



20160329000099590 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
03/29/2016 09:55:55 AM FILED/CERT

TIMOTHY B ALEXANDER

0005682581

PO Date: **03/21/2016**

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** does hereby certify that a certain mortgage from **TIMOTHY B ALEXANDER AN UNMARRIED MAN** to **NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK** dated **JULY 25, 2007**, filed for record **JULY 27, 2007** in mortgage volume/book , page DOC No. **20070727000350510**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** has hereunto set their hand this **22nd** day of **MARCH, 2016**.

Tax Parcel ID # _____
411 17TH ST, CALERA, AL - 35040

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK


WENDY M HAIRE
ASSISTANT VICE PRESIDENT


State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, **CANDICE MAPLES**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT VICE PRESIDENT**, of **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.


IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **22nd** day of **March, 2016**.


CANDICE MAPLES
In and for the state of **OHIO**
My commission expires **5/2/2018**

Prepared by:


CANDICE MAPLES
PNC MORTGAGE (B6-YM14-01-5),
3232 NEWMARK DRIVE,
MIAMISBURG, OH, 45342
(937) 910-1200

Return To:


CANDICE MAPLES
PNC MORTGAGE (B6-YM14-01-5),
3232 NEWMARK DRIVE,
MIAMISBURG, OH, 45342
(937) 910-1200
ATTN : PAYOFFS
P.O.BOX 8820, DAYTON, OH 45482 - 0449

