Notary Public - Alabama State At Large My Commission Expires April 19, 2017 Bonded Thru Notary Public Underwriters

SUBORDINATION AGREEMENT

SEAL:

ALAGASCO:	Alabama Gas Corporation		
	2101 6 th Ave North Birmingham, Alabama 35203		•
	Diffilligitatil, Atabalita 55205		
CUSTOMER:	Name: William Snider		
	Address: 115 Belvedere Dr		
	Birmingham, AL 35242-6625		
	Account # 200000121007		
MORTGAGE	Name: Home Point Financial Corporation		•
	ISAOA/ATIMA		
	Address: 111 Santa Rosa Ave, Ste 310		
	Santa Rosa, CA 95404		
•	Loan Amount: "Not to exceed \$182,435.00"		
	Loan Account #: 0503067436		
ALAGASCO	UCC-1 Financing Statement #310000134456		•
LIEN:	Original Lien # 20111116000346400 Balance owed \$	1058.23	
	Equipment: 4 Ton Gas System	· · · · · · · · · · · · · · · · · · ·	
	M# N4A348AKB200 S# E110417266		
	M# ENHYX48T21A S# X111820192		
PIN APN: 03 -	8-34-0-015-054-000		
•			16-63535
	to Mortgage Company (Home Point Financial Corporatio		
	nich is located equipment subject to the Alagasco Lien and	-	
	new mortgage. Alagasco is willing to accommodate such bject to and subordinate to the lien of the First Mortgage;	•	
<u> </u>	stomer within sixty days of the date hereof. This Agreeme		- -
•	nd Mortgage Company and their respective successors and		
~		1.85	
In Witness Whereof, Alag	gasco has executed this Subordination Agreement this	143	day of
Mark	of the year <u>Lock</u> .		
	ALABAMA GAS CORPORATION		
	DDEDADED DV. Ci-J. Thomas		
•	PREPARED BY: Cindy Thomas		
	——————————————————————————————————————		
	ITS: Merchandise Accounts Representative		
	ADDRESS: 2101 6th Ave North	•	-
	Birmingham, AL 35203		
			•
NOTARY:			
STATE OF ALABAMA			-
COUNTY OF JEFFERS	ON .		
T 4% NY-4	Markii a in and fan dha anid Caanda and Chata a' anifer dh	1 1.61	The same of the
I, the undersigned, a Note	ary Public in and for the said County and State, certify the	ar <u>Jacq</u>	wn to ma acknowledge
before me on this day tha	ary Public in and for the said County and State, certify the said County and State, certified the said County a	agtion agreeme	ent he/she. executed the
same voluntarily and with	h full authority for and as the act of said corporation.		, vilvj vavvutud tilv
	154		
Given under my hand an	d seal this the 12 day of Mayde		
of the year Anie			

Stewart Title Guaranty Company

Commitment Number: 16-63535

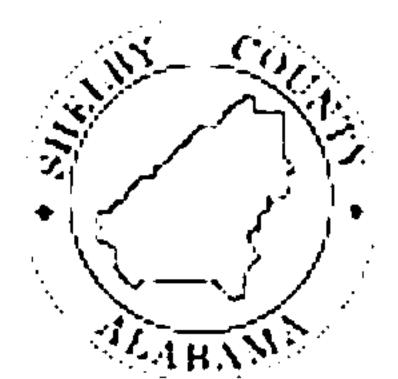
EXHIBIT A PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

The following described real estate situated in Shelby County, Alabama, to wit:

Lot 54, according to the survey of Villas Belvedere, as recorded in Map Book 29, Page 27 A & B, in the Probate Office of Shelby County, Alabama.

Subject to taxes, easements, restrictions, set-back lines and rights of way of record.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
03/29/2016 11:02:00 AM
\$17.00 CHERRY

20160329000100110

Jung 2

ALTA Commitment Exhibit A

(16-63535.PFD/16-63535/8)