



STATE OF ALABAMA

DOMESTIC LIMITED LIABILITY COMPANY (LLC) CERTIFICATE OF FORMATION

20160401000104800 1/3 \$158.00
Shelby Cnty Judge of Probate, AL
04/01/2016 09:16:15 AM FILED/CERT

(FOR COUNTY PROBATE OFFICE USE ONLY)

1. THE NAME OF THE LIMITED LIABILITY COMPANY

Cornerstone Property Group, LLC

2. THIS FORM WAS PREPARED BY:

Adam Ladner

3. THE NAME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOCATED AT THE REGISTERED OFFICE (MUST BE LOCATED IN ALABAMA):

Adam Ladner
2598 Bridlewood Dr
Helena, AL 35080
SHELBY

MAILING ADDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STREET ADDRESS):

4. THE UNDERSIGNED CERTIFY THAT THERE IS AT LEAST ONE MEMBER OF THE LIMITED LIABILITY COMPANY.

5. CHECK ONLY IF THE TYPE APPLIES TO THE LIMITED LIABILITY COMPANY BEING FORMED:

☐

NON-PROFIT LLC

☐

NON-PROFIT SERIES LLC

☐

PROFESSIONAL SERIES LLC

☐

PROFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 8

☐

SERIES LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 11

(FOR SOS OFFICE USE ONLY)



20160331000015410

6. THE UNDERSIGNED SPECIFY 03/31/2016 13:38:57 AS THE EFFECTIVE DATE AND THE TIME OF FILING

☐

ATTACHED ARE ANY OTHER MATTERS THE MEMBERS DETERMINE TO INCLUDE HEREIN

7. ORGANIZER(S) - OPTIONAL

Organizer	Office Address	Mailing Address
Adam Ladner	2598 Bridlewood Dr Helena, AL 35080	2598 Bridlewood Dr Helena, AL 35080

03/31/2016

DATE

Adam Ladner Owner

ELECTRONIC SIGNATURE & TITLE



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John H. Merrill
Secretary of State

20160401000104800 3/3 \$158.00
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P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama
1975, and upon an examination of the entity records on file in this office, the
following entity name is reserved as available:

Cornerstone Property Group, LLC

This name reservation is for the exclusive use of Adam Ladner, 2598 Bridlewood
Dr, Helena, AL 35080 for a period of one year beginning March 31, 2016 and
expiring March 31, 2017



RES719651

**In Testimony Whereof, I have hereunto set my
hand and affixed the Great Seal of the State, at the
Capitol, in the city of Montgomery, on this day.**

March 31, 2016

Date

J. H. Merrill

John H. Merrill

Secretary of State