


Prepared by:
Sady D. Mauldin, Esq.
MCCALLA RAYMER, LLC
Two North Twentieth
2 20th Street North, Suite 1310
Birmingham, Alabama 35203
File Number: 950014 / Russell

Send Property Tax Notice to:
Secretary of Housing and Urban
Development (c/o Information
Systems & Network Corp Shephard
Mall Office Complex 2401 NW 23rd
St. Suite 1D Oklahoma City, OK
73107)

SPECIAL WARRANTY DEED

STATE OF ALABAMA
COUNTY OF SHELBY


20160331000104410 1/4 \$24.00
Shelby Cnty Judge of Probate, AL
03/31/2016 02:27:10 PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, that in consideration of Ten Dollars (\$10.00) and other valuable considerations to the undersigned GRANTOR in hand paid by the GRANTEE herein, the receipt whereof is hereby acknowledged, **U.S. Bank National Association**, (hereinafter referred to as "GRANTOR"), does hereby grant, bargain, sell and convey unto **Secretary of Housing and Urban Development** (c/o Information Systems & Network Corp Shephard Mall Office Complex 2401 NW 23rd St. Suite 1D Oklahoma City, OK 73107), (hereinafter referred to as "GRANTEE"), its successors and assigns, all right, title, interest and claim in or to the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

Lot 38, according to the Amended Map of Final Plat, Wynfield Parc, Phase One, as recorded in Map Book 27, Page 51, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD, the aforegranted premises to said GRANTEE(S), its successors and assigns FOREVER IN FEE SIMPLE.

This instrument is executed without warranty or representation of any kind on the part of the undersigned, express or implied, except there are no liens or encumbrances outstanding against the premises conveyed herein, which were created or suffered by the undersigned and not specifically excepted herein. Property sold AS IS.

THIS CONVEYANCE IS MADE SUBJECT TO ANY RIGHT OF REDEMPTION ARISING BY VIRTUE OF THE FORECLOSURE OF A MORTGAGE EVIDENCED BY THAT CERTAIN FORECLOSURE DEED DATED OCTOBER 29, 2015, RECORDED IN INSTRUMENT NO. 20151029000377910, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, the said U.S.Bank National Association, by Paula G. Martin, its Vice President, who is authorized to execute this conveyance, has hereto set its signature and seal, on this 12 day of Feb, 2016.

U.S.Bank National Association

By: Paula G. Martin
Name: Paula G. Martin
Title: Vice President

(Seal)

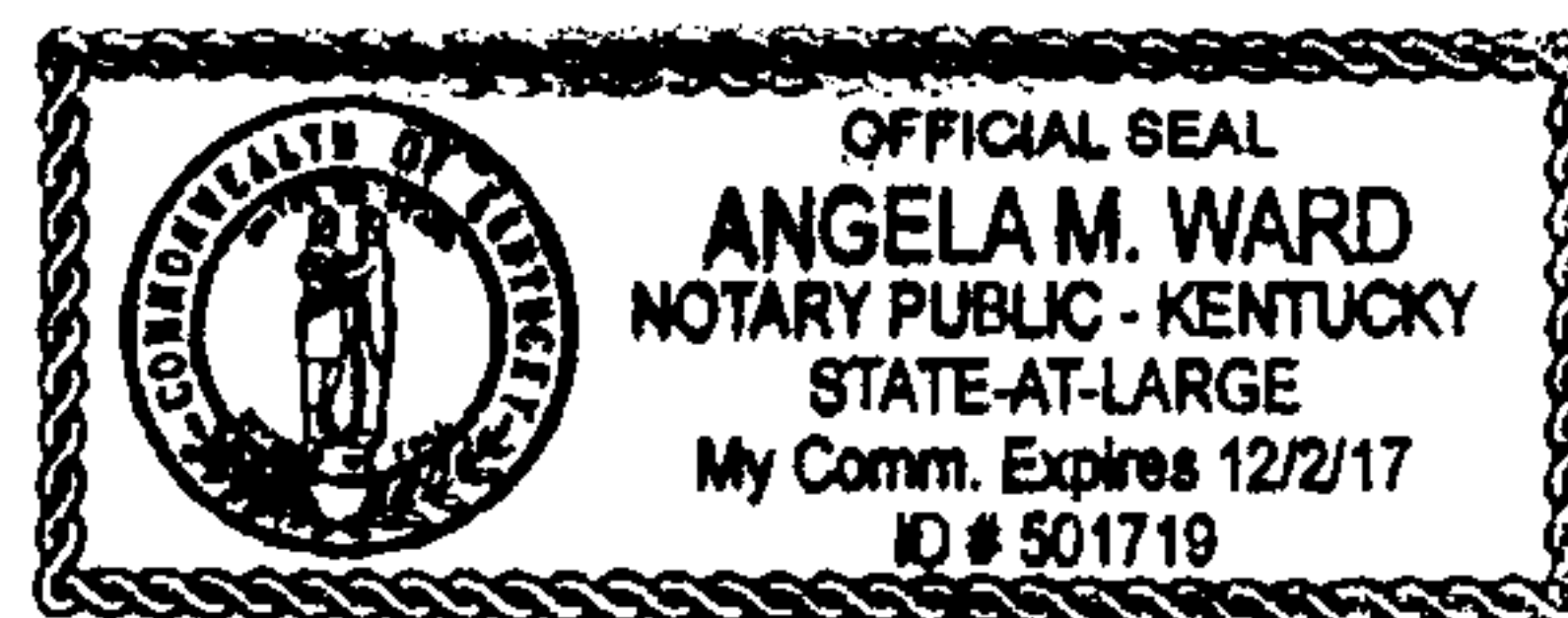
THE STATE OF KENTUCKY
COUNTY OF DAVIESS

I, the undersigned Notary Public, in and for said county, in said state hereby certify that Paula G. Martin who is Vice President of **U.S.Bank National Association** is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer with full authority, executed same voluntarily for and as the act of **Vice President**.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 12 day of February, 2016.

Angela M. Ward
NOTARY PUBLIC, STATE AT LARGE

My Commission expires: 12/2/17



20160331000104410 2/4 \$24.00
Shelby Cnty Judge of Probate, AL
03/31/2016 02:27:10 PM FILED/CERT

State of Kentucky
County of Daviess

The foregoing instrument was acknowledged before me this 2/12, 2016
(date) by Paula G. Martin, Vice President, of U.S. Bank National Association,
a federally-chartered banking association, on behalf of U.S. Bank National
Association.

Angela M. Ward
(Signature of notary)

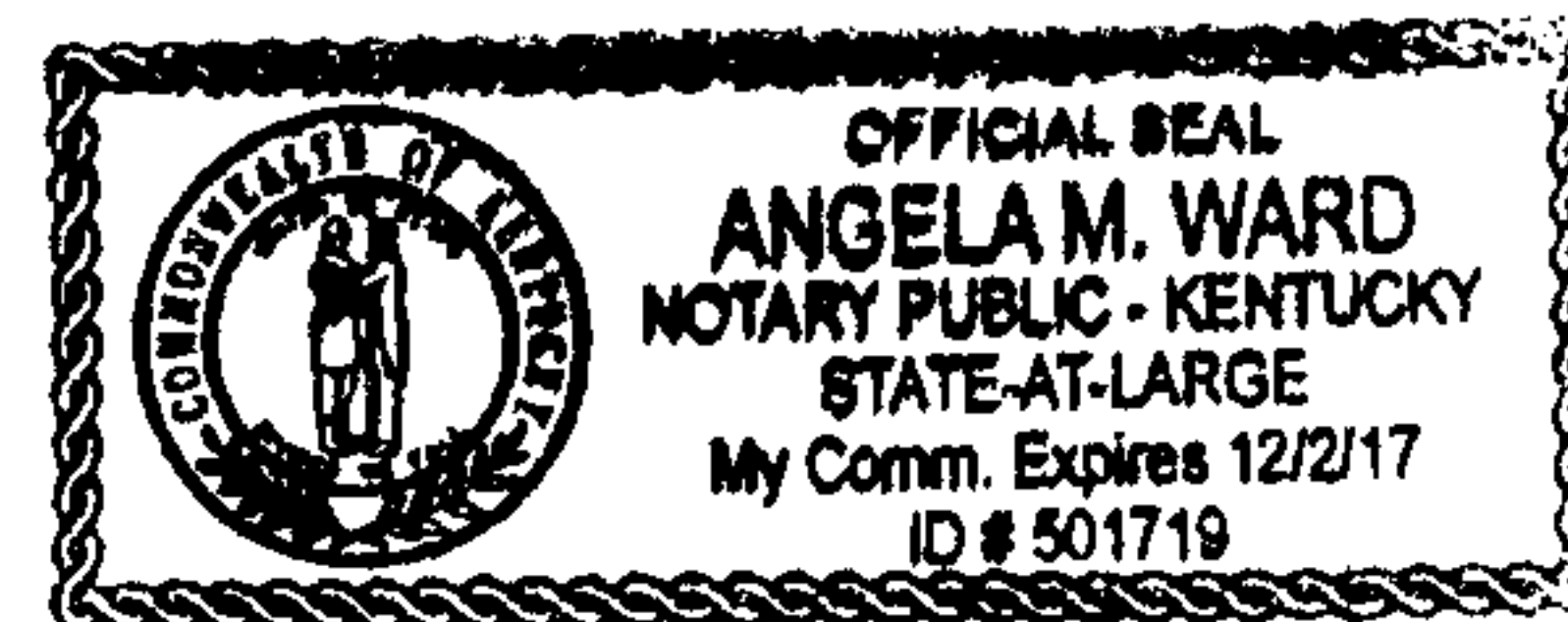
(seal)

State at Large

(Title or rank)

501719

(Serial number, if any)



20160331000104410 3/4 \$24.00
Shelby Cnty Judge of Probate, AL
03/31/2016 02:27:10 PM FILED/CERT

Real Estate Sales Validation Form
<i>This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1</i>

Grantor's Name	U.S.Bank National Association	Grantee's Name	Secretary of Housing and Urban Development
Mailing Address	4801 Frederica Street Owensboro, KY 42301	Mailing Address	c/o Information Systems & Network Corp Shephard Mall Office Complex 2401 NW 23rd St. Suite 1D Oklahoma City, OK 73107
Property Address	112 Shine Drive Pelham, AL 35124	Date of Sale	October 15, 2015
		Total Purchase price	84,180.00
		or	
		Actual Value	
		or	
		Assessed Market Value	

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one). (Recordation of documentary evidence is not required)

<input type="checkbox"/> Bill of Sale	<input type="checkbox"/> Appraisal
<input type="checkbox"/> Sales Contract	<input checked="" type="checkbox"/> Other FC Sale
<input type="checkbox"/> Closing Statement	

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

Instructions

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if available.

Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date	<u>Feb 12</u> , 2016	Print	<u>Paula G. Martin, Vice President</u>
<input checked="" type="checkbox"/> Unattested		Sign	<u><i>Paula G. Martin</i></u>
	(verified by)		(Grantor/Grantee/Owner/Agent) circle one

Form RT-1

