THIS INSTRUMENT PREPARED BY:
R. Timothy Estes, Esq.
Estes Closings, LLC
2188 Parkway Lake Drive, Ste 101
Hoover, AL 35244

20160329000099250 03/29/2016 08:05:41 AM DEEDS 1/2

SEND TAX NOTICE TO: Markita McKenzie 572 Union Station Place Calera, AL 35040

STATUTORY WARRANTY DEED

STATE OF ALABAMA)	KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF SHELBY)	

That in consideration of One Hundred Thirty-Seven Thousand Nine Hundred and 00/100 Dollars (\$137,900.00) and other good and valuable consideration paid in hand by the GRANTEE herein to the undersigned GRANTOR, the receipt whereof is acknowledged,

D.R. Horton, Inc. - Birmingham

(herein referred to as GRANTOR, whether one or more) does, grant, bargain, sell and convey unto

Markita McKenzie

(herein referred to as GRANTEE, whether one or more), the following described real estate situated in SHELBY County, Alabama, to-wit:

Lot 74, according to the Survey of Union Station, Phase II, as recorded in Map Book 41, page 114, in the Probate Office of Shelby County, Alabama.

Mineral and mining rights excepted. Subject to: current taxes not yet due and payable, easements, conditions, covenants and restrictions of record.

\$141,799.00 of the consideration was paid from a mortgage loan. The purchase of the herein described real property is being financed in whole or in part by the proceeds of a purchase money mortgage being executed simultaneously herewith.

TO HAVE AND TO HOLD, unto the said GRANTEE, her/his heirs and assigns forever.

Grantor makes no warranty or covenant respecting the nature of the quality of the title to the property hereby conveyed other than that the Grantor has neither permitted or suffered any lien, encumbrance or adverse claim to the property described herein since the date of acquisition thereof by the Grantor.

By acceptance of this Deed, Grantee hereby covenants and agrees for himself/herself and his/her heirs and assigns that the Grantor shall not be liable for, and no action shall be asserted against Grantor for loss or damage on account of injuries to the property conveyed herein or to any buildings, improvements, or structures now or hereafter located upon the Property, or on account of past or future injuries to any owner, occupant or other person in or upon the property, which are caused by, or arise as a result of soil and/or subsurface conditions, known or unknown (including, without limitation, underground mines, sinkholes or other geological formations, deposits or conditions) under or on said property or any other property now or hereafter owned by Grantor, whether contiguous or non-contiguous to the Property sold hereunder. This covenant and agreement shall run with the land conveyed hereby as against Grantee, and all persons or entities holding under or through Grantee.

IN WITNESS WHEREOF, the said GRANTOR by its Assistant Secretary who is authorized to execute this conveyance, hereto set his/her signature and seal this the 28th day of March, 2016.

D. R. HORTON, INC. - BIRMINGHAM

By: Brenda L. Gibson

Its: Assistant Secretary

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Brenda L. Gibson whose name as Assistant Secretary of D. R. HORTON, INC. - BIRMINGHAM, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, the 28th day of March, 2016

SEAL

R. TIMOTHY ESTES

NOTARY
My Commission Expires

July 11, 2019

Notary Public

My Commission Expires: J- 11

16-0014

20160329000099250 03/29/2016 08:05:41 AM DEEDS 2/2

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name D.R. Horton, Inc. - Birmingham

2188 Parkway Lake Drive Suite

Grantee's NameMarkita McKenzie

Mailing Address	200 Hoover, AL 35244	Mailing Address1227 29th Street S. Apt. #E Birmingham, AL 35205		
Property Address	572 Union Station Place Calera, AL 35040	Date of Sal	e <u>March 21, 2016</u>	
		Total Purchase Pric	e <u>\$137,900.00</u>	
		or Actual Value	\$	
		or Assessor's Market Valu	e <u>\$</u>	
•	rice or actual value claimed on the k one) (Recordation of document			
Bill of Sale		Appraisal	•	
X Sales Cont		Other	- · · · · · · · · · · · · · · · · · · ·	
Closing Sta	atement			
_	ce document presented for record of this form is not required.	dation contains all of the r	equired information referenced	
	ln:	structions		
	and mailing address - provide the eir current mailing address.	e name of the person or p	persons conveying interest to	
Grantee's name property is bein	e and mailing address - provide the g conveyed.	e name of the person or	persons to whom interest to	
	ss - the physical address of the protection of the protection of the property was converged as a converged to the property was		available. Date of Sale - the	
•	price - the total amount paid for the instrument offered for record.	he purchase of the proper	rty, both real and personal, being	
conveyed by the	the property is not being sold, the einstrument offered for record. The ser or the assessor's current mark	his may be evidenced by	ty, both real and personal, being an appraisal conducted by a	
excluding curre responsibility of	ovided and the value must be detent use valuation, of the property a valuing property for property tax de of Alabama 1975 § 40-22-1(h).	is determined by the local purposes will be used an	l official charged with the	
accurate. I furth	est of my knowledge and belief the ner understand that any false state and the state of the stat	ements claimed on this fo	ned in this document is true and orm may result in the imposition	
Date March 28, 2016		# -	- Birmingham RHON FLC BIRMINGHAM	
Unattested	(verified by)	Sign Grantor/G	rantee/Owner/Agent) circle one Secty	

A H N N

Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
03/29/2016 08:05:41 AM
\$18.00 DEBBIE

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Jun 3