 	= Skelle

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY	
A. NAME & PHONE OF CONTACT AT FILER [optional]	
CINDY THOMAS 205-326-8299	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)	
ALABAMA GAS CORPORATION	
2101 6TH AVE NORTH	
BIRMINGHAM, AL 35203	

20160329000099810 1/1 \$ 00
Shelby Cnty Judge of Probate, AL
03/29/2016 10:23:45 AM FILED/CERT

2101 6TH AVE NORTH BIRMINGHAM, AL 35203				
	THE ABOVE	بالمنظ فيانياني بيهيها	OR FILING OFFICE US	
1a. INITIAL FINANCING STATEMENT FILE # 20150615000198830		to l	is FINANCING STATEMEN be filed [for record] (or record). AL ESTATE RECORDS.	
2. TERMINATION: Effectiveness of the Financing Statement identified above	is terminated with respect to security interest(s) or	f the Secured Pa	rty authorizing this Termina	ation Statement.
3. CONTINUATION: Effectiveness of the Financing Statement identified about continued for the additional period provided by applicable law.	ove with respect to security interest(s) of the Sec	cured Party auth	orizing this Continuation S	Statement is
4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and	address of assignee in item 7c; and also give nat	me of assignor in	item 9.	
5. AMENDMENT (PARTY INFORMATION): This Amendment affects De	ebtor or Secured Party of record. Check o	nly <u>one</u> of these	two boxes.	
Also check one of the following three boxes and provide appropriate information in	items 6 and/or 7.			
CHANGE name and/or address: Give current record name in item 6a or 6b; also name (if name change) in item 7a or 7b and/or new address (if address change)	DELETE name: Give record to be deleted in item 6a or 6	name A	DD name: Complete item in 7c; also complete items	7a or 7b, and also 37d-7g (if applicable
6. CURRENT RECORD INFORMATION:				
6a. ORGANIZATION'S NAME				
				·
6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
JONES	DEREK	S		
7. CHANGED (NEW) OR ADDED INFORMATION:				
7a. ORGANIZATION'S NAME			_	
		_ <u></u>		
7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
1320 HIGHLAND ST	MONTEVALLO	AL	35115-3570	US
ADD'L INFO RE 7e. TYPE OF ORGANIZATION ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORG	SANIZATIONAL ID #, if any	<b>_</b>
DEBTOR				NON
8. AMENDMENT (COLLATERAL CHANGE): check only one box.	g=			
Describe collateral deleted or added, or give entire restated collate	ral description, or describe collateralassig	ned.		

9. N	NAME OF SECURED PARTY OF RECORD AUTHOridades collateral or adds the authorizing Debtor, or if this is a Ter	RIZING THIS AMENDMENT (name of assignor, if this is mination authorized by a Debtor, check here and enter	an Assignment). If this is an Amendment autoname of DEBTOR authorizing this Amendm	thorized by a Debtor which ent.		
	9a. ORGANIZATION'S NAME ALABAMA GAS CORPORATION					
A D	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX		
10.9	OPTIONAL FILER REFERENCE DATA					