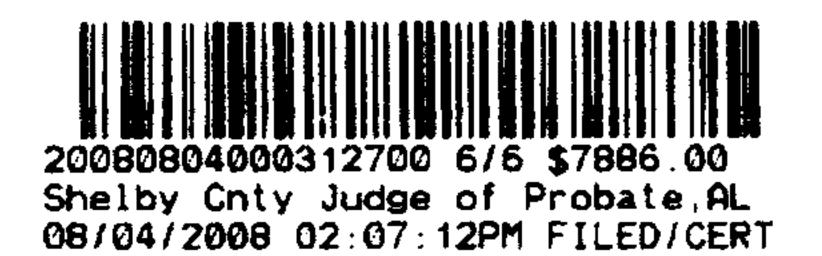
Exceptions to Title

[See attached]

20080804000312700 5/6 \$7886.00 Shelby Cnty Judge of Probate, AL 08/04/2008 02:07:12PM FILED/CERT

20160401000104930 9/10 \$41.00 Shelby Cnty Judge of Probate: AL 04/01/2016 10:24:18 AM FILED/CERT





#### Lakeview Estates

#### **EXCEPTIONS**

- 1. Any prior reservation or conveyance and any rights in connection therewith of minerals of every kind and character, including, but not limited to, gas, oil, coal, sand, and gravel in, on, and under the Property.
- 2. 2008 ad valorem taxes which are not currently due and payable, and subsequent years' ad valorem taxes.
- Rights of tenants, as tenants only, with no purchase options or rights of first refusal, under existing leases or occupancy agreements affecting the Property.
- Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including release of damages, as recorded in Deed Book 296, Page 141, et seq., and Deed Book 356, Page 645 et seq.
- Right-of-way granted Alabama Power Company recorded in Deed Book 129, Page 561, et seq., and Deed Book 179, Page 370 et seq., and Instrument No. 1999-44332.
- Riparian and other rights created by the fact that Insured Property contains a lake shared with adjacent property.
- 7. Covenants to run with the land for the installation and maintenance of an unconventional, engineered, on site sanitary disposal system under Instrument No. 1998-40381.
- The following matters as revealed by that ALTA/ACSM survey by Arrington Engineering dated April 26, 2007, and last revised \_\_\_\_\_\_, 2008:
  - a. The rights of others in that portion of Insured Property outside the fence at various locations around the perimeter at the northeast corner of insured property.
  - b. The encroachment of a metal building onto what appears to be the rear set back line.

Shelby County, AL 08/04/2008 State of Alabama

Deed Tax:\$7860.00

PARCEL No. ID No. 105 150001 058.000