

20160329000100270
03/29/2016 11:46:21 AM
ASSIGN 1/3

Prepared By [REDACTED]
Heather Neal
Collateral Department
Meridian Asset Services, Inc.
780 94th Avenue N., Suite 102
St. Petersburg, FL 33702
(727) 497-4650

Return to: Brown & Associates
2316 Southmore
Pasadena, TX 77502

Space above for Recorder's use

Loan No: 2169087

Svcr Ln No: 36240

4/4513

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CVF MORTGAGE LOAN ACQUISITION COMPANY**, whose address is **300 DELAWARE AVE., 9TH FL., WILMINGTON, DE 19801**, (ASSIGNOR), does hereby grant, assign and transfer to **MTGLQ INVESTORS, L.P.**, whose address is **6011 CONNECTION DRIVE, 5TH FLOOR, IRVING, TX, 75039**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **5/3/2005**

Original Loan Amount: **\$480,000.00**

Executed by (Borrower(s)): **NIDAL YOUSIF, A MARRIED MAN, JOINT TENANCY WITH FULL RIGHTS OF SURVIVORSHIP AND WIFE, WENDY YOUSIF**

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ALLIANCE HOME MORTGAGE, A ALABAMA LLC., ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book/Liber/Volume N/A, Page N/A,

Document/Instrument No: **20050513000231520** in the Office of County Recorder of **SHELBY County, AL**,
Recorded on **5/13/2005**.


Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **536 NORTH LAKE COVE, BIRMINGHAM, ALABAMA 35242**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 12-11-15

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CVF MORTGAGE LOAN ACQUISITION COMPANY


By: **MATTHEW KRUEGER**
Title: **VICE PRESIDENT**
MERIDIAN ASSET SERVICES, INC., AS
ATTORNEY-IN-FACT FOR U.S. BANK
NATIONAL ASSOCIATION, AS TRUSTEE FOR
CVF MORTGAGE LOAN ACQUISITION
COMPANY



Witness Name: **AARON EPPERSON**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

On 12/11/15, before me, **GERALD E. MURCH**, a Notary Public, personally appeared **MATTHEW KRUEGER, VICE PRESIDENT** of/for **MERIDIAN ASSET SERVICES, INC., AS ATTORNEY-IN-FACT FOR U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CVF MORTGAGE LOAN ACQUISITION COMPANY**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **MATTHEW KRUEGER**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **GERALD E. MURCH**
My commission expires: **2/13/2018**



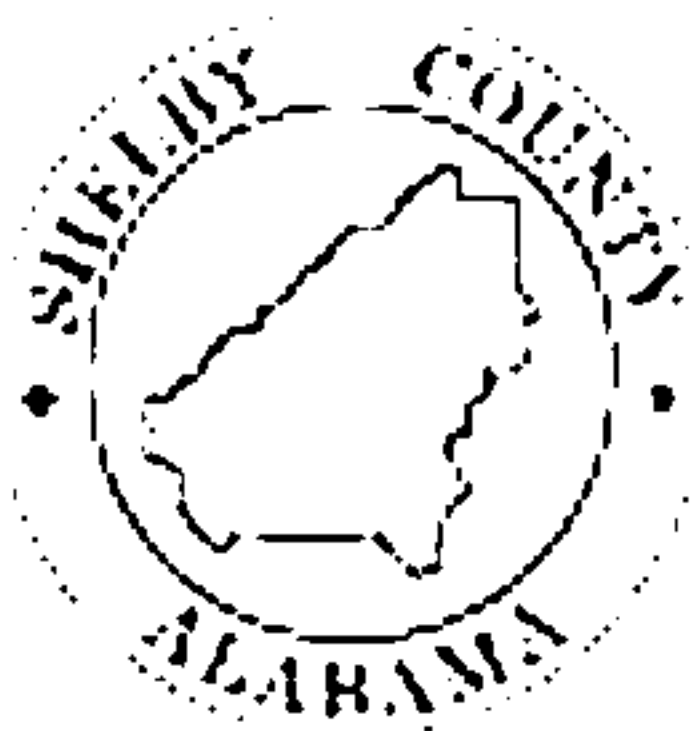
GERALD E. MURCH
MY COMMISSION # FF 092604
EXPIRES: February 13, 2018
Bonded Thru Budget Notary Services

EXHIBIT "A"

LOT 8, ACCORDING TO THE SURVEY OF FIRST AMENDED PLAT OF FINAL SUBDIVISION PLAT, NORTH LAKE, AT GREYSTONE, PHASE 2, AS RECORDED IN MAP BOOK 23, PAGE 58, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA,

SITUATED IN SHELBY COUNTY, ALABAMA.

TOGETHER WITH THE NON-EXCLUSIVE EASEMENT TO USE THE PRIVATE ROADWAYS, COMMON AREAS AND HUGH DANIEL DRIVE, ALL AS MORE PARTICULARLY DESCRIBED IN THE GREYSTONE FARMS NORTH DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS, RECORDED IN INSTRUMENT #1996-17498, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, (WHICH, TOGETHER WITH ALL AMENDMENTS THERETO, IS HEREINAFTER COLLECTIVELY REFERRED TO AS THE "DECLARATION").



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
03/29/2016 11:46:21 AM
\$22.00 CHERRY
20160329000100270

A handwritten signature in black ink, appearing to be "J. W. Fuhrmeister", is written over the official text.