

20160330000101010
03/30/2016 08:00:24 AM
REL 1/1

When Recorded Return To:
Springleaf General Services Corporation
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By:
E.Lance/NTC, 2100 Alt. 19 North,
Palm Harbor, FL 34683
(800)346-9152


Loan #: 26621428

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage **Instrument # 2001-35781** of the records in the offices of the Judge of Probate of **SHELBY** County, **Alabama**, from: **MALCOLM F. BURNS AND WIFE, BARBARA A. BURNS** having been paid in full, said lien is hereby fully released, satisfied, discharged and canceled.

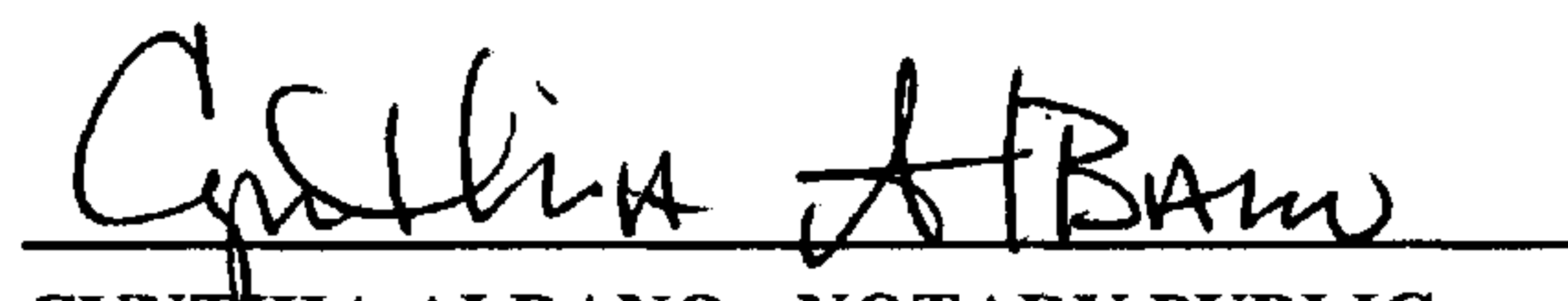
IN WITNESS WHEREOF, SPRINGLEAF MORTGAGE SERVICES, INC. as Attorney-in-Fact for HOUSEHOLD FINANCE CORPORATION OF ALABAMA, AN ALABAMA CORPORATION has caused its name to be signed **this 28th day of March in the year 2016.**
HOUSEHOLD FINANCE CORPORATION OF ALABAMA, AN ALABAMA CORPORATION, by SPRINGLEAF MORTGAGE SERVICES, INC., its Attorney-in-Fact

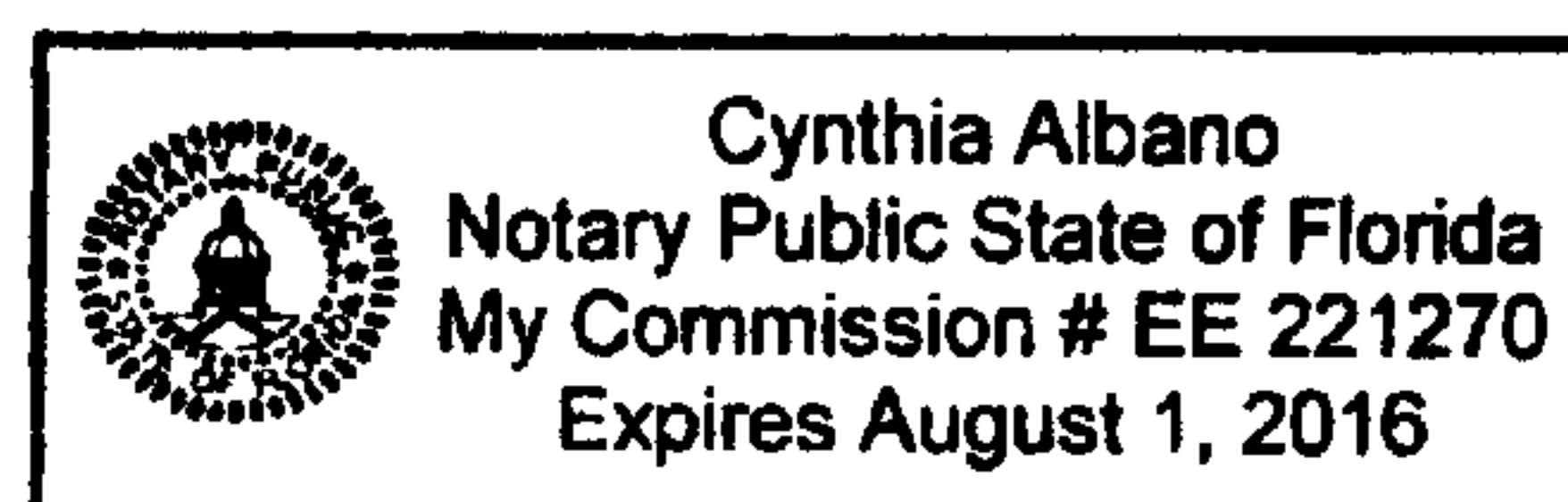

SHANNON MCKINNEY
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

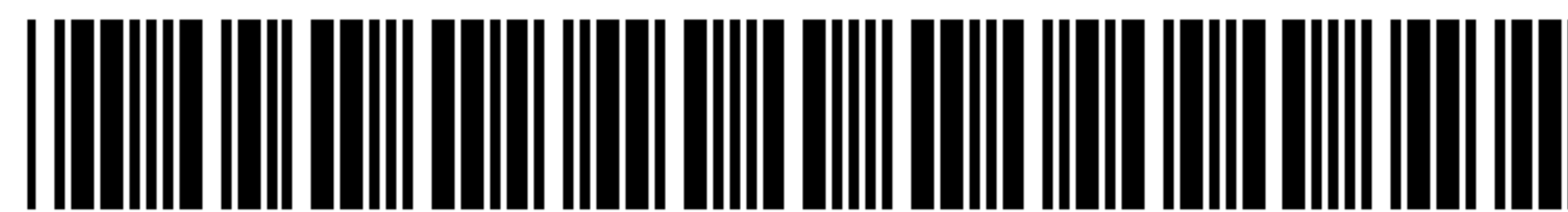
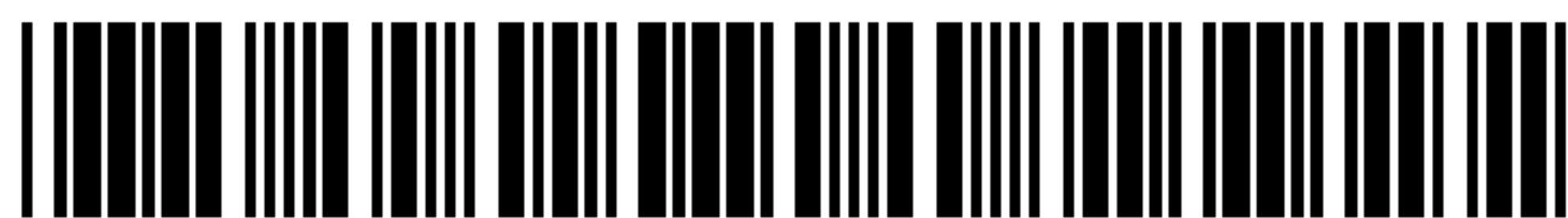
STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 28th day of March in the year 2016, by Shannon McKinney as VICE PRESIDENT of SPRINGLEAF MORTGAGE SERVICES, INC. as Attorney-in-Fact for HOUSEHOLD FINANCE CORPORATION OF ALABAMA, AN ALABAMA CORPORATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


CYNTHIA ALBANO - NOTARY PUBLIC
COMM EXPIRES: 08/01/2016



SGSRC 394456777 _@ NOASSN DOCR T2816035308 [C-1] ERCNAL1



D0015602967



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
03/30/2016 08:00:24 AM
\$14.00 CHERRY
20160330000101010

