

Recording Requested By:

Bank of America

Prepared By:

Regina L. McKay

800-444-4302

4909 Savarese Circle

Tampa, FL 33634

When recorded mail to:

CoreLogic

Mail Stop: ASGN

P.O. Box 961006

Ft Worth, TX 76161-9836



DocID# 9574655038593826

Property Address:

5054 Wagon Trace

Birmingham, AL 35242

AL0-AM 35015379 E 3/22/2016 FNF229A

20160324000094710

03/24/2016 11:47:34 AM

ASSIGN 1/1

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS  
NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS  
AND ASSIGNS**

Original Borrower(s): **XINQIANG WANG, AND HIS WIFE MINER WANG**

Date of Mortgage: **11/26/2003**

Original Loan Amount: **\$150,000.00**

Recorded in **Shelby County, AL** on: **12/1/2003**, mortgage book N/A, page N/A and instrument number **20031201000777960**

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  
**MAR 22 2016**

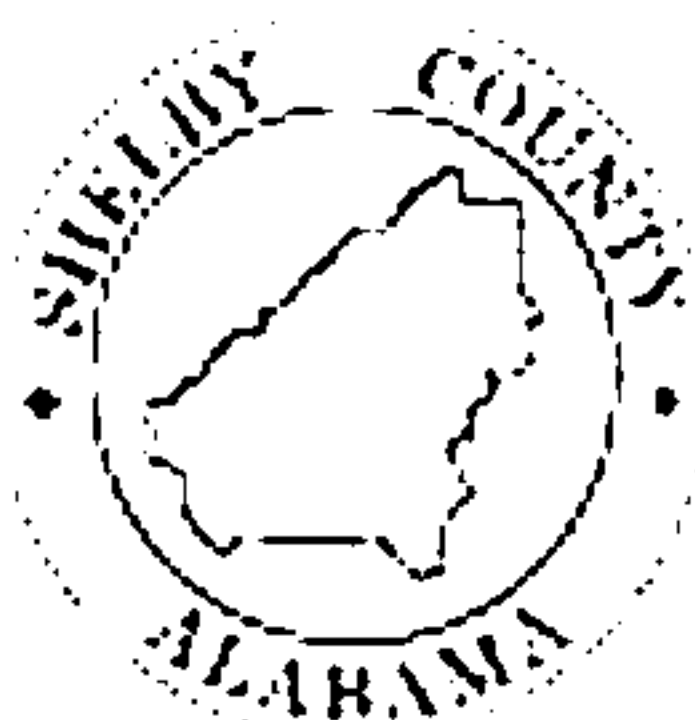
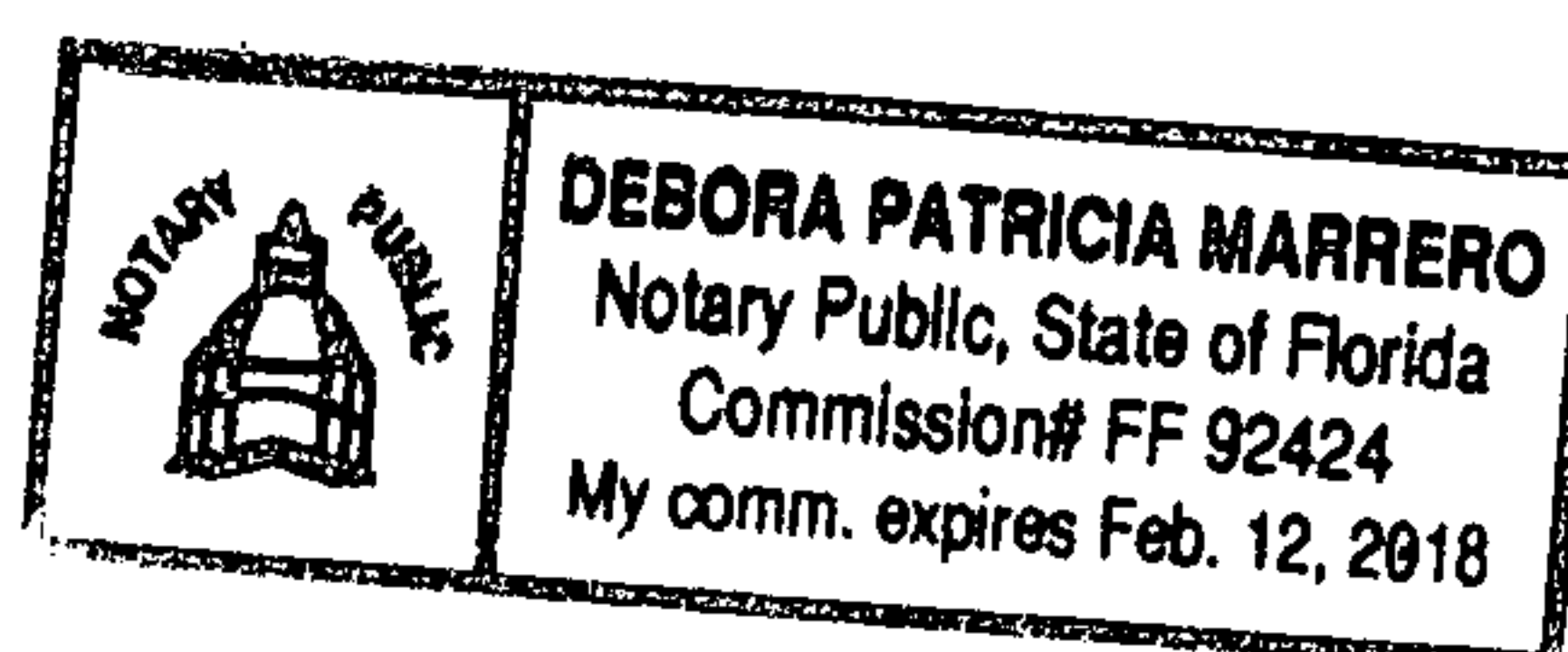
**BANK OF AMERICA, N.A., SUCCESSOR BY  
MERGER TO BAC HOME LOANS SERVICING, LP  
FKA COUNTRYWIDE HOME LOANS SERVICING,  
LP**

By: *Dana M. Burton*  
Dana M. Burton, Assistant Vice President

State of **FL**, County of **Hillsborough**

The foregoing instrument was acknowledged before me this **MAR 22 2016**, by Dana M. Burton, Assistant Vice President authorized to sign on behalf of **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP**. He/she is personally known to me or has produced **N/A** as identification.

*Debora Patricia Marrero*  
Notary Public: **Debora Patricia Marrero**  
My Commission Expires: **2/12/2018**



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
03/24/2016 11:47:34 AM  
\$17.00 DEBBIE  
20160324000094710

*[Signature]*