## Satisfaction of Mortgage/Lien Release

This instrument was prepared by and returned to:
Regina K Billups
ServiSolutions
a Department of Alabama Housing Finance Authority

20160328000097790 03/28/2016 08:05:20 AM REL 1/1

State of Alabama

Lender Loan Number: 13656760

Montgomery AL 36124-2928

P O Box 242928

MIN: 100022670000546723 MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for MortgageAmerica, Inc. whose address is P O Box 2026, Flint M1 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: Melvin L. Conner & Linda C. Conner, married couple

Dated: September 12, 2011

Date Recorded: October 5, 2011

Document/Instrument #: 20111005000296730

Mortgage Book/Liber/Reel#:

Page No:

County: SHELBY

State:

Alabama

Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL

Shelby County, AL 03/28/2016 08:05:20 AM \$14.00 DEBBIE 20160328000097790

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 24th day of March, 2016.

Mortgage Electronic Registration Systems, Inc.

As nominee for: MortgageAmerica, Inc.

Gregory E. Beavers, Assistant Secretary

State of ALABAMA

County of MONTGOMERY

On the 24<sup>th</sup> day of March, 2016 before me appeared Gregory E. Beavers, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal

Angle Sexton 0

Notary Public, State of Alabama My Commission expires 09/18/2017