

ALABAMA FAIR CAMPAIGN PRACTICES ACT
CANDIDATE / ELECTED OFFICIAL
ANNUAL REPORT
SUMMARY FORM 1A

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MAR 28 2016

James W. Fuhman, Jr.
Judge of Probate

20160329000100260 1/2 \$.00
Shelby Cnty Judge of Probate, AL
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Please Print in Ink or Type.

Name of Candidate or Elected Official <u>MAURICE A. MERCER</u>		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) <u>Pelham City Council, Place 4</u>			
Address <input type="checkbox"/> Check box if reporting new address <u>P.O. Box 1175</u>			
City <u>Pelham</u>	State <u>AL</u>	ZIP Code <u>35124</u>	Telephone Number <u>[REDACTED]</u>

Type of Report (check one)

- ☒ Annual Report for Year 2015
☐ Termination Report
☐ Amended Annual Report for Year _____

SECTION I - Summary of activity from last filed report through December 31 of reporting year

1	Beginning balance (ending balance from previous filing)		1	372.21
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a		
2b	Non-itemized cash contributions	2b	23.97	
2c	Total cash contributions (add lines 2a and 2b)	2c	23.97	
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a	210.31	
3b	Non-itemized in-kind contributions	3b	163.00	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	—	
Receipts from Other Sources				
4	Total receipts from other sources (total from Form 4)	4	396.18	
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	210.31	
5b	Non-itemized expenditures	5b	163.00	
5c	Total expenditures (add lines 5a and 5b)	5c	373.21	
6	Ending balance (add lines 1, 2c, & 4, then subtract line 5c)	6	22.87	

SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

7	Beginning balance (as of January 1 of reporting year)	7	372.21
8	Total cash contributions for year	8	23.97
9	Total in-kind contributions for year	9	—
10	Total receipts from other sources for year	10	
11	Total expenditures for year	11	373.21
12	Ending balance (add lines 7, 8, & 10, then subtract line 11)	12	22.87
13	Total campaign debt (total debt owed as of December 31)	13	

Sworn to and subscribed before me this 28th day of Mar of the year 2016. My commission expires the 25th day of Oct of the year 2017.

Signature of Notary Public

Print Notary's Name

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official

Date

FORM REVISED 10.29.99

ANNUAL REPORT

ALABAMA FAIR CAMPAIGN PRACTICES ACT

BY CANDIDATE OR ELECTED OFFICIAL - INCLUDING CONTRIBUTIONS TO OTHER CANDIDATES, POLITICAL PARTIES, AND POLITICAL COMMITTEES

FORM 5: EXPENDITURES

NAME OF CANDIDATE / ELECTED OFFICIAL: Maurice Mercer

PAGE 2 OF 2

The FCPA requires that expenditures over \$100 be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling *	Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
officer of Secretary of State	P.O. Box 5616 Montgomery, AL 36103			✓								3/18/15	\$210.31
TOTAL EXPENDITURES THIS PAGE												\$210.31	

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