

FIRST PARTNERS

P.O. Box 660627
Birmingham, AL 35266
(205) 822-5500

20160329000100540
03/29/2016 01:23:23 PM
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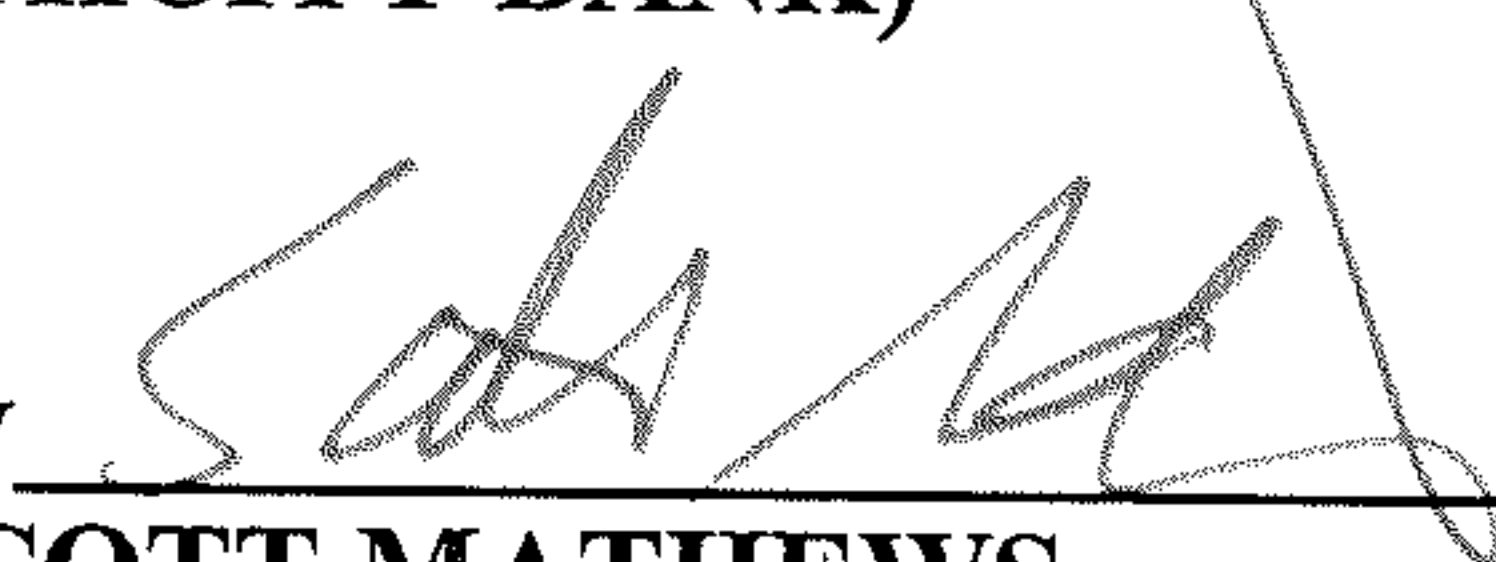
SATISFACTION OF MORTGAGE

STATE OF ALABAMA
COUNTY SHELBY

Know All Men These Presents that the undersigned, **FIRST PARTNERS BANK** (formerly **SOUTHCITY BANK**) full release of the indebtedness secured by that certain mortgage executed **MARK E SCHROPP AND LIZABETH P SCHROPP, husband and wife to FIRST PARTNERS BANK** (formerly **SOUTHCITY BANK**), on **JANUARY 8 2010**, which said mortgage, was recorded in the office of the Judge of Probate **SHELBY COUNTY, ALABAMA**, on **JANUARY 27, 2010**, in **INSTRUMENT#20100127000026230** and the undersigned does hereby release and satisfy said mortgage.

In witness whereof, the undersigned, **FIRST PARTNERS BANK** (formerly **SOUTHCITY BANK**) has caused those present to be executed this **29TH** day of **MARCH, 2016**.

**FIRST PARTNERS BANK (formerly
SOUTHCITY BANK)**

By 
**SCOTT MATHEWS
CHIEF CREDIT OFFICER
FIRST PARTNERS BANK**

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that SCOTT MATHEWS, whose name as CHIEF CREDIT OFFICER, FIRST PARTNERS BANK, who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this **29TH** day of **MARCH, 2016**.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
03/29/2016 01:23:23 PM
\$14.00 CHERRY
20160329000100540



Notary Public 
My Commission Expires _____

ACCOUNT: 8000179

BRANCH: HIGHLAND

This document was prepared by:
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Loan Operations
2121 Highland Avenue South
Birmingham, AL 35205

