

THIS INSTRUMENT WAS PREPARED BY:

Michael W. Lindsey, Esq.
244 Inverness Center Dr, Ste 200
Birmingham, AL 35242

SEND TAX NOTICES TO:

Valor Communities, LLC
200 Red Bay Dr
Maylene, Al 35114

GRANTOR

SouthPoint Bank
3500 Colonnade Pkwy, Ste 140
Birmingham, AL 35243

GRANTEE

Valor Communities, LLC
200 Red Bay Dr
Maylene, Al 35114

Property Address: 200 Red Bay Dr, Maylene, Al 35114

Purchase Price: \$23,500.00 *All of the consideration was paid from the proceeds of a mortgage loan closed simultaneously herewith.

Sale Date: March 22, 2016

WARRANTY DEED



20160329000099410 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
03/29/2016 09:16:03 AM FILED/CERT

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of Twenty-Three Thousand Five Hundred and 00/100 Dollars (\$23,500.00) and other good and valuable consideration paid by the Grantee herein, the receipt of which is hereby acknowledged, **SouthPoint Bank**, an Alabama banking corporation, (herein referred to as "Grantor") does grant, bargain, sell, and convey unto **Valor Communities, LLC** (herein referred to as "Grantee"), all of its right, title, and interest in the following described real estate, situated in Shelby County, Alabama, to wit:

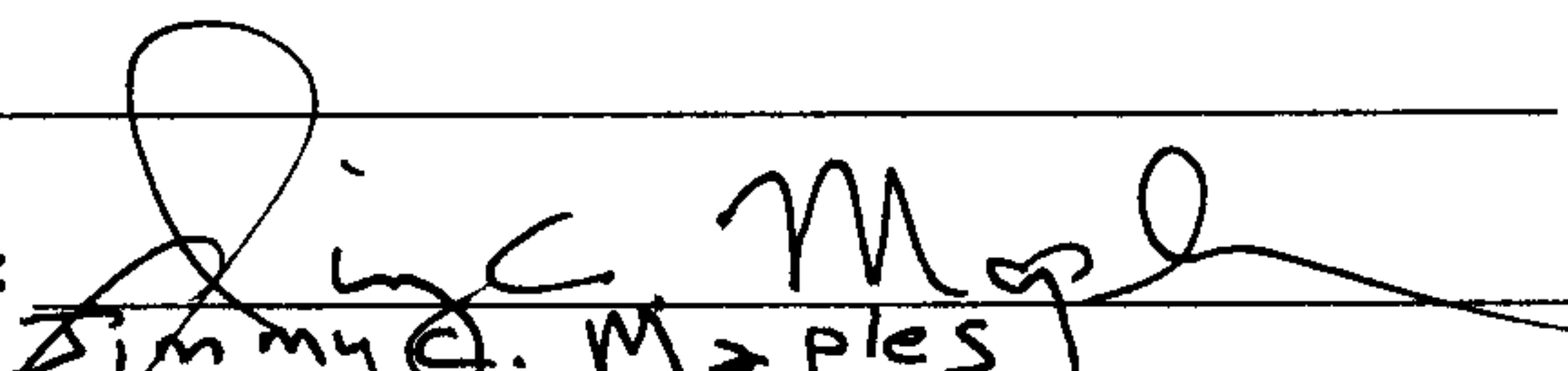
Lot 71, according to the Survey of Lake Forest, Sixth Sector, as recorded in Map Book 36, Page 35 A & B, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said Grantee, its heirs and assigns forever.

And I do for myself and for my heirs, executors, and administrators covenant with the said Grantee, its heirs and assigns, that I am lawfully seized in fee simple of said premises; that it is free from all encumbrances, unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors, and administrators shall warrant and defend the same to the said Grantee, its heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the Grantor has hereunto set its hand and seal, this 22nd day of March, 2016.

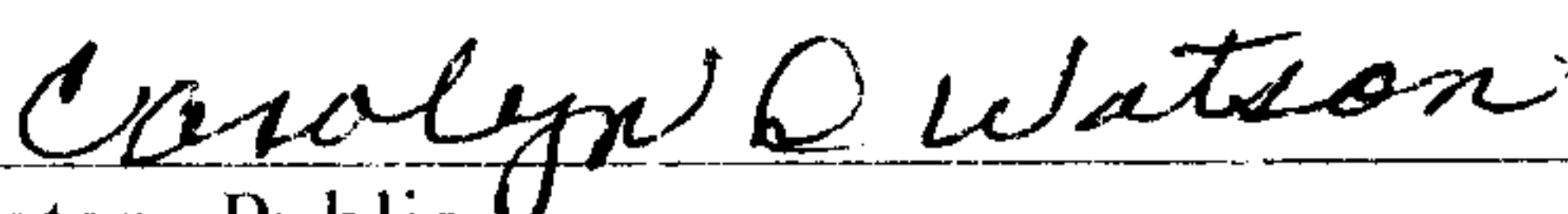
SOUTHPOINT BANK

By: 
Its: JIMMY C. MAPLES
SR. VICE-PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Jimmy C Maples, whose name is signed to the foregoing instrument as the Sr. Vice President of SouthPoint Bank, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily, and with full authority to act on behalf of said corporation.

Given under my hand and official seal this 22nd day of March, 2016.


Notary Public
My Commission Expires: 11-15-2017