PREPARED BY: Chrystal Ellis
IBERIABANK CONSUMER LOAN CENTER
11130 Industriplex Blvd, Ste 100
Baton Rouge, Louisiana 70809

ACT OF SUBORDINATION

IBERIABANK, represented herein by its duly authorized representative, is the holder of a certain act of Mortgage, dated December 22, 2014 in the amount of \$48,790.00 executed by Mark S. Achuff and Mary Melissa Achuff, which said Mortgage is recorded as Instrument No. 20150112000011620 of the official records of Shelby County, Alabama, covering that property

LOT 5, BLOCK 6, ACCORDING TO THE PLAT OF KERRY DOWNS, A SUBDIVISION OF INVERNESS, AS RECORDED IN MAP BOOK 5, PAGE 135, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

BEING ALL OF THAT CERTAIN PROPERTY CONVEYED TO MARK S. ACHUFF FROM ROXANNE M. LEVIO AND JOSEPH C. LEVIO, OR ANY SUCCESSOR(S), AS CO-TRUSTEES OF THE TESTAMENTARY TRUST CREATED UNDER THE WILL OF LILLIAN BLAIR MICKWEE, DECEASED, PROBATE CASE NO. PR-2008-000013 BY DEED DATED 07/15/2009 AND RECORDED 07/17/2009 IN INSTRUMENT NO. 20090717000276460, IN THE LAND RECORDS OF SHELBY COUNTY, ALABAMA.

PPN: 33 6 13 0 002 011.000 (Parcel #1)
10 1 02 0 003 039.000 (Parcel #2)
MARK S. ACHUFF

Municipal address of: 3205 TAM O'Shanter Lane, Birmingham, AL 35242.

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, IBERIABANK does hereby subordinate the Mortgage described above in favor of that certain Act of Mortgage, dated Morch 25th, 20th, executed by Robert E. Mark S. Achuff and Mary Melissa Achuff, in favor of Bud Weber Mortgage, in an amount not to exceed Two Hundred Twenty-Two Thousand Dollars and No/100 (\$222,000.00) payable in monthly installments with interest at the rate of 4.00% per annum from date until paid, which said note is secured by a Mortgage, recorded as Inst 201603310001002440, of the official records of the County of Shelby; it being the intent and purpose of IBERIABANK that said mortgage in favor of Bud Weber Mortgage, shall be and at all times remain a first mortgage upon the property therein described, and that the Mortgage, first above described, held by IBERIABANK shall be and at all times remain a second mortgage upon the property therein described and in the event of a sale of said mortgaged property, by foreclosure or otherwise, the said note in favor of Bud Weber Mortgage second above described, shall be paid by preference and priority in principal, interest, attorney's fees and costs over the Mortgage held by IBERIABANK dated December 22, 2014.

20160331000102640 03/31/2016 10:30:07 AM SUBAGREM 2/2

WITNESS my hand this 20th day of January 2016.

IBERIABANK

By:

Title: \(\lambda \)

, Vice President

STATE OF LOUISIANA

PARISH OF IBERIA

This instrument was acknowledged before me on this 20th day of January 2016, by

 $\langle A \rangle = \langle A \rangle / \langle A \rangle$

Notary Public

as Vice President of IBERIABANK.

Printed Name:

PAULA L. BENOIT NOTARY PUBLIC

Commission No.

ID #11556 IBERIA PARISH, LOUISIANA LIFETIME COMMISSION

My commission expires

Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 03/31/2016 10:30:07 AM

\$17.00 CHERRY 20160331000102640