Return to and send tax notice to Grantee(s) at: Common Bond Title, LLC 300 Office Park Drive, Suite 230 Mountain Brook, AL 35223

Prepared by: George Vaughn, Esquire\* 300 Cahaba Park Circle, Suite 200 Birmingham, Alabama 35242

## SPECIAL WARRANTY DEED

STATE OF ALABAMA COUNTY OF SHELBY

\*\*\*Exempt from Withholding Tax per AL Code §40-18-86 (d)(3)\*\*\*

Dated: 23 day of March, 2016.

THIS INDENTURE WITNESSETH, The Secretary of Veterans Affairs, an officer of the United States of America, whose address is Department of Veterans Affairs, 810 Vermont Avenue NW, Washington, DC 20420, ("Grantor") CONVEYS AND SPECIALLY WARRANTS to Laura Ann Crumpton, unmarried, whose address is PO Box 347, Jemison, AL 35085 ("Grantee(s)") for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described real estate in Shelby County, Alabama:

Lot 6, according to the Survey of Highlands Subdivision, as recorded in Map Book 5, Page 26, in the Probate Office of Shelby County, Alabama. The legal description was obtained from a previously recorded instrument.

Being the same property conveyed to Grantor by instrument recorded on 12/28/2015 at Instrument No. 20151228000439890 in the records of Shelby County, Alabama.

Commonly known as 111 Highland Dr., Columbiana, AL 35051. This address is provided for informational purposes only.

\$103,098.00 of the Deed consideration is being paid by the mortgage. Subject to all easements, rights-of-ways, covenants, restrictions and public roads of record.

Grantee(s), by acceptance of this Deed, acknowledges that Grantor or its predecessor in interest acquired title to the property through foreclosure, deed-in-lieu of foreclosure, or other means of enforcement of a lien in favor of Grantor or its predecessor in interest.

It is understood and agreed by the parties hereto that the title to the Real Estate herein conveyed is warranted only insofar as it might be affected by any act of the Grantor during its ownership and not otherwise.

[Signature Page Follows]

REO 92581

## 20160328000098490 03/28/2016 12:09:33 PM DEEDS 2/3

| THE SECRETARY OF VETERANS AFFAIRS  |
|--|
| An Officer of the United States of America   |
| By: Jashemia Rown  |
| Tashenia Bown, AVP   |
| Printed Name, Title  |
| By the Secretary's duly authorized property  |
| management contractor, Vendor Resource   |
| Management, pursuant to a delegation of authority  |
| found at 38 C.F.R. 36.4345(f)  |
| ACKNOWLEDGMENT   |
| STATE OF TEXAS   |
| COUNTY OF DENTON )   |
| ACKNOWLEDGED AND EXECUTED BEFORE ME, the undersigned authority, personally appeared authority on behalf of Vendor Resource Management who is the Secretary's duly authorized property Management contractor pursuant to a delegation of authority found at 38 C.F.R. 36.4345(f) to me known or has shown as identification, and is the person who executed the foregoing instrument on behalf of the Secretary of Veterans Affairs, and acknowledged that he/she executed the same as the free act and deed of said Secretary. |
| In Witness Whereof, I have hereunto set my hand and affixed my official seal in the State of Texas aforesaid, this day of, 2016.   |
| SEARCE  Notary Public  Notary Public State of Texas  My Commission # 129388205  My Comm. Exp. April 15, 2017   |

<sup>\*</sup>Prepared by a licensed attorney in this state (without the benefit of title review). The preparer has not had any contact with the Grantee(s), and did not provide legal advice to the Grantee(s). Information contained in this deed was provided to the preparer by Grantor's agent. The preparer is not responsible for the closing, the execution of this document, the validity of any power of attorney used in conjunction with the closing, the collection of taxes, or the recording of this deed. The preparer is not responsible for any typed or hand-written additions made to this deed after its preparation. Any questions regarding this deed should be directed to: Betters Law Firm PLLC, 800 Town & Country Boulevard, Suite 300, Houston, Texas 77024/info@betterslawfirm.com/(713) 360-6290.

## Real Estate Sales Validation Form

## This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| Grantor's Name<br>Mailing Address  | Secretary of Veterans Affairs      | V-1                                 | Laura Ann Crumpton                      |  |
|--|------------------------------------|-------------------------------------|---|--|
|  | 810 Vermont Ave. NW                | Mailing Address                     |   |  |
|  | Washington, DC 20420               |                                     | Jemison, AL 35085                       |  |
| Property Address   | 111 Highland Drive                 | Date of Sale                        | March 24, 2016                          |  |
| •  | Columbiana, AL 35051               | Total Purchase Price                |   |  |
|  |                                    | Or                                  |   |  |
|  |                                    | Actual Value                        | <u></u>                                 |  |
|  |                                    | or<br>Assessor's Market Value       |   |  |
|  |                                    |                                     |   |  |
|  |                                    |                                     | ng documentary evidence: (check         |  |
| one) (Recordation of documentary evidence is not<br>Bîll of Sale   |                                    | required) Appraisal                 |   |  |
| Sales Contract   |                                    | Other                               |   |  |
| Closing Statement  |                                    |                                     |   |  |
|  |                                    |                                     |   |  |
| of this form is not re   | r                                  | on contains all of the required in  | formation referenced above, the filing  |  |
| OF EITIS TOTAL 13 FIOE IN  | squii cu.                          |                                     |   |  |
| Instructions   |                                    |                                     |   |  |
|  |                                    |                                     |   |  |
| Grantor's name an current mailing add  | •                                  | ame of the person or persons co     | nveying interest to property and their  |  |
| Crontoo's name or  | d mailing addraga, provide tha m   | ama af tha naraan ar naraana ta     | whom intoroct to proporty is being      |  |
| conveyed.  | id mailing address - provide the n | iame of the person of persons to    | whom interest to property is being      |  |
| Property address -   | the physical address of the prope  | erty being conveyed, if available.  |   |  |
| Date of Sale - the   | date on which interest to the prop | erty was conveyed.                  |   |  |
| Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.  |                                    |                                     |   |  |
| Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser of the assessor's current market value. |                                    |                                     |   |  |
| 1.8°   |                                    |                                     | , |  |
| If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property                     |                                    |                                     |   |  |
|  | e used and the taxpayer will be p  | •                                   | _ , , , , , , , , , , , , , , , , , , , |  |
|  |                                    | •                                   |   |  |
|  | •                                  |                                     | document is true and accurate.          |  |
| Code of Alabama  | 1975 § 40-22-1 (h).                | u on this form may result in the ii | mposition of the penalty indicated in   |  |
|  |                                    | Print -Secretary of Ve              | in lated locker                         |  |
| Date <u>March 23, 2016</u>   |                                    | Finit Secretary of Veterans Amans   |   |  |
| Unattested   |                                    | Sign (                              |   |  |
| Filed and Recorded   | (verified by)                      | (Grantor)                           | Grantee/Owner/Agent) circle one         |  |
| Official Public Recorded  Judge James W. Fuh  County Clerk   | rmeister, Probate Judge,           |                                     |   |  |
| Shelby County, AL<br>03/28/201612:09:33<br>522.00 CHERRY<br>20160328000098490  |                                    | •                                   |   |  |
| 20160328000098490  | The first                          |                                     |   |  |