



20160325000096250 1/1 \$14.00
Shelby Cnty Judge of Probate: AL
03/25/2016 10:20:49 AM FILED/CERT

MERS # 100800300010154791 MERS PHONE: 1-888-679-6377

MICHAEL S PALENDAT

1000292772

PO Date: **03/16/2016**

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** does hereby certify that a certain mortgage from **MICHAEL S PALENDAT AND LINDA K PALENDAT HUSBAND AND WIFE** to **SHELTER MORTGAGE COMPANY, L.L.C** dated **JULY 26, 2013**, filed for record **AUGUST 2, 2013** in mortgage volume/book , page DOC No. **20130802000315970**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** has hereunto set their hand this **18th** day of **MARCH, 2016**.

Tax Parcel ID # _____
124 HIGHLAND RIDGE DR, CHELSEA, AL - 35043

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR SHELTER MORTGAGE COMPANY, L.L.C

its successors and assigns

WENDY M HAIRE
ASSISTANT VICE PRESIDENT

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, **CANDICE MAPLES**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT VICE PRESIDENT**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR SHELTER MORTGAGE COMPANY, L.L.C** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **18th** day of **March, 2016**.

CANDICE MAPLES
In and for the state of **OHIO**
My commission expires **5/2/2018**

Prepared by: _____

CANDICE MAPLES
PNC MORTGAGE (B6-YM14-01-5),
3232 NEWMARK DRIVE,
MIAMISBURG, OH, 45342
(937) 910-1200

Return To: _____

CANDICE MAPLES
PNC MORTGAGE (B6-YM14-01-5),
3232 NEWMARK DRIVE,
MIAMISBURG, OH, 45342
(937) 910-1200
ATTN : PAYOFFS
P.O.BOX 8820, DAYTON, OH 45482 - 0449

